

**HOLLISTON CONSERVATION COMMISSION  
MEETING AGENDA  
TUESDAY, OCTOBER 20, 2020**

**Via Remote Participation (Zoom)**  
<https://us02web.zoom.us/j/88931557456>

**Password: 13579**

**Dial-in: (646) 558-8656**

**Meeting ID: 889 3155 7456**

**7:30 PM: GENERAL BUSINESS**

- Review/Approve Minutes of 9/29/20 & 10/6/20
- Vote to authorize Christopher Bajdek to sign all documents on 10/20/2020 on behalf of the Conservation Commission.
- Eagle Scout Project: Fairbanks Conservation Land – *Ben Chamberlain*
- Vote on Order of Conditions: DEP #185-881: Lot 3B Old Cart Path
- Vote on Order of Conditions: DEP #185-882: Lot 31A Old Cart Path
- Vote on Order of Conditions: DEP #185-883: Lot 32B Old Cart Path
- Vote to accept land – Parcel ID: 4-2-43 (Off Adams Street)
- Tree Removal Request: #889 Central Street
- Review Correspondence

**8:00 PM: PUBLIC HEARINGS/PUBLIC MEETINGS**

**PLEASE NOTE:** *Scheduled Hearing/Meeting Order may change - Please plan to attend by 8:00 PM*  
(Legal notices to be read for NEW hearings and meetings marked with \*\*)

**\*\*NEW Public Meeting – Request for Determination of Applicability for #D-684: #73 Robert Road (Assessors Map 14-1-94)**  
for proposed replacement septic system – *J.D. Marquedant & Associates, Inc.*, representing *Jim Roth*

**\*\*NEW Public Meeting – Request for Determination of Applicability for #D-685: #35 Wingate Road (Assessors Map 11-8-273)** for proposed replacement septic system – *CIVILized Solutions*, representing *Dan Fisk*

**\*\*NEW Public Hearing – Notice of Intent for DEP #185-XXX: #45 Washington Street (Assessors Map 12-2-11)** for proposed commercial building – *Legacy Engineering, LLC*, representing *Gill Realty Trust*

**CONTINUED Public Meeting – Request for Determination of Applicability for #D-682: #6 Brandon Lane (Assessors Map 7-3-46.1)** for swimming pool – *Michael Kilgore*

**CONTINUED Public Meeting – Request for Determination of Applicability for #D-683: #25 Bald Hill Road (Assessors Map 11-2-121)** for proposed irrigation well – *CIVILized Solutions*, representing *Jack Harper*

**CONTINUED Public Hearing – Notice of Intent for DEP #185-890: #61 Dodd Drive (Assessors Map 11-8-383)** for proposed swimming pool – *Goddard Consulting, Inc.*, representing *Brian Kern*

**CONTINUED Public Hearing – Abbreviated Notice of Resource Area Delineation for DEP #185-891: “0” Birchwood Road (Assessors Map 8-2-15.P)** for proposed resource area confirmation – *Goddard Consulting, Inc.*, representing *Matt Jackson*

**CONTINUED Public Hearing – Notice of Intent for DEP #185-866: #1569 Washington Street (Assessors Map 5-3-62)** for proposed gravel storage area – *GLM Engineering*, representing *Michael Alves*

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE**

**CONTINUED Public Hearing – Notice of Intent for DEP #185-875: “0” Marilyn Street (Assessors Map 9-2-60.1)** for proposed wireless communications facility – *Ecotec, Inc.*, representing *Brian Leyden, New Cingular Wireless PCS, LLC*

**CONTINUED Public Hearing – Notice of Intent for DEP #185-889: #194 & “0” Lowland Street (Assessors Map 9-2-57.1 & 12-4-33.1)** for proposed vehicle staging parking lot – *Kimley-Horn & Associates, Inc.*, representing *Terri Bendes, Auto Dealers Exchange of Concord, LLC*, dba *ADESA Boston*

**Next Meeting:**      **Tuesday, November 10, 2020** at 7:30 PM via remote participation  
                                 **Tuesday, November 24, 2020** at 7:30 PM; via remote participation

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE**

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Town Hall, 703 Washington Street, Holliston, Massachusetts 01746-1827  
Website: [www.townofholliston.us/ConCom/index.html](http://www.townofholliston.us/ConCom/index.html)