

**HOLLISTON CONSERVATION COMMISSION  
MEETING AGENDA  
TUESDAY, JUNE 22, 2021**

**Via Remote Participation (Zoom)**  
<https://us02web.zoom.us/j/88931557456>  
**Password: 13579**  
**Dial-in: (646) 558-8656**  
**Meeting ID: 889 3155 7456**

**7:30 PM: GENERAL BUSINESS**

- Review/Approve Minutes of 4/27/2021, 5/25/2021, 6/8/2021
- Vote to authorize Christopher Bajdek to sign all documents on 6/22/2021 on behalf of the Conservation Commission.
- Request for Extension to Order of Conditions: DEP #185-781: Extension of Hopping Brook Road
- Request for a Certificate of Compliance: DEP #185-895: #56 Adam Wheeler Lane
- Review Correspondence

**8:00 PM: PUBLIC HEARINGS/PUBLIC MEETINGS**

**PLEASE NOTE:** *Scheduled Hearing/Meeting Order may change - Please plan to attend by 8:00 PM*

(Legal notices to be read for NEW hearings and meetings marked with \*\*)

**\*\*NEW Public Meeting – Request for Determination of Applicability for #D-699: #35 Kingsbury Drive (Assessors Map 5-3-54.C) for proposed deck – Elizabeth Ashley Reichheld**

**\*\*NEW Public Meeting – Request for Determination of Applicability for #D-700: #32 Arch Street (Assessors Map 8F-4-30) for proposed replacement septic system – GLM Engineering, representing Nathaniel Simkins**

**CONTINUED Public Hearing – Request for Amendment to Order of Conditions for DEP #185-877: Lot 83B Pout Lane (Assessors Map 14-5-34.C & 35.B) for proposed revised single family house – Guerriere & Halnon, Inc., representing Constitution Village, LLC**

**CONTINUED Public Hearing – Notice of Intent for DEP #185-900: #280 & #150 Marshall Street (Assessors Map 7-6-37 & 7-6-38) for proposed solar field – TRC Companies, representing Sol Systems**

**Next Meeting:**      **Tuesday, July 6, 2021** at 7:30 PM; Lower Level Meeting Room #014\*\*\*  
                                 **Tuesday, July 20, 2021** at 7:30 PM; Lower Level Meeting Room #014\*\*\*

**\*\*\*Please note:** Meetings may be held remotely. Please check the agendas as they are posted for guidance to access the meeting.

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE**