

HOLLISTON CONSERVATION COMMISSION
MEETING AGENDA
TUESDAY, APRIL 14, 2020

Via Remote Participation (Zoom)
<https://zoom.us/j/539670704>
Meeting ID: 539 670 704

7:30 PM: GENERAL BUSINESS

- Review/Approve Minutes of 3/10/20
- Vote on Order of Conditions for DEP #185-862: #2016 Washington Street
- Request for Extension for Order of Conditions – DEP #185-809: #65 Lakeshore Drive
- Request for Extension for Order of Conditions - DEP #185-811: Lot 9 Prentice Street
- Request for a Certificate of Compliance – DEP #185-812: #90 Mill Street
- Request for a Certificate of Compliance – DEP #185-451: #194 Lowland Street
- Review Correspondence

8:00 PM: PUBLIC HEARINGS/PUBLIC MEETINGS

PLEASE NOTE: Scheduled Hearing/Meeting Order may change - Please plan to attend by 8:00 PM
(Legal notices to be read for NEW hearings and meetings marked with **)

****NEW Public Meeting – Request for Determination of Applicability for #D-664: #15 Boulder Road (Assessors Map 9-3-3.4)** for proposed septic system relocation – *Grady Consulting, LLC*, representing *Shawn Utke*

****NEW Public Hearing – Notice of Intent for DEP #185-XXX: #90 Mill Street (Assessors Map 8-1-284.8)** for proposed single family house – *GLM Engineering*, representing *F&D Central Realty Corp., Inc.*

****NEW Public Hearing – Notice of Intent for DEP #185-XXX: #1569 Washington Street (Assessors Map 5-3-62)** for proposed gravel storage area – *GLM Engineering*, representing *Michael Alves*

CONTINUED Public Hearing – Notice of Intent for DEP #185-864: “0” Marshall Street (Assessors Map 7-3-19.2) for proposed remediation and solar field – *Weston & Sampson*, representing *Marshall Street Solar, LLC*

CONTINUED Public Hearing - Notice of Intent for DEP #185-849: Old Cart Path, Paul Revere Lane, Minuteman Circle, Hiawatha Trail, Governor Prence Way (Assessors Map 14) for proposed construction of a roadway and drainage alteration - *Guerriere & Halnon, Inc.*, representing *Constitution Village, LLC*.

Next Meeting: Tuesday, May 5, 2020 at 7:30 PM; Lower Level Meeting Room #014 via remote participation

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE