# **Holliston Planning Board Meeting Minutes of December 22, 2016**

<u>In Attendance</u>: Chairman David Thorn, Geoffrey Zeamer, and Karen Apuzzo-Langton. Warren Chamberlain, Josh Santoro, and Associate Member Nikki Borman were absent.

<u>Call to Order</u>: The Chairman called the regular meeting to order at 7:00 p.m. in Room 105 of the Town Hall, 703 Washington Street.

### **General Business:**

#### 1. Approval of Minutes:

On a motion by Mrs. Langton, seconded by Mr. Zeamer, the minutes of December 8, 2016 were approved as drafted.

# 2. Constitution Village ó Status Update:

The Chairman and Ms. Sherman provided an update of an earlier meeting with Atty. Bobrowski, Mr. Parand and Fafard Real Estate and Development representatives Attys. Jeff Roeloffs and Paul Beattie, Elizabeth Mainini, PE of Guerriere and Halnon, and Brian Nereson, PE of GeoInsight. Additional õpunchlistö scheduling will be available for the next meeting. On a motion by Mr. Zeamer, seconded by Mrs. Langton, a short-term construction extension was granted until January 4, 2017.

## 3. <u>Downtown Corridor Plan Discussion Workshop:</u>

Members continued discussion of potential zoning map and by-law changes with MAPC Principal Planner Cynthia Wall. All were agreed that motor vehicle uses (Section III-E) within the Village Center Commercial District should be evaluated. Additional work will be done on the draft presentation on the 4<sup>th</sup>. Ms. Wall will return to meet on the 12<sup>th</sup>.

A public forum was scheduled for February 2<sup>nd</sup> (snow date?). A mailing/flyer will be distributed well in advance to individuals/landowners impacted by proposed zoning changes. Ms. Sherman noted that the Board of Selectmen have invited them to discuss recreational marijuana at their meeting of the 25th and an overview could be provided then.

<u>Adjournment</u> - The meeting was adjourned at 10:00 p.m. on a motion made and duly seconded. The next meeting was scheduled for Wednesday, January 4, 2017 at 7:00 p.m. in the Lower Level Conference Room #014.

Respectfully submitted,

Karen L. Sherman, Town Planner