

**HOLLISTON PUBLIC SCHOOLS**  
**Holliston, MA 01746**

**SCHOOL COMMITTEE MEETING**  
**HOLLISTON HIGH SCHOOL LIBRARY AND AND REMOTE**

**Time: 6:30 p.m.**  
**Date: Jan. 6, 2022**

**NOTE: SCHOOL COMMITTEE AND SCHOOL ADMINISTRATION - IN PERSON**  
**ALL OTHER VISITORS - REMOTE ONLY**  
**PLEASE PRE-REGISTER FOR PUBLIC COMMENT**

**AGENDA**

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|-------------|---|-------------|
| <b>I.</b>   | <b>Call to Order</b>  | 6:30        |
| <b>II.</b>  | <b>Motion to Approve Virtual Meeting Participation</b>  | 6:30 - 6:35 |
| <b>III.</b> | <b>Executive Session</b> - for the purpose of Collective Bargaining Strategy with the Holliston Federation of Teachers - Teachers Unit and/or Paraprofessionals Unit  |             |
| <b>IV.</b>  | <b>Minutes from the following School Committee Meetings:</b>  | 7:00 - 7:10 |
|             | <ul style="list-style-type: none"><li>○ Regular Session - December 9, 2021</li><li>○ Executive Session - February 25, 2021</li><li>○ Executive Session - April 27, 2021</li><li>○ Executive Session - May 6, 2021 - 6:00 p.m.</li><li>○ Executive Session - May 6, 2021 - 8:30 p.m.</li><li>○ Executive Session - August 18, 2021</li><li>○ Executive Session - August 26, 2021</li><li>○ Executive Session - October 14, 2021</li></ul>        |             |
| <b>V.</b>   | <b>Communications:</b>  | 7:10 – 7:20 |
|             | A: Oral   |             |
|             | <ul style="list-style-type: none"><li>1. Reports from Student Representatives</li><li>2. School Committee Individual Comments</li><li>2. Central Office Administrators' Comments</li><li>3. Opportunity for Public to Address School Committee<ul style="list-style-type: none"><li>● To participate in public comment, please call 646-558-8656 and wait to be recognized.<br/>Zoom ID: 825 5359 4844<br/>Passcode: 189273</li></ul></li></ul> |             |

**Note:** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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|--|-------------|
| <b>VI. Presentations:</b>  | 7:20 – 7:50 |
| A. Athletics Update - Matthew Baker, Athletic Director   |             |
| B. Budget Drivers Part 2: Fixed Costs - Salaries   |             |
| <b>VI. Policy:</b>   | 7:50 – 8:00 |
| A. EBCFA - Face Coverings (if Necessary)   |             |
| <b>VII. Personnel:</b>   |             |
| A.   |             |
| <b>VIII. Reports from Subcommittees:</b>   | 8:00 – 8:05 |
| A. Communications, Policy, Budget, Superintendent's Evaluation   |             |
| <b>IX. Old Business:</b>   | 8:05 – 8:30 |
| A. Superintendent's Update   |             |
| B. 2022/2023 School Year Calendar - 2nd Review   |             |
| <b>X. New Business:</b>  | 8:30 – 9:10 |
| A. Review and Approve Newsletter Content   |             |
| <b>XI. Warrants:</b>   |             |
| A. Report from the Chair on Warrants Signed on Behalf of the Committee   |             |
|  | 9:10 – 9:15 |
| <b>XII. Items of Information:</b>  |             |
| ● Budget Subcommittee Minutes, September 3, 2021   |             |
| ● Budget Subcommittee Minutes, September 23, 2021  |             |
| ● ACCEPT Annual Report <a href="https://www.flipsnack.com/acceptcoll/fy21-annual-report-r1.html">https://www.flipsnack.com/acceptcoll/fy21-annual-report-r1.html</a> |             |
| <b>XIII. Next Meeting Date</b>   |             |
| January 20, 2022   |             |
| <b>XIV. Adjournment of Open Session</b>  |             |
| <b>XV. Executive Session</b>   |             |

**Pursuant to Chapter 20 of the Acts of 2021, certain provisions of the Open Meeting Law have been adjusted. The Holliston School Committee will be using remote participation for this meeting. The audio of this meeting is being recorded and will be posted to the HCAT webpage within 24 hours in accordance with the Governor's Emergency Action Requirement of keeping the public informed of actions during this meeting. I ask that all participants remotely attending this meeting please state your name for identification purposes each time you speak throughout the meeting.**

**At this time, a roll call attendance will be taken.”**

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## HOLLISTON SCHOOL COMMITTEE HOLLISTON, MASSACHUSETTS

Welcome to the meeting of the Holliston School Committee. Committee meetings generally take two forms: an official business meeting, conducted under a prepared agenda distributed to the School Committee and posted as required by the Open Meeting laws; and a Public Hearing which ordinarily focuses on a specific subject and extensive public comments and occasionally public discussion occurs.

Although this meeting is NOT a Public Hearing, the Committee does set aside a fixed portion of its agenda (not to exceed 15 minutes in length) to provide the public with an opportunity to address the School Committee. Individuals or group representatives who have registered to speak will be invited to address the Committee during the Public Comment portion of the agenda. If four (4) or fewer speakers request to participate in public comment, then each speaker will be allowed up to three (3) minutes to address the Committee. If five (5) or more speakers register to participate in public comment, then each speaker will be allowed up to two (2) minutes each to address the Committee. Comments that exceed these time limits may be provided to the Committee in writing either before or after the meeting for their review and consideration. Large groups addressing the same topic are encouraged to consolidate their remarks and/or select a spokesperson to comment on their behalf.

All speakers are encouraged to present their remarks in a respectful manner. Speakers must begin their remarks by stating their name, town or city of residence, and affiliation with the Holliston Public Schools. All remarks should be addressed through the Chair of the Committee. Public comments may concern items that are not on the Committee's agenda but should be directly related to matters within the scope of the Committee's authority: the budget for the Holliston Public Schools; the performance of the Superintendent of Schools; or the educational goals and/or policies of the Holliston School Committee.

The Chair of the meeting may not interrupt speakers who have been recognized to speak; however, the Chair reserves the right to terminate speech which is not Constitutionally protected because it constitutes true threats; incitement to imminent lawless conduct; comments that were found by a court of law to be defamatory; and/or sexually explicit comments made to appeal to prurient interests. Verbal comments will also be terminated by the Chair should they exceed the time limits outlined above.

The School Committee appreciates your assistance in helping it discharge its duties properly. The Committee would welcome any comments relative to possible improvement. We also invite you to visit our website at: [www.holliston.k12.ma.us](http://www.holliston.k12.ma.us).

### **Committee Members:**

Cynthia Listewnik, Chair  
Dawn Neborsky, Vice Chair  
Amanda Bigelow  
Minnie Gupta  
Lisa Kocian  
Stacey Raffi  
Catherine Savard

### **Central Office Administrators:**

Dr. Susan E. Kustka, Superintendent of Schools  
Ms. Joanne Menard, Assistant Superintendent  
Keith Buday, Assistant Superintendent of Finance and Operations  
Kelly Camp, Director of Student Support Services  
Jariel Vergne, Director of Social-Emotional Learning and Equity  
Daniel McLeod, Director of Technology and Digital Learning

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