#### HOLLISTON CONSERVATION COMMISSION MEETING AGENDA <u>TUESDAY, SEPTEMBER 19, 2023</u> Via Remote Participation (Zoom) https://us02web.zoom.us/j/88931557456

## Password: 13579 Dial-in: (646) 558-8656 Meeting ID: 889 3155 7456

### 7:30 PM: GENERAL BUSINESS

- Review/Approve Minutes:
  - o 7/25/2023, 8/8/2023, 8/22/2023, 9/5/2023
- Deliberations: Bylaw File #B-008: "0" Bartzak Drive
- Order of Conditions: DEP #185-950: #1163 Washington Street
- Order of Conditions: DEP #185-951: #3 Norfolk Lane
- Recommendation to Select Board: Conservation Commission candidate
- Tree Removal Request: #204 Mohawk Path
- Request for Certificate of Compliance: DEP #185-527: #112 Lakeshore Drive
- Request for Partial Certificate of Compliance: DEP #185-849: Constitution Village
- Review Correspondence

## 8:00 PM: <u>PUBLIC HEARINGS/PUBLIC MEETINGS</u>

## <u>PLEASE NOTE</u>: Scheduled Hearing/Meeting Order may change - Please plan to attend by 8:00 PM (Legal notices to be read for NEW hearings and meetings marked with \*\*)

\*\*NEW Public Meeting – Request for Determination of Applicability for #D-743: #318 Central Street (Assessors Map 8A-5-13) for proposed replacement septic system – *Paul Saulnier*, representing *Herbert Brockert*, *Jr*.

\*\*NEW Public Hearing – Notice of Intent for DEP #185-XXX: #1380 Washington Street (Assessors Map 5-1-15) for proposed construction of a single family house – *CIVILized Solutions*, representing *Paata Macharashvili* 

CONTINUED Public Hearing – Notice of Intent for DEP #185-XXX: #377 Highland Street (Assessors Map 11-1-3.2) for proposed additions to a single-family residence, reorientation of driveway, and stormwater management – *Ivas Environmental*, representing *Joel & Aimee Alban* 

CONTINUED Public Hearing – Notice of Intent for DEP #185-XXX: "0" Prentice Street (Assessors Map 8-2-48) for proposed golf course improvements – *Epsilon Associates*, representing *Bob Smith*, *Pinecrest Golf Course Advisory Committee* 

CONTINUED Public Hearing – Notice of Intent for DEP #185-948: #734 Adams Street (Assessors Map 4-2-58) for proposed 7-lot open space subdivision – *GLM Engineering*, representing *Dennis & Yvonne Ferreira* 

# <u>Next Meeting</u>: **Tuesday, October 3, 2023** at 7:30 PM; via remote participation **Tuesday, October 17, 2023** at 7:30 PM; via remote participation

### PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE

Page 1 of 1

Town Hall, 703 Washington Street, Holliston, Massachusetts 01746-1827 Website: www.townofholliston.us/ConCom/index.html