

HOLLISTON CONSERVATION COMMISSION
MEETING AGENDA
TUESDAY, JUNE 27, 2023

Via Remote Participation (Zoom)
<https://us02web.zoom.us/j/88931557456>

Password: 13579

Dial-in: (646) 558-8656

Meeting ID: 889 3155 7456

7:30 PM: GENERAL BUSINESS

- Interview Conservation Commission candidate: *Sneha Narayanan*
- Review/Approve Minutes:
 - 5/2/2023, 5/16/2023, 6/6/2023, 6/13/2023
- Eagle Scout Project Completion: *Will Chamberlain*
- Lake Winthrop Aquatic Vegetation Management: *Holliston Parks & Recreation*
- Review Correspondence

8:00 PM: PUBLIC HEARINGS/PUBLIC MEETINGS

PLEASE NOTE: Scheduled Hearing/Meeting Order may change - Please plan to attend by 8:00 PM

(Legal notices to be read for NEW hearings and meetings marked with **)

**NEW Public Meeting – Request for Determination of Applicability for #D-739: #53 Wingate Road (Assessors Map 11-8-277) for proposed replacement septic system – *Hayes Excavation*

CONTINUED Public Hearing – Notice of Intent for DEP #185-947: #2016 Washington Street (Assessors Map 4-6-11.3) for proposed addition to commercial building – *GLM Engineering*, representing *James Read*

CONTINUED Public Hearing – Notice of Intent for DEP #185-XXX: #734 Adams Street (Assessors Map 4-2-58) for proposed 7-lot open space subdivision – *GLM Engineering*, representing *Dennis & Yvonne Ferreira*

CONTINUED Public Hearing – Notice of Intent for DEP #185-940: #99 Pilgrim Road (Assessors Map 9-4-92) for proposed in-ground pool – *Riverhawk Environmental*, representing *Fabricio De Faria*

CONTINUED Public Meeting – Request for Determination of Applicability for #D-727: #600 Central Street (Assessors Map 9-4-62) for proposed access road and battery energy storage facility – *TRC Companies*, representing *BWC Bogastow Brook, LLC*

CONTINUED Public Hearing – Notice of Intent for Bylaw File #B-008: “0” Bartzak Drive (Assessors Map 14-4-21.4) for proposed construction of a solar power generation system and associated site work – *Beals Associates*, representing *John Clifford, Bartzak PV, LLC*

Next Meeting: Tuesday, July 11, 2023 at 7:30 PM; via remote participation
Tuesday, July 25, 2023 at 7:30 PM; via remote participation

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE