



**HOLLISTON PUBLIC SCHOOLS**  
**Holliston, MA 01746**

**SCHOOL COMMITTEE MEETING**  
**HOLLISTON HIGH SCHOOL LIBRARY AND REMOTE**

**Time: 5:00 p.m.**  
**Date: Mar. 7, 2022**

**AGENDA**

- |      |                                                                                                                     |      |
|------|---------------------------------------------------------------------------------------------------------------------|------|
| I.   | Call to Order                                                                                                       | 5:00 |
| II.  | Executive Session - for the Purpose of Discussing the MOU with the Holliston Federation of Teachers - Teachers Unit |      |
| III. | Adjourn to Open Session                                                                                             | 5:30 |
| IV.  | Adjournment of Open Session                                                                                         |      |

**Note:** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.