



HOLLISTON PUBLIC SCHOOLS
Holliston, MA 01746

SCHOOL COMMITTEE MEETING
REMOTE PARTICIPATION

Time: 6:00 p.m.
Date: June 17, 2021

AGENDA

- I. **Call to Order** – Announcement Regarding Virtual Meeting
- II. **Motion to Approve Virtual Meeting Participation**
- III. **Welcome to New Members**
- IV. **School Committee Reorganization per Policy BDA**
- V. **Executive Session – For the Purpose of Collective Bargaining Strategy with the HFT**
- VI. **Return to Open Session**
- VII. **Minutes from the following School Committee Meetings:**
- VIII. **Communications:**
 - A: Oral
 1. School Committee Individual Comment
 2. Central Office Administrator’s Comment
 3. Opportunity for Public to Address School Committee
 - To participate in public comment, please call 646-558-8656 and wait to be recognized.
Meeting ID 848 3404 4084
Passcode: 763283
- VIX. **Presentations:**
 - A. Principals’ COVID Year in Review
 - B. Program Evaluation – Kelly Camp
- X. **Policy:**
 - A.
- XI. **Personnel:**
 - A. Recognize Dr. Botelho
 - B. Superintendent’s Recommendation for new Assistant Superintendent for Curriculum and Instruction

Note: The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- XII. **Reports from Subcommittees:**
 - A. Communications, Policy, Budget, Superintendent's Evaluation

- XIII. **Old Business:**
 - A. COVID Update
 - B. School Choice / Class Size Report June 2021

- XIV. **New Business:**
 - A. Update to 2021/2022 School Year Calendar
 - B. Handbook Changes / District Priority Areas
 - C. Strategic Planning Update
 - D. Subcommittee Assignments per Policy BDE
 - E. Annual Disclosure Statements
 - F. Approval of Voting Member of TEC Board of Directors
 - G. Approval of Voting Member of ACCEPT Board of Directors
 - H. Review and Approve Newsletter Content

- XV. **Warrants:**
 - A. Report from the Chair on Warrants Signed on Behalf of the Committee

- XVI. **Items of Information:**
 -

- XVII. **Next Meeting Date**
August 26, 2021

- XVIII. **Adjournment of Open Session**

- XVIX. **Executive Session**

Note: The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.