

HOLLISTON HOUSING AUTHORITY  
492 Washington Street, Cole Court  
Holliston, MA 01746  
Tel. 508-429-6226 Fax 508-429-2507  
Email: [Holliston.ha@verizon.net](mailto:Holliston.ha@verizon.net)

Regular Meeting Minutes of Holliston Housing Authority  
Place: Community Room  
Date: April 14, 2021  
Time: 6:00 pm

- 1. Roll Call – Present** Anthony Damigella  
Thomas Dumas  
Hayley Fetrow  
Kevin Robert Malone  
**Absent** Fred Bray  
**Others Present:** Paul Landers, Helen Plant, Janet Bibo, Kristin Davis, Kelvin Howell and 2 residents

**2. PUBLIC HEARING:** 2022 Public Housing Agency (PHA) Plan

- Discussion
- Motion to approve

Upon roll call vote, motion by Commissioner Dumas, seconded by Commissioner Malone, it was voted to approve the 2022 Public Housing Agency Plan.

**Roll Call vote: 4-0**

**3. Minutes:**

- a. Upon roll call vote, motion by Commissioner Dumas, to approve the minutes of March 12, 2021 seconded by Commissioner Damigella.

**Roll call vote: 4-0**

**4. Account Payables Warrant:**

Upon roll call, motion by Commissioner Damigella to approve the account payable warrants as of April 14, 2021, seconded by Commissioner Dumas.

**Roll call vote: 4-0**

- a. Financials –  
b. Budget revision

Upon roll call, motion by Commissioner Dumas, seconded by Commissioner Malone, it was voted to approve the Budget revision.

**Roll call vote: 4-0**

**5. Vacancy Report**

**6. Old Business:**

None

**7. New Business**  
**None**

**8. Other Business**

- a. Paul Landers:  
Update on projects was given. Roofs are done.
  - Septic project update
  - Heat Pump Grant update
  - Roof project
- b. Section 8:
- c. Holliston Housing Development Corp  
Tom, will discuss next month

**9. Other appropriate Business to come before the board**

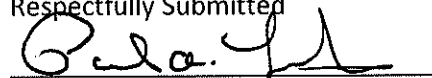
**10. Residents**

Residents that attended are happy with projects that are going on. A few questions were asked and answered. When will community room open, where will tenants smoke after septic project is complete.

**11. Next Board Meeting: May 12, 2021**

- No further business to come before the board: Upon roll call vote, motion by Commissioner Malone, seconded by Commissioner Dumas, to adjourn the meeting at 6:31 PM.  
**Roll call vote: 4-0**

Respectfully Submitted



Paul O. Landers, Executive Secretary