## **Golf Course Advisory Committee**

Agenda

Oct. 1, 2019

7:00 PM

**Town Hall** 

**Upper Town Hall** 

- 1. Meeting Minutes.
- 2. Attend FINCOM @ 730 PM to discuss Clubhouse improvements & warrant article
- 3. Review of Capital Improvement Plan for golf course
- 4. Tree removal plan update M. Sarsfield
- 5. Prioritize needed renovations/repairs to clubhouse ex. generator/doors/ Grill request/tent
- 6. Financial Report C. Lawless
- 7. Doors bids