

**HOLLISTON PUBLIC SCHOOLS**  
**Holliston, MA 01746**

**School Committee Meeting**  
**High School Library**

**Time: 7:00 p.m.**  
**Date: March 7, 2019**

**AGENDA**

- I. **Call to Order**
- II. **Flag Presentation** – Holliston Cub Scouts Den #4, Pack #2
- III. **Minutes from the following School Committee Meetings:**
  - February 28, 2019, Executive Session
  - February 28, 2019, Regular Session
- IV. **Communications:**
  - A: Oral
    - 1. Student Representatives to School Committee
    - 2. School Committee Individual Comment
    - 3. Central Office Administrators' Comment
    - 4. Opportunity for Public to Address School Committee
- V. **Presentations:**
- VI. **Policy:**
  - A.
- VII. **Reports from Subcommittees:**
  - A. Budget, Communications, Policy, School Start Times, Superintendent's Evaluation
- VIII. **Old Business:**
  - A. Vote FY20 Preliminary Budget
- IX. **New Business:**
  - A. Review/Approve Newsletter Content
- X. **Warrants:**
  - A. Bill
  - B. Cafeteria
- XI. **Items of Information:**
  - A.
  - B.
- XII. **Next Meeting Date**  
March 21, 2019
- XIII. **Adjournment of Open Session**
- XIV. **Executive Session**

**Note:** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.