

| OFFICE & CANDIDATE | Precinct 1 | Precinct 2 | Precinct 3 | Precinct 4 | TOTAL |
|---|-------------|-------------|-------------|------------|-------------|
| MODERATOR VT. 1 | | | | | |
| Jonathan T. Mann | 73 | 55 | 78 | 64 | 270 |
| William H. Mayer | 305 | 262 | 251 | 183 | 1001 |
| Write Ins | 1 | 2 | 1 | 0 | 4 |
| Blanks | 50 | 33 | 51 | 27 | 161 |
| TOTAL | 429 | 352 | 381 | 274 | 1436 |
| TOWN CLERK VT.1 | | | | | |
| Elizabeth T. Greendale | 356 | 310 | 336 | 245 | 1247 |
| Write Ins | 3 | 3 | 1 | 1 | 8 |
| Blanks | 70 | 39 | 44 | 28 | 181 |
| TOTAL | 429 | 352 | 381 | 274 | 1436 |
| SELECTMAN & HYWY SURV. VT. 1 | | | | | |
| Joseph P. Marsden | 166 | 135 | 122 | 118 | 541 |
| Matthew P. Coletti | 54 | 35 | 32 | 30 | 151 |
| Christina Hein | 193 | 168 | 216 | 121 | 698 |
| Write Ins | 0 | 0 | 1 | 0 | 1 |
| Blanks | 16 | 14 | 10 | 5 | 45 |
| TOTAL | 429 | 352 | 381 | 274 | 1436 |
| ASSESSOR OF TAXES VT 1 | | | | | |
| Peter R. Barbieri | 342 | 290 | 308 | 236 | 1176 |
| Write Ins | 2 | 4 | 2 | 1 | 9 |
| Blanks | 85 | 58 | 71 | 37 | 251 |
| TOTAL | 429 | 352 | 381 | 274 | 1436 |
| SCHOOL COMMITTEE VT 2 | | | | | |
| Cynthia S. Listewnik | 280 | 254 | 273 | 203 | 1010 |
| Dawn M. Neborsky | 299 | 255 | 264 | 196 | 1014 |
| Write Ins | 4 | 5 | 2 | 2 | 13 |
| Blanks | 275 | 190 | 223 | 147 | 835 |
| TOTAL | 858 | 704 | 762 | 548 | 2872 |
| BOARD OF HEALTH VT 1 | | | | | |
| Chelsea N. Dubin -Declined P | 190 | 165 | 154 | 102 | 611 |
| Irfan M. Rahim | 165 | 123 | 147 | 126 | 561 |
| Write Ins | 0 | 0 | 0 | 0 | 0 |
| Blanks | 74 | 64 | 80 | 46 | 264 |
| TOTAL | 429 | 352 | 381 | 274 | 1436 |
| TRUSTEE OF LIBRARY VOTE 2 | | | | | |
| Robert Ostrow | 286 | 255 | 264 | 209 | 1014 |
| Kristen D. Wiwczar | 276 | 243 | 259 | 184 | 962 |
| Write Ins | 2 | 3 | 2 | 1 | 8 |
| Blanks | 294 | 203 | 237 | 154 | 888 |
| TOTAL | 858 | 704 | 762 | 548 | 2872 |
| FINANCE COMMITTEE VOTE 3 | | | | | |
| Daniel G. Alfred | 257 | 223 | 246 | 164 | 890 |
| Vincent J. Murphy, Jr. | 291 | 246 | 265 | 194 | 996 |
| Kenneth S. Szajda | 262 | 217 | 235 | 171 | 885 |
| John D. Leary, Jr. | 181 | 158 | 160 | 137 | 636 |
| Write Ins | 1 | 8 | 0 | 0 | 9 |
| Blanks | 295 | 204 | 237 | 156 | 892 |
| TOTAL | 1287 | 1056 | 1143 | 822 | 4308 |

| | | | | | |
|--|------------|------------|------------|------------|-------------|
| PARK COMMISSIONER VOTE 2 | | | | | |
| Melissa A. Kaspern | 311 | 272 | 296 | 232 | 1111 |
| James C. Keast | 277 | 254 | 244 | 189 | 964 |
| Write Ins | 3 | 5 | 3 | 0 | 11 |
| Blanks | 267 | 173 | 219 | 127 | 786 |
| TOTAL | 858 | 704 | 762 | 548 | 2872 |
| PLANNING BOARD 5 Year VOTE 1 | | | | | |
| Karen Apuzzo-Langton | 313 | 272 | 299 | 226 | 1110 |
| Write Ins | 2 | 4 | 1 | 1 | 8 |
| Blanks | 114 | 76 | 81 | 47 | 318 |
| TOTAL | 429 | 352 | 381 | 274 | 1436 |
| HOUSING AUTHORITY 5 Year VOTE 1 | | | | | |
| | | | | | 0 |
| Write Ins | 32 | 32 | 38 | 23 | 125 |
| Blanks | 397 | 320 | 343 | 251 | 1311 |
| TOTAL | 429 | 352 | 381 | 274 | 1436 |
| QUESTION 1 | | | | | |
| Yes | 281 | 222 | 233 | 171 | 907 |
| No | 140 | 109 | 132 | 90 | 471 |
| Blanks | 8 | 21 | 16 | 13 | 58 |
| TOTAL | 429 | 352 | 381 | 274 | 1436 |
| QUESTION 2 | | | | | |
| Yes | 285 | 217 | 235 | 169 | 906 |
| No | 136 | 114 | 129 | 91 | 470 |
| Blanks | 8 | 21 | 17 | 14 | 60 |
| TOTAL | 429 | 352 | 381 | 274 | 1436 |