



**TOWN OF HOLLISTON
BOARD OF SELECTMEN**

**703 Washington Street
Holliston, MA 01746**

508-429-0608

**FINANCE COMMITTEE CAPITAL SUB-COMMITTEE
MEETING AGENDA
MONDAY, JUNE 11, 2018**

7:00p.m. Meeting to Review Final Presentation of the Capital Improvement Plan with
Monica Lamboy, UMASS Boston, Collins Center