

TOWN OF HOLLISTON ZONING BOARD OF APPEALS

HOLLISTON, MASSACHUSETTS 01746

APPLICATION FOR GRANT OF A SPECIAL PERMIT

Date Filed: 7 30130
Applicant's Name: The HOOPS LAB
Applicant's Address: 13 COOPER ROL. NOHCK, MA 01760
Applicant's Phone Number: 857-463-0149
Owner's Name: 1490 Washington 9t. LLC
Owner's Address: 1490 Washington St. to Folliston, MA 01744
The Owner hereby appoints The Hoops LAB to act as his/her/its agent for the purposes of submitting and processing this application for a special permit.
The Owner's title to the land that is the subject matter of this application is derived
under deed from Frederick R. Griffin, III PSP, dated 12/30/2016
And recorded in MICHIELX Registry of Deeds, Book 18704, Page 398
Or Land Court Certificate of Title No, registered in
District Book, Page
The land is shown in the Assessor's records as Lot on Map, Block
And has an address of or is located at <u>1490 WUShington St. HOUSTON</u> , MA 01746
in the COMMICIA zoning district.

PREVIOUS ZONING INFORMATION:

THE LOT IS LOCATED IN THE COMMERCIAL ZONE. A STREAM PROMIT SINE PLAN RELIEND

THE LOT IS LOCATED IN THE PLANNING BLAD TO CONSTRUCT THIS BUILDINGS WITH 5 BAY FACH

WAS APPROVED BY THE PLANNING BLAD TO CONSTRUCT THOSE BUILDINGS WITH 5 BAY FACH

FOR USE AS WHOLESALE OFFICENTH WARRHOUSE. PROPOSED JIE WOULD BE CLASSIFED

AS COMMERCIAL TODOR RECEASION III. D. 17. NOTE THAT THE BUILDING APPROX ZO

COMMERCIAL ZONE PAR SECTION III. D. 17. NOTE THAT THE BUILDING APPROX ZO

TO BE NOT LESS THAN 100' FROM A RESIDENTIAL DISTRICT. BUILDING APPROX ZO

NATURE and subject matter of Special Permit: The HOOP LAB OFFICE YEAR RES. DISTRICT,

NATURE and subject matter of Special Permit: The HOOP LAB OFFICE YEAR RES. DISTRICT,

COURS AND NO LONGER THAN 5-6 CHIMAN AT ANY GIVEN TIME. 2 BAYS / ACCORD. A.)

15 being leased and a custom half court is being installed.

Section of Zoning Bylaw that permits this use by grant of Special Permit:

0-17; COMMITTIAL INDUST OF OUTDOOK AMASEMENT OF PRECISE PRIME.

O-17; COMMITTIAL INDUST OF OUTDOOK AMASEMENT OF PRECISE PRIME.

O-17; COMMITTIAL INDUST OF OUTDOOK AMASEMENT OF PRECISE PRIME.

O-17; COMMITTIAL INDUST OF OUTDOOK AMASEMENT OF PRECISE PRIME.

O-17; COMMITTIAL INDUST OF OUTDOOK AMASEMENT OF PRIME SO INSURATED AND MAINTAINED

OS TO CONTING THE PROSE TO THE PRIMES AND IS LOCATED LESS THAN DO FE. FROM RESIDENTIAL DISTRICT.

The Applicant presents the following evidence that supports the grant the Special Permit:

PRIOR SHE POUR APPOVIA, OUTCHHECK SUDMITTALS REPLICED MING.

OND ANTICIPATED.

a. The use is in harmony with the general purpose and intent of the bylaw because:

The Hoop Lab 16 Running a low impact

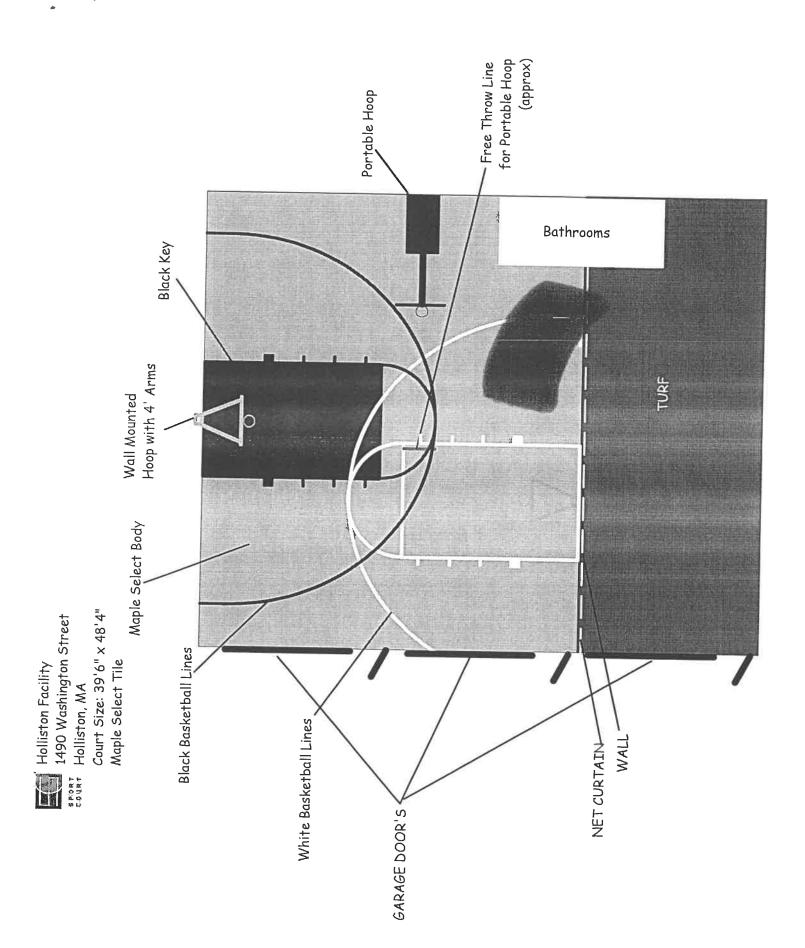
OUSINISS IN the Commecial District and the Recreational USE

15 allowed by Special Permit.

b. The general or specific provisions of a grant of a special permit, as set forth in the zoning bylaw are satisfied because: The HOOPS LAB will be conducting private. Semi-private and small group training, there force, noise will be minimal. The overhead garage doors will remain closed at all times, thus, containing the Nobl. Vanance for loss than 100 ft. from Residential district 16 also being applied for (see use variance application)
Proposito hours of operation, m. f. 3-830, Sat Jean 9-89m

Applicant's Signatus:

Owner's Signature:



1490 WASHINGTO

1

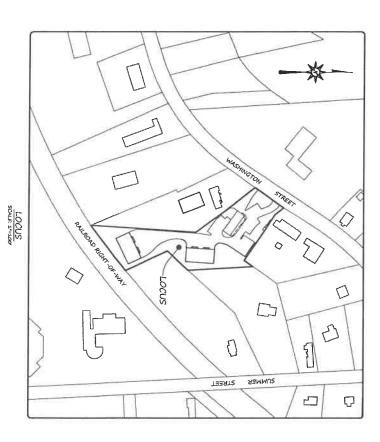
HOLLISHON, MA STREET REAL

NOVEMBER 20, 2017 Latest Revision: January 23, 2018

MERRIKIN ENGINEERING, LLP 730 MAIN STREET, SUITE 2C MILLIS, MA 02054

PREPARED BY:

1490 WASHINGTON STREET LLC 9 BRAMBLE ROAD MEDWAY, MA 02053 PREPARED FOR:



REQUESTED WAIVERS:

1. Talak Strif And ADDATTAL REGULERHORY.
2. Talah TEKSULER ELECTRICH OF ANDER TREES (12:
2. Talah LANDEZHORM.
2. Talah Strift LANDEZHORM.
2. Talah S

SHEFT 2 - KDYER

SHEFT 2 - KDY

FERSING CONDITIONS

FERSING CONTROLS

FERSING AND UTILITIES

SHEFT 4 - DEVAILS 1

SHEFT 6 - DEVAILS 1

SHEFT 7 - DEVAILS 2

SHEFT 8 - DEVAILS 2

PLAN INDEX

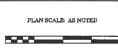
PLAN ON CERTIFICATE OF ACTION (DATE).

(SIGNATURE OF PLANNING BOARD MEMBER)

D139-O1 SHEET 1 OF 8 730 MAIN STREET, SUITE 2C MILLIS, MA 02064 ph. 508-376-8663 | lax 508-376-8628

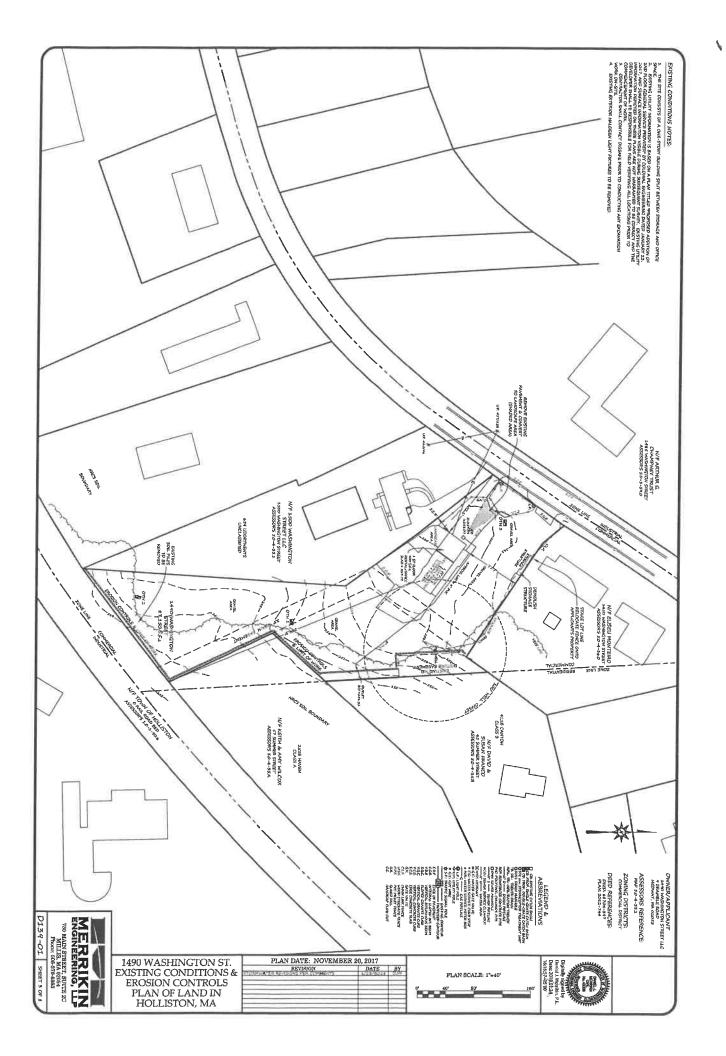
ZONING DISTRICTS: ASSESSORS REFERENCE: OWNER/APPLICANT
2490 WASHINGTON STREET LLC
9 BRANGLE ROAD
MEDWAY, MA 02055 MERRIKIN ENGINEERING, L 1490 WASHINGTON STREET COVER SHEET PLAN OF LAND IN HOLLISTON, MA

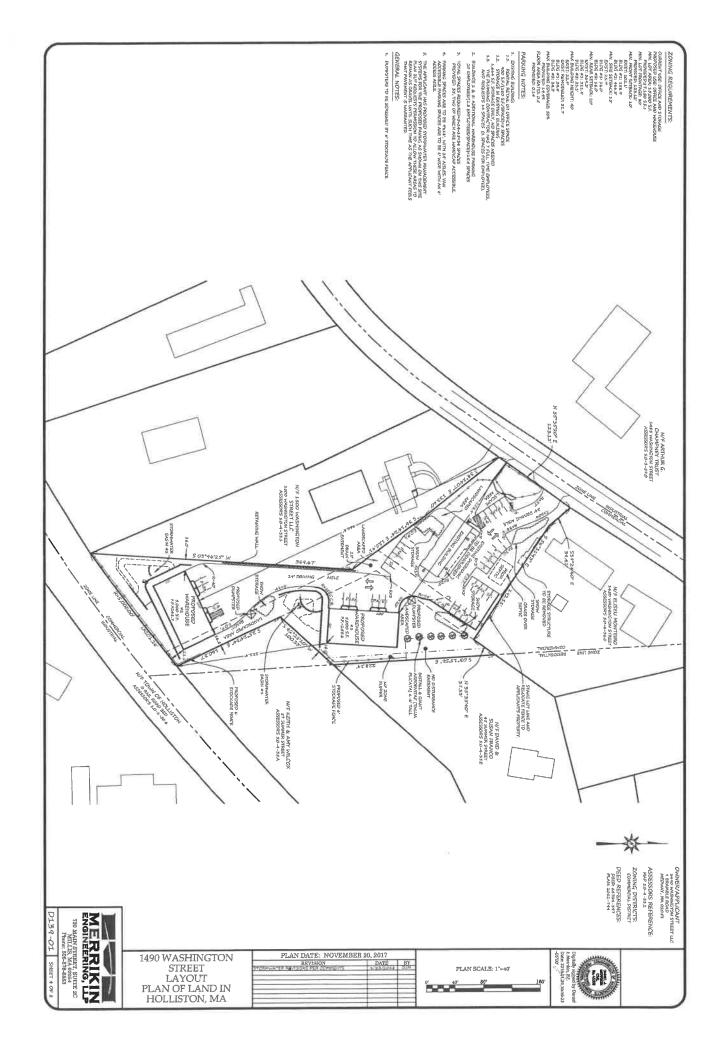
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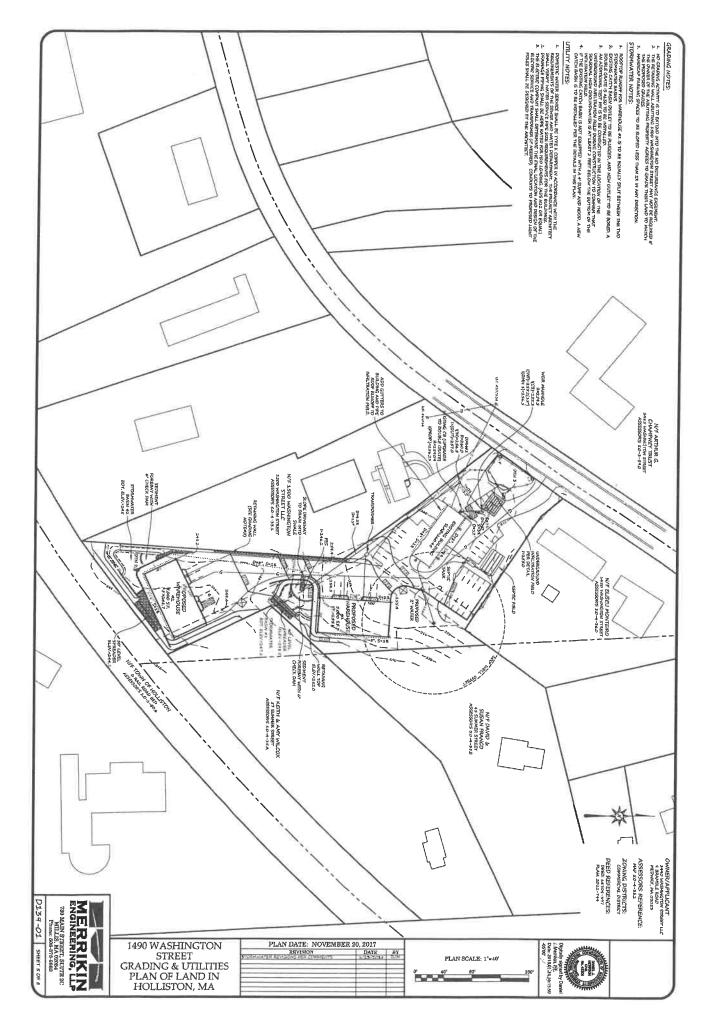


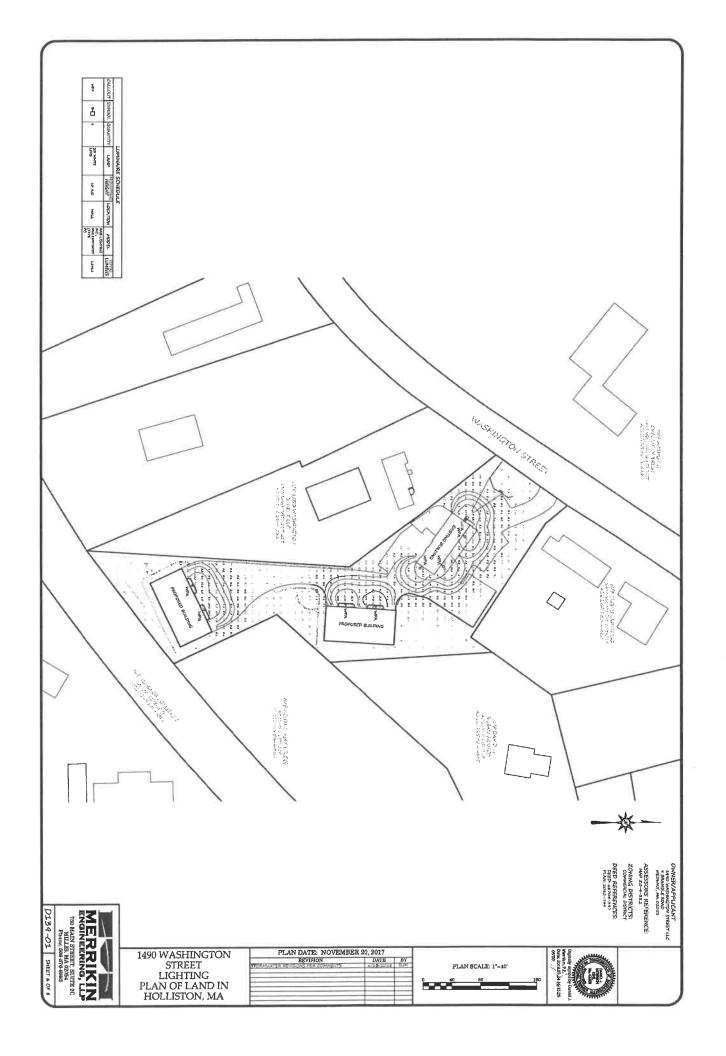


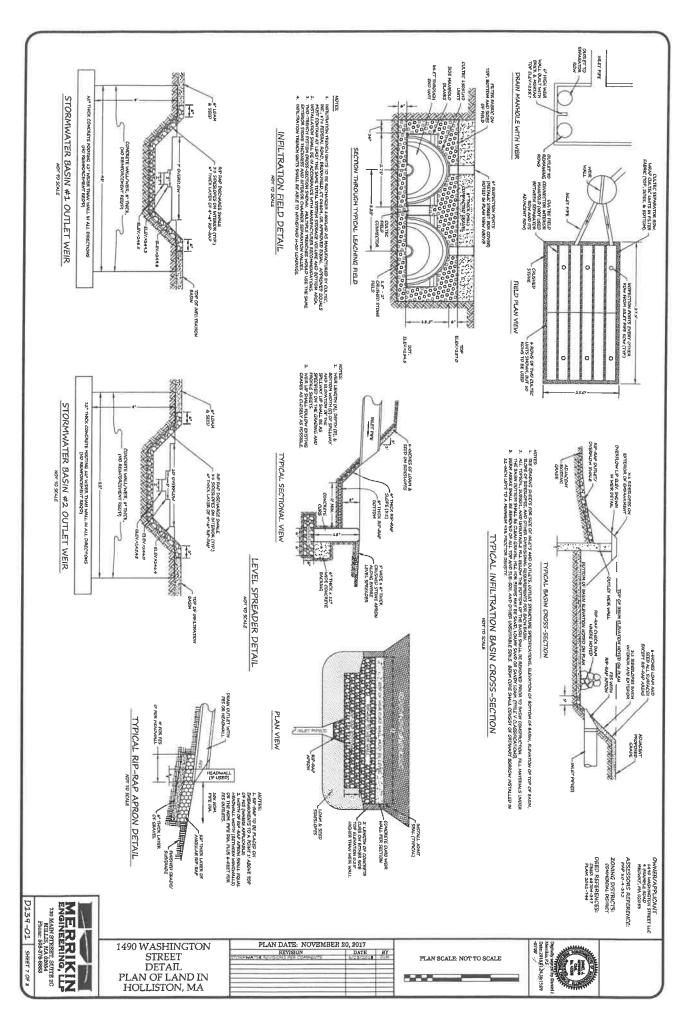














D139-01 SHEET 8 OF 8

1490 WASHINGTON STREET DETAIL PLAN OF LAND IN HOLLISTON, MA

PRECAST CONCRETE CATCH BASIN

MOTES

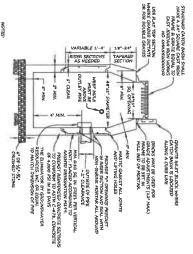
A SERVING RACKE AND ASSIN, CONNECTIONS TO BE TIGHTLY SEALED WITH MORTHA.

A SERVING RACKE AND GAME SHALL BE MADE IN USA AND SHALL BE APPROVED BY THE
MANUFERM DEPONITION FOR ALMINING DANDE PRIOR TO CHASTRACTION.

A READINE S DAMERES STRUCTURE WITH FLAT TOP WITH RECTANGLIAN OFFINING FOR

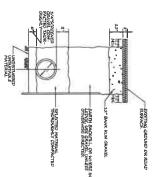
FOURIE GAMES, MARCH SHALL BE EAST JORDAN BROW WORKS NO OWASHADOODE, WITH

GAMES SQUAL TO ASONE SPECIFICATION.

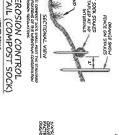


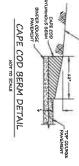
TYPICAL DRAIN TRENCH

PLAN DATE: NOVEMBER 20, 2017
REVISION DATE BY
ER RECORDED FOR COMMISSION AND ACCOUNT.



COMPOST SOCK STAKED OR STAPLED AT 10' EROSION CONTROL
DETAIL (COMPOST SOCK) NOTE: COMPOST SOCK SHALL MEET THE STAHDARD SPECIFICATIONS OF THE WEBSTHAM CONSERVATION COMMISSION REGULATIONS.





CATCH BASIN DOUBLE GRATE DETAIL

TYPICAL "SMALL BLOCK" RETAINING WALL

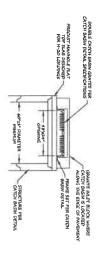
NOTES.
1. SHALL BLOCK UNITS SHALL BE THE SQUARE FROOT PRODUCT BY VEISIN-LOK OR APPROVED EVALU. WALL HEIGHT WITHOUT BURPONCENSIST SHALL BE LIMITED TO 2. INSTRUCTIONS THALL BE IN ACCORDANCE WITH HAVILIPACTURER.
RECOMMENDATIONS.

GRANULAR LEVELING PAD 6" THICK MIN.

OR & 40' CENTERS MAX. MPERVIOUS FILL

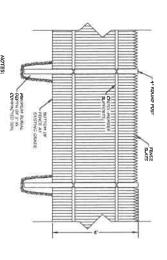
CRUSHED STONE

IMPERVIOUS FILL



MODULAR CONCRETE
BLOCK UNITS

WOOD STOCKADE FENCE DETAIL



48"11" DIAMET

PROVIDE "V" OPENINGS

GEMENT CONC. CLASS 'A" BE HEADERS LAID FLAT 1-45 BAR AROUND OPENINGS FOR PIPES 18" DIAMETER AND OVER 1" COVER

CRUSHED STONE

WHERE GRADES DICTATE

MANHOLE FRAME & COVER TO BE 24" ROUND CAST IRON EQUAL TO EAST LIORDAN IRON WORKS ND. OMAZI SCOOSOO. COVER TO READ "DRAM"

BRICKS MAY RE USED FOR GRADE ADJUSTMENTS. FRAME TO BE SET IN FULL BED OF MORTAR

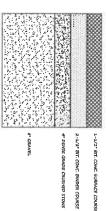
- BUTYL RUBBER JOINT (TYP.)

MIN. 0.12 SQ, IM. STEEL PER VERT. FOOT, PLACED ACCORDING TO AASHTO DESIGNATION M184

1. MANHOLE DIAMETER SMALL BE INCREASED IT MUNBER, SIZE, AND COMPIGURATION
OF INSTRUCTER PHYMA INCRESSIVATES A LARGER MANHOLE DIAMETER.
2. SUSTITUTE TRAVEL AND COVERS SMALL BE MOUGH BY USA AND SMALL BE APPROVED
BY THE ENGINEERING DEPARTMENT OR PLANNING BOARD PRIOR TO CONSTRUCTION.

PRECAST CONCRETE MANHOLE

PICAL PAVED PARKING LOT SECTION NOT TO SCALE



TYPICAL HA	NOTE: REFER TO THE !	AND ASSES PARKING SPACE AND ASSES PARKING PARK	
TYPICAL HANDICAP PARKING DETAIL	NOTE: REFER TO THE LAYOUT PLAN DOE THE TOWNROW OF HANDICAP PARENCE SPACES IN THE LAYOUT PLAN DOE THE TOWNROW OF HANDICAP AS NOTES AT THE PAYON TO WORKING SPACES IN THE PAYON TO WORKING SPACES AND AS NOTES.	SACCE PASSAGE AND SACCE	
DETAIL	S OR R WIDE ACCESS ASLE AS NOTED ATION OF HANDICAP HANDICAP	SPACE	
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SLOPE LESS THAN
IN HANDICAPPED
PARKING SPACE
AND AISLE

4	N
PLAN: 2012-744	COMMERCIAL DISTRICTS
REFERENCES: 68704-747 2032-744	G DISTRICTS:

ASSESSORS REFERENCE: OWNER/APPLICANT
1490 WASHINGTON STREET LLC
9 BRANBLE ROAD
MEDWAY, MA 02053

Digitally signed by Daniel

J. Merritin P.E.
Date: 2016/12/16/1452

4500

PLAN SCALE: NOT TO SCALE