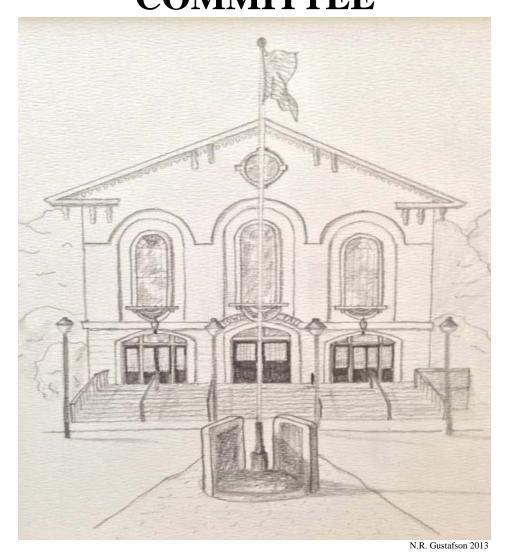
Holliston, Massachusetts Annual Report of the FINANCE COMMITTEE



Fiscal Year Beginning July 1, 2017 and ending June 30, 2018

> Town Meeting May 8, 2017

RULES FOR MOTIONS OR POINTS

| Rank of Motion in Order of Precedence | Town Meeting Motions or Points | Second Required | Debatable | Amendable | Vote Required | May Reconsider | May Interrupt Debate to make a Motion |
|--|--|-----------------|-----------|-----------|---------------|----------------|--|
| 1 | Adjourn to a fixed time or recess | Yes | Yes | Yes | Majority | No | No |
| 2 | Point of no quorum | No | No | No | None | No | Yes |
| 3 | Fix time and date to which to adjourn | Yes | Yes | Yes | Majority | Yes | No |
| 4 | Point of personal privilege | No | No | No | None | No | Yes |
| 5 | Reconsideration (see s. 15) | Yes | Yes | No | Majority | No | Yes |
| 6 | Lay on the table | Yes | Yes | No | Majority | Yes | No |
| 7 | Move the question (see s. 14) | Yes | No | No | Majority | No | No |
| 8 | Extend the speaker's time (see s.11) | Yes | No | No | 2/3 | No | No |
| 9 | Postpone an article to a time certain | Yes | Yes | Yes | Majority | Yes | No |
| 10 | Commit or refer a matter | Yes | Yes | Yes | Majority | Yes | No |
| 11 | Amend (not amendable more than twice) | Yes | Yes | Yes | Majority | Yes | No |
| 12 | Postpone indefinitely (if not main motion) | Yes | Yes | No | Majority | Yes | No |
| None | Main Motion | Yes | Yes | Yes | Variable | Yes | No |
| None | Take from the table | Yes | No | No | Majority | No | No |
| None | Advance an article from order in Warrant | Yes | Yes | Yes | 2/3 | No | No |
| * | Point of order or procedural information | No | No | No | None | No | Yes |
| * | Appeal ruling of Moderator | Yes | Yes | No | 3/4 | No | Yes |
| * | Divide a question | Yes | Yes | Yes | Majority | Yes | No |

* Same rank as motion out of which it arises.

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EXTRACT FROM BY-LAWS REGARDING TOWN MEETING PROCEDURES

QUORUMS. At all Town Meetings one hundred (100) registered voters of the Town shall be necessary to constitute a quorum for the transaction of Town business; but a lesser number may from time to time adjourn any such Meeting. Notwithstanding the above, whenever an article at a Special Town Meeting involves only the transfer of funds within Town accounts, forty (40) registered voters of the Town shall be necessary to constitute a quorum for the transaction of such article or to postpone an article requiring a quorum of one hundred (100) to a time certain. For the purposes of this Section "free cash" shall not be considered a Town account.

ORDER OF ARTICLES. All articles in the warrant shall be taken up in the order of their arrangement unless otherwise decided by a two-thirds (2/3) vote of the voters present and voting.

LENGTH OF SPEECHES. Except in the discretion of the Moderator, no person shall speak more than two times or more than a total of fifteen (15) minutes upon any question without obtaining leave of the Meeting unless to correct an error or answer a question.

MOTIONS. Any action taken by a Town Meeting shall be by vote upon a motion. All motions, if required by the Moderator, shall be reduced to writing before being submitted to the Meeting. Any motions included in the Finance Committee Report on the warrant shall be considered as motions presented to the Meeting, but any registered voter may present a different motion on a question and this motion shall take precedence over any prepared motion in the Finance Committee Report.

MOVING THE QUESTION. A motion to move the question need not be recognized by the Moderator unless the Moderator is satisfied that various views on the subject have had an opportunity to be heard. A motion to move the question shall not be made by the last speaker on the question under debate.

RECONSIDERATION. Any voter may make a motion to reconsider. No vote shall be reconsidered unless the motion to reconsider is made at the same session and within one-half hour of the original vote. No question shall be twice reconsidered except by a two-thirds (2/3) vote of the voters present and voting. If a motion to reconsider passes, the subject question must be voted upon at the same session as the original vote.

VOTING PROCEDURE. After the voters have had the opportunity to be heard on a motion, the Moderator may call for a voice vote, hand vote and/or secret ballot. A hand vote shall be used if requested by three (3) or more voters. Notwithstanding the above, a secret ballot shall be used if so voted by a majority prior to the initial vote on the motion or if requested by three (3) voters after a preceding hand vote on the motion is decided by five percent (5%) or less of the total votes cast. Any vote tellers required shall first be selected from the members of the Board of Registrars present and then from such other registered voters appointed by the Moderator who have not previously spoken at the Meeting on the subject to be voted. The Town Clerk shall have ready at each Town Meeting an up-to-date voter registration list and a sufficient supply of ballots. All ballots used on any vote shall be identical. Ballots used on subsequent votes shall be easily distinguishable from ballots used in a previous vote.

ADJOURNMENT. No new article or line item may be considered at any Town Meeting after 11:00 p.m. unless two-thirds (2/3) of the voters present and voting, vote to continue the session. Any adjournment shall be to a date, time and place specified by vote of the Meeting unless the warrant is completely acted upon or unless otherwise provided by these By-laws.

NOTES

To the Citizens of Holliston:

The Finance Committee submits this warrant for your consideration of the FY18 Omnibus Budget and associated articles.

Financial Overview

This report is based on current revenue and expense projections and a balanced understanding of Holliston's town services. As we look towards FY18, the biggest threat to Holliston's finances continues to be funding uncertainty at the state level. The state, facing its own funding challenges, continues to underfund several key local aid accounts. For Holliston this translates into continued low growth in general local aid and monies for statutory mandates—basically continuing the shift of the financial burden from the state to the town. The Finance Committee relied on strict budget controls and favorable growth of the tax base to develop a balanced budget for FY18. As a result, the budget presented here results in **no service reductions** in FY18 while addressing a small number of funding priorities.

The Finance Committee continues to focus on fiscal discipline and a series of fiscal objectives:

- 1. Encourage cost effective management while maintaining the quality and level of services that the town's residents expect, with a focus on fiscal sustainability.
- 2. Address ongoing capital needs. A comprehensive capital plan is being developed with the help of funds received from a recently signed community compact.
- 3. Build the Town's overall reserves (the sum of the stabilization fund and free cash) to a level equal to or slightly exceeding 8% of the annual budget appropriation. This level is considered 'strong' according to the credit rating agencies, provided the town is addressing its long term liabilities.
- 4. Address the town's future benefit liabilities (pensions, health care, etc).

The Finance Committee has made significant progress in each of these areas. There is now an annual appropriation for capital expenditures (\$1,000,000 for FY18) included in the budgeting process to insure that capital needs can be at least partially addressed. Assuming Town Meeting approval of the Finance Committee recommendations, reserves will remain just above the 8% target, and we will be continuing funding of Holliston's Other Post-Employment Benefits (OPEB) liability by adding a total of \$1,500,000 to our OPEB Trust Fund. Although not yet complete, the town has made significant progress on the creation of a master capital plan. Although there is still more work to do, based on these measures Holliston's fiscal health continues to improve.

At the start of the budget process, the Finance Committee, with the help of the Town Administrator, reviewed the fiscal picture at the state level and determined that it is likely that Holliston will be receiving the same amount in local aid for FY18 as we received in FY17. With this backdrop, the Finance Committee set a budget guideline of 1% growth for each department, with compensation adjustments of 1%. Over the past five months the Committee has met with all Town departments and committees to consider how to best allocate our limited resources. We have worked with them to understand how to respond to service needs. We have updated our revenue modeling based on the latest information to give us the most accurate fiscal picture we could have heading into Town Meeting. The omnibus budget recommendations in Article 14 reflect implementation of the funding guideline with limited exception.

The Finance Committee also recognizes that it is sometimes difficult to digest all the fiscal information presented in this warrant, and that many citizens would like to understand more of the financial details prior to Town Meeting. For this reason, the Finance Committee will hold a question-and-answer meeting on May 2 at 7pm in Town Hall room 105 where anyone can come to ask questions about the budget or the Finance Committee recommendations. Questions can also be emailed from http://www.townofholliston.us/finance-committee (our page on the town's web site). Town Meeting runs more efficiently when we can answer questions in advance.

As always, we welcome and encourage public attendance at our meetings. Our meetings (weekly during the budget season) are televised on HCAT whenever possible and are available on-demand through the HCAT web site www.hcattv.org. We also have a web page with all the department budget request information on the town's web site; look for "Finance" under "Boards and Committees" on www.townofholliston.us.

Capital Reserve/Stabilization/OPEB Trust Funds

The Finance Committee, in Article 15, is recommending an appropriation of \$1,000,000 to the Capital Reserve to meet the town's ongoing capital needs. This year the recommended appropriation has been raised due to initial projections that show an increased need for capital replacement and several capital requests that require immediate funding. The recommendation for the Employee Benefits budget includes the annual OPEB trust contribution and continues our commitment to reach full funding by 2040. The recommendation for Article 27 uses funding from the Capital Expenditure Fund to complete the demolition of the Flagg building as planned last year. At this time no money is being added to the stabilization fund—the Finance Committee expects to be reviewing our reserves in October when the revenue picture is clearer.

Capital Budget Highlights

The Finance Committee is currently recommending capital expenditures only for seasonallysensitive projects that require funding ahead of our normal fall capital reviews. These recommendations are detailed in Article 17 and include replacement doors for Town Hall and equipment needed by the DPW. Any other capital purchases will be addressed at the October Town Meeting.

The Finance Committee is indebted to the many dedicated and talented Town employees whose efforts make this process and report possible. We would like to commend the committees and departments for their spirit of cooperation in formulating this budget. Their continued efforts on behalf of the town are greatly appreciated. We would also like to express our thanks to Nancy Farrell for her work as the committee's recording secretary.

Respectfully submitted, **HOLLISTON FINANCE COMMITTEE** Kenneth S. Szajda, Chairman Michelle F. Zeamer, Vice-Chairman Timothy A. Maxwell

Daniel G. Alfred Suzanne K. Nersessian Vincent J. Murphy, Jr., Clerk

Revenue Planning

The Finance Committee annually reviews and analyzes historical revenue and expense information through the current fiscal year and attempts to project out over the next three to five years. Certain basic assumptions are used in this process:

• real estate tax revenues will increase at the rate of 2.5% per year;

• revenue from new growth will further increase real estate tax revenues at the rate of approximately 1% to 2% per year (or less, depending on ongoing monitoring of construction activity); and

• State aid revenue will remain unchanged in many categories and the total of all State aid will be adjusted upward or downward based on economic analysis and guidance from state leaders.

In fact, general state aid decreased by 1.5% overall from FY02 to FY14. Since that time, state aid has increased slightly and now exceeds the FY02 level. We built our budget assumptions for FY18 on the best local aid estimates currently available from the Commonwealth. New growth, as determined by the Board of Assessors, is highly variable since it is strongly dependent on many macroeconomic factors. The Finance Committee uses a conservative approach to new growth, and estimates new growth at \$325,000 yearly; this number was the "low water mark" for new growth in recent years.

Each year, the Committee also reviews projected available revenues from restricted funds such as water surplus and the Capital Expenditure Fund. Water surplus funds are available to cover capital projects specific to the water distribution system. The Capital Expenditure Fund can be used for capital projects, acquisitions and improvements in general.

The use of the projected revenues to support expenditures was then based on a few general assumptions:

- employee benefit costs will increase 8%, primarily due to retirement system increases;
- health insurance costs will increase 10% (based on available premium estimates);
- at least \$1,000,000 will be dedicated to capital projects;
- current and proposed debt is fully funded; and
- \$1.5 million will be set aside for OPEB obligations.

This is a basic framework within which we began the annual budget deliberation process

FY18 Budget Requests

We issued an initial guideline for departmental budget requests suggesting an overall 1% increase in expenses from FY17 to FY18. Departments were also asked to identify any changes for FY18 in the schedule of capital projects which was originally developed in 1994 and has been updated annually since then.

The Finance Committee reviewed the various capital and operating requests with the individual departments from January through April. Our specific budget recommendations appear in the column headed *Recommended Fiscal Year 2018* in the Omnibus Budget. Our recommendations concerning special article appropriations appear after each of the articles. The following is a summary of our omnibus budget recommendations.

| Operating Budget Co | omparison, FY17 | to FY18 | |
|----------------------------|-----------------|------------|----------|
| | FY17 | FY18 | % Change |
| General Government | 1,836,905 | 1,839,870 | 0.16 |
| Public Safety | 4,048,973 | 4,350,435 | 7.45 |
| Local Schools | 31,883,737 | 32,678,520 | 2.49 |
| Keefe Technical School | 840,586 | 978,807 | 16.44 |
| Public Works | 1,815,184 | 1,829,351 | 0.78 |
| Solid Waste | 1,045,156 | 1,055,608 | 1.00 |
| Human Services | 524,496 | 528,796 | 0.82 |
| Culture & Recreation | 579,195 | 596,139 | 2.93 |
| Debt Service | 5,533,450 | 5,468,076 | - 1.18 |
| Pensions & Benefits | 8,776,795 | 9,412,174 | 7.24 |
| Water Enterprise | 2,248,350 | 2,268,014 | 0.87 |
| Total | 59,132,827 | 61,005,790 | |

General Government

There were no significant changes in this category for FY18. General Government includes Selectmen, Finance Committee, Town Accountant, Board of Assessors, Treasurer/Collector, Other Financial Administration, Technology, Town Clerk, Elections, Conservation Commission, Planning Board, Zoning Board of Appeals and Public Buildings.

Culture and Recreation

Park and Recreation, Celebrations and Library budgets are all at or near the budget guideline. The Parks budget includes \$10,272 of funding for additional hours to expand program offerings.

Pensions and Benefits

The large increase in this category is primarily due to increases in the cost of group health insurance. The Pensions and Benefits area also includes retirement, Medicare expenses, unemployment benefits, disability insurance, life insurance, workers' compensation,

unemployment benefits and sick leave reserves. The annual OPEB contribution of \$1,500,000 is also included in this category.

Public Safety

Public Safety includes Police, Auxiliary Police, Fire, Building Inspection, Sealer of Weights and Measures, Emergency Management, Animal Control and Ambulance. For FY18, the above guideline increase in this category is due to two items: additional funding to the police department to support a School Resource Officer for the Adams Middle School, and additional funding for the ambulance service to support adjustments to EMT compensation.

Debt Service

The decrease in the recommended debt service budget for FY18 reflects the benefits of a debt refinancing. Reimbursements from the State for more than 60% of the school building project started during FY01 for the Elementary school portion and in FY05 for the High School and Middle School. These reimbursements for FY18 total \$2,184,016.

Schools

The local school budget recommendation is the result of a collaborative process with School Committee. The budget amount for Keefe Technical School is based on an increase in enrollment from Holliston.

Public Works

This category includes Highway, Snow & Ice, Street Lighting, Wastewater Treatment and Motor Vehicle Fuels.

Water Department

The entire cost of the DPW-Water Division budget is offset by revenue from water system revenues.

Human Services

Human Services includes the Board of Health, Council on Aging, Youth and Family Services and Veterans Services.

EXPLANATION OF TERMS

The following terms are frequently used in Finance Committee Reports, and during Annual and Special Town Meetings. These definitions are provided in order to give everyone a better understanding of these terms.

Capital Expenditure Fund – an account created by a special act of the legislature allowing Holliston to set aside funds in reserve for capital expenditures. As of March 31, 2017, the balance was \$2,255,882 (see page 42).

Community Preservation Fund – a fund generated by a 1.5% surcharge on real estate taxes, after allowable deductions, and matching grants from the state. This fund is administered by the Community Preservation Committee for the purpose of preserving and expanding community

assets in open space, historic resources, recreational land and community housing. As of March 31, 2017, the undesignated Community Preservation Fund balance was \$2,429,179.

Conservation Fund – a fund managed by the Conservation Commission which can be used to purchase property or interests in property for conservation purposes or to prepare plans or studies. As of March 31, 2017, the Conservation Fund balance was \$11,557 (see page 44).

Free Cash – a fund certified annually by the Massachusetts Department of Revenue by deducting from surplus revenue all uncollected taxes for prior years. As of March 31, 2017, the Town's Free Cash was \$0 (see page 40).

Golf Course Capital Account – funds realized from the operations at the golf course are placed into this account for future improvements, after obligations for debt service and contributions to the General Fund are met. As of March 31, 2017, the unencumbered balance in the Golf Course Capital Account was \$68,935 (see page 43).

OPEB Trust Fund – this fund was created through special legislation in 2013 for the purpose of setting aside money to cover the future costs of other post-employment benefits for former Town employees. As of March 31, 2017, the balance in the OPEB Trust Fund was \$8,681,488 (see page 44)

Open Space Acquisition Fund – this fund was created by the Town for the purpose of funding acquisitions of property to be preserved as open space. As of March 31, 2017, the balance in this fund was \$54,933 (see page 44).

Overlay – the amount annually raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover abatements granted and to avoid fractions in the tax rate. As of March 31, 2017, the balance in the FY17 Overlay was \$329,832 (see page).

Overlay Reserve – the accumulated amount of Overlay for various years not used or required to be held in the specific Overlay accounts for a given year, and which may be used by a vote of the Town for any lawful purpose. As of March 31, 2017, the balance of Overlay Reserve was \$837,711 (see page 41).

Reserve Fund – this fund is established by the voters at the Annual Town Meeting and may be composed of (1) an appropriation not exceeding 5% of the tax levy of the preceding year; or (2) money transferred from the Overlay Reserve. Transfers from the Reserve Fund are within the exclusive control of the Finance Committee. The purpose of the Reserve Fund is to fund extraordinary and unforeseen items. It is not intended as a supplement to departmental budgets. As of March 31, 2017, the balance was \$397,098 (see page 40).

Revolving Funds – these are raised primarily by the School and Park departments, and are kept separate from all other funds received by the Town. Such funds are kept under exclusive control (by state statute) of the receiving department, and are expended without further appropriation by the Town. The total of all the Revolving Accounts as of March 31, 2017 was \$6,499,721. Please see page 38 for a breakdown of the funds.

Stabilization Fund – a special account created originally to provide a reserve for capital expenditures but recently changed by State law to allow its use for any purpose. As of March 31, 2017, the Stabilization Fund balance was \$4,816,628 (see page 42).

Water Surplus – Water Surplus is comprised of water department revenue, realized from fees, found to be in excess of operating costs. Use of these funds is limited to water capital projects and water system development. As of March 31, 2017, Water Surplus balance was \$2,740,217.

ABOUT PROPOSITION 2 1/2

Proposition 2 1/2 contains two separate, distinct levy limits. The first limits the tax levy to 2.5% of the full and fair valuation of the Town each year. The second levy limit confines the annual increase in levy authority to 2.5% of the prior year's authorized levy with new growth added. Proposition 2 1/2 allows overrides to expand the annual increase in levy authority by more than 2.5% in a given year. The law does not allow an expansion of the overall levy limit of 2.5% of the Town's valuation except by vote of the Town Election for past or future debt and one-time capital exclusions.

ABOUT THE FINANCE COMMITTEE

The Finance Committee is an elected body, consisting of seven members. Its responsibilities, functions, and organization are defined in Article IV of the Town's General By-laws. The ultimate authority governing the conduct of the Committee is derived from Chapter 39 of the General Laws of the Commonwealth. Section 16 of Chapter 39 sets forth the role of the Committee. According to Chapter 39, the Committee shall consider any or all municipal questions for the purpose of making budgets, recommendations and/or reports to the Town at all town meetings.

Each department furnishes the Finance Committee with detailed estimates of expenses for the ensuing year. After consideration, the Finance Committee determines the amounts which, in their opinion, should be appropriated, and submits its recommendations, with such explanations and suggestions as they may deem desirable, to the citizens of the Town. Final appropriation is made by an action of town meeting.

The Finance Committee controls the Reserve Fund and may, from time to time, make transfers from this fund to other accounts by vote of the Committee.

In addition to its own meetings, the Finance Committee is present at all town meetings, and, when requested or necessary, the Committee or individual members attend meetings of other Town boards, committees or departments.

The following is the text of Article IV of the Holliston General By-laws describing the duties and responsibilities of the Finance Committee:

Section 1. The town shall have a Finance Committee, consisting of seven members, elected for a term of three years each, and so elected that the term of no more than three nor less than two shall expire in any one year.

Section 2. No person holding any other elected or appointed office and no person employed by the town, shall be eligible to serve as a member of the Finance Committee, except that, any member of the Finance Committee, who holds another appointed office on the effective date of this amendment shall be allowed to continue in such appointed office for so long as he or she remains a member of the Finance Committee.

Section 3. The Finance Committee shall promptly after the Annual election and assumption of office of new members, meet for the purpose of organization and shall elect from its members a Chairman, Vice Chairman and Clerk.

Section 4. The Finance Committee shall consider any and all municipal questions for the purpose of making reports or recommendations to the town, including but not limited to matters relating to the appropriation, the borrowing and the expenditure of money, municipal debt, property valuations and assessments, and the administration of the town offices and departments.

Section 5. The various town boards, officers and committees involved with the expenditure of money shall, on or before a date specified by the Finance Committee, prepare detailed estimates of the amounts deemed by them necessary for the administration of their respective offices and departments for the ensuing fiscal year, with explanatory statements of the reasons for any changes from the amounts appropriated for the same purpose in the preceding year.

Section 6. All officers, boards, or committees of the town, elected or appointed shall on request, furnish to the Finance Committee or to any delegated member or authorized agent thereof, any desired information about town affairs and town funds under their control relevant to financial decisions.

Section 7. The Finance Committee shall submit, at least seven days prior to any town meeting, a printed report of its recommendations to the voters including a copy of the warrant and an explanation of its recommendations. The report submitted prior to the annual town meeting shall also contain an appropriate form which would encourage citizen participation in town boards and committees. No appropriation shall be made until a report thereon has been received from the Finance Committee.

WARRANT

ARTICLE 1. HEAR REPORT OF THE BOARD OF SELECTMEN To hear and act on the report of the Selectmen. (**Board of Selectmen**)

ARTICLE 2. HEAR REPORT OF THE FINANCE COMMITTEE To hear and act on the report of the Finance Committee. (Finance Committee) *THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).*

ARTICLE 3. AUTHORIZE THE TREASURER TO SELL FORCLOSED TAX TITLE PROPERTIES

To see if the Town will vote to authorize the Town Treasurer, subject to the approval of the Selectmen, to sell property acquired through foreclosure of tax titles by the Town and other real estate, after first giving notice of the time and place of the sale by posting such notice of sale in some convenient place in the Town, by publishing such notice of such sale in a newspaper having general circulation in the Town and by posting such notice on a Holliston Cable Access Television (HCAT) bulletin board and on the Town's website at least fourteen (14) days before the sale. The Treasurer shall also give notice of such sale to the Executive Director of the Holliston Housing Authority, the Chair of the Holliston Housing Trust or its subsequent equivalent by first class letter at least forty-five (45) days before the sale. The Treasurer may hold a public auction and may reject any bid which she/he deems inadequate, and any such advertisement, notice or indication that real property is to be offered for sale by the Town of Holliston, or any department, commission, or other subdivision of the Town shall include the following statement: "Buyers should be aware that the Town of Holliston does not guarantee this property to be in conformity with existing zoning bylaws." Whenever the proceeds of the sale or other disposal of real estate, other than that acquired through tax title foreclosure, by the Town of Holliston exceed five hundred dollars, the same shall be applied to the payment of indebtedness incurred in acquiring such real estate or shall be added to the sinking fund, if any, from which said indebtedness is payable, or if no such indebtedness is outstanding will be applied to the Town's Capital Expenditure Fund as established by Chapter 46 of the Acts of 1993. The proceeds of a sale in excess of five hundred dollars of any park land by the Town shall be used only by the Town for acquisition of land for park purposes or for capital improvements to park land; or take any action relative thereto. (Board of Selectmen)

THE FINANCE COMMITTEE RECOMENDS FAVORABLE ACTION (UNANIMOUS).

ARTICLE 4. AMEND THE CONSOLIDATED PERSONNEL BY-LAW SECTION 29

To see if the Town will vote to amend the Consolidated Personnel By-law Section 29, Job Classification Plan, by reflecting those revisions, deletions and/or additions to be effective as of July 1, 2017; or take any action relative thereto. (Town Administrator) (There are no changes from last year)

| SECTION 29, JOB CLASSIFICATION PLAN (Full-time permanent positions) | | | | |
|---|-------|------------|-------|--|
| POSITION | GRADE | POSITION | GRADE | |
| Administrative Assessor | 400 | Dispatcher | 200 | |

| Assistant Clerk | 200 | Head Dispatcher | 400 | | |
|---|-----|------------------------------|-----|--|--|
| Assistant Director, Library | 400 | Head of Circulation, Library | 400 | | |
| Assistant Recreation Director | 400 | Library, Page | 50 | | |
| Assistant, Town Clerk | 400 | Matron, Police | 100 | | |
| Assistant, Treasurer/Collector | 400 | Outreach Coordinator | 400 | | |
| Cataloger, Library | 300 | Principal Clerk | 300 | | |
| Children's Librarian | 400 | Program Coordinator | 200 | | |
| Clerk to a Board/Committee | 100 | Reference Librarian | 400 | | |
| Court Diversion/Community Therapist | 400 | Technician, Library | 100 | | |
| Crossing Guard | 100 | Van Driver | 100 | | |
| Custodian | 100 | | | | |
| THE EINANCE COMMITTEE DECOMMENDS EAVODADIE ACTION (UNANIMOUS) | | | | | |

THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).

ARTICLE 5. AMEND THE CONSOLIDATED PERSONNEL BY-LAW SECTION 30

To see if the Town will vote to amend the Consolidated Personnel By-law Section 30, Job Compensation Plan, to reflect the rates listed below, and the inclusion of any new rates resulting from reevaluation or new or revised positions to be effective as of July 1, 2017; or take any action relative thereto. (Town Administrator) (This table reflects a 1% increase over FY17)

| | GRADE 50 | STEP 1 10.88 | STEP 2 11.56 | STEP 3 12.05 | STEP 4 12.35 | STEP 5 12.65 | STEP 6 13.17 | STEP 7 13.44 |
|--------|-----------------|-------------------------|-------------------------|------------------------|---------------------|-------------------------|--------------------------|------------------------------|
| | 100 | 16.15 | 17.18 | 17.90 | 18.34 | 18.71 | 19.49 | 19.91 |
| | 200 | 19.16 | 20.38 | 21.23 | 21.75 | 22.19 | 23.12 | 23.61 |
| | 300 | 19.76 | 21.02 | 21.90 | 22.43 | 22.89 | 23.84 | 24.35 |
| | 400 | 22.75 | 24.20 | 25.20 | 25.82 | 26.35 | 27.45 | 28.04 |
| THE FL | 500 NANCE (| 24.68 C OMMIT | 26.26 TEE REC | 27.35 OMMENI | 28.02 DS FAVO | 28.59 RABLE A | 29.78 CTION (U | 30.43 U NANIMOUS). |

ARTICLE 6. PAY UNPAID BILLS

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for unpaid bills from prior years; or take any action relative thereto.

(Board of Selectmen)

| AMOUNT | ТО | ACCOUNT |
|--------|----|---------|
|--------|----|---------|

\$1,613.88 01945-57400 Insurance THE FINANCE COMMITTEE RECOMMENDS THAT THE TOWN RAISE AND APPROPRIATE \$1,613.88 FOR LATE BILLS (UNANIMOUS).

ARTICLE 7. CURRENT FISCAL YEAR TRANSFERS

To see if the Town will vote to transfer from available funds a sum of money for the purpose of supplementing various accounts of the Town's Fiscal Year 2017 annual operating budget, previously voted by the Town under Article 14, of the Warrant for the 2016 Annual Town

Meeting and under Article 1, of the Warrant for the October 24, 2016 Special Town Meeting; or
take any action relative thereto. (Board of Selectmen)AMOUNTFROMTOACCOUNT

\$58,271 Reserve Fund (01132-57810) 01423-52901 Snow and Ice

THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).

ARTICLE 8. AUTHORIZE THE BOARD OF SELECTMEN TO SELL SURPLUS EQUIPMENT

To see if the Town will vote to authorize the Board of Selectmen to hold a public auction for the purpose of disposing of surplus departmental equipment; or take any action relative thereto. (Board of Selectmen)

THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).

ARTICLE 9. AUTHORIZATION TO EXPEND CHAPTER 90 MONIES

To see if the Town will vote to authorize the Department of Public Works, with the approval of the Board of Selectmen, to use and expend sums received from the Commonwealth of Massachusetts as reimbursements under the Chapter 90 State Aid to Highways program for further construction, reconstruction and improvements, including surface treatments of approved public ways within the Town; or take any action relative thereto. (Board of Selectmen) *THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS)*.

ARTICLE 10. PROPERTY TAX EXEMPTIONS

To see if the Town will vote to accept the provisions of Chapter 73 of the Acts of 1986, as amended by Chapter 126 of the Acts of 1988, authorizing the Board of Assessors to grant an increase of twenty percent (20%) to all exemptions from property taxes excluding those granted under clause 18 of section 5 of Chapter 59 of the Massachusetts General Laws for the fiscal year commencing July 1, 2017; or take any action relative thereto. (**Board of Assessors**) *THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).*

ARTICLE 11. AMEND INTEREST RATES PER ANNUM

To see if the Town will vote to amend the interest rate per annum from 8% to 6% under the provisions of Massachusetts General Laws Chapter 59, Section 5, clause 41A, which regulates tax deferral for homeowners 65 years or older, pursuant to the authority contained in Chapter 136 of the Acts of 2005, thereby amending said clause 41A; or take any action relative thereto. **(Board of Assessors)**

THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).

ARTICLE 12. AMEND INCOME REQUIREMENTS

To see if the Town will vote to accept the provisions of section 51 of Chapter 184 of the Acts of 2002, amending the income requirements under Massachusetts General Laws Chapter 59, section 5, clause 41C; or take any action relative thereto. (**Board of Assessors**)

THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).

ARTICLE 13. CIRCUIT BREAKER INCOME ADJUSTMENT TO DEFFERAL APPLICANTS

To see if the Town will vote to increase the gross receipts that seniors may have in the prior calendar year to be eligible to defer property taxes under G.L. c.59 Section 5, Clause 41A from \$20,000 to the amount established annually by the Commissioner of Revenue as the income limit to qualify for the "circuit breaker" state income tax credit for the proceeding state tax year (single seniors who are not heads of households, head of household, and for married couples filing a joint return), with such increase to be effective for deferrals granted for taxes assessed for the fiscal year beginning on July 1, 2017. (**Board of Assessors**)

THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).

ARTICLE 14. FISCAL YEAR 2018 BUDGET

To see what money the Town will vote to raise and appropriate or transfer from available funds to meet expenses and outlays to Town departments, salaries of Town Officers, sundry and miscellaneous but regular expenditures, for a Reserve Fund, Conservation Fund, Stabilization Fund, and to appoint trustees or caretakers or authorize the Selectmen to appoint caretakers of the cemeteries of the Town not otherwise provided for, for the ensuing year; or take any action relative thereto. (**Omnibus Budget**)

THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).

ARTICLE 15. CAPITAL EXPENDITURE FUND

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the Capital Expenditure Fund; or take any action relative thereto. (**Board of Selectmen**)

THE FINANCE COMMITTEE RECOMMEND THAT THE TOWN RAISE AND APPROPRIATE \$1,000,000 FOR THE CAPITAL EXPENDITURE FUND (UNANIMOUS).

ARTICLE 16. CAPITAL EXPENDITURES

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of capital expenditures, including replacement and new vehicles and equipment, for the Schools, Police, Selectmen and Public Works departments, and authorize the Board of Selectmen to trade or sell used equipment toward part of the purchase price; or take any action relative thereto. (**Board of Selectmen**)

| Town Hall Doors | SELECTMEN | \$25,000.00 |
|----------------------------------|-------------|--------------|
| Message Board | DPW HIGHWAY | \$16,950.00 |
| Message Board | DPW WATER | \$16,950.00 |
| Portable Air Compressor | DPW HIGHWAY | \$20,400.00 |
| 2017 John Deere Front end loader | DPW HIGHWAY | \$147,000.00 |

TOTAL \$226,300 *THE FINANCE COMMITTEE RECOMMENDS THAT THE TOWN APPROPRIATE THE FOLLOWING AMOUNTS FROM THE CAPITAL EXPENDITURE FUND:* \$25,000 FOR *TOWN HALL DOORS,* \$16950 FOR A MESSAGE BOARD, \$20,400 FOR A PORTABLE

AIR COMPRESSOR, AND \$147,000 FOR A 2017 JOHN DEERE FRONT END LOADER, AND THAT THE TOWN APPROPRIATE \$16,950 FROM THE WATER SURPLUS ACCOUNT FOR A MESSAGE BOARD (UNANIMOUS).

ARTICLE 17. REPORT OF THE COMMUNITY PRESERVATION COMMITTEE

To see if the Town will vote to act on the report of the Community Preservation Committee on the fiscal year 2018 community preservation budget and to appropriate or reserve for later appropriation monies from Community Preservation Fund annual revenues or available funds for the administrative expenses of the Community Preservation Committee, the payment of debt service, the undertaking of community preservation projects and all other necessary and proper expenses for the year; or take any action relative thereto. (Community Preservation Committee)

THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).

ARTICLE 18. STABILIZATION FUND

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the Stabilization Fund; or take any action relative thereto. (Board of Selectmen) *THE FINANCE COMMITTEE RECOMMENDS INDEFFINITE POSTPONEMENT* (UNANIMOUS).

Articles 19-23 concern Zoning By-Law Changes. An explanation of these changes (with zoning maps) can be found beginning on page XX.

ARTICLE 19. AMEND ZONING BY-LAW – DELETING SUBSECTION 4 FROM SECTION IV-A (4)

To see of the Town will vote to amend the Town of Holliston Zoning By-Laws by deleting the entirety sub-section 4 from Section IV-A (4) as it is in conflict with the language of Section I-C (4) Non-Conforming Lots adopted in May 2016. The language to be stricken is as follows: 4. A lot or parcel of land having an area or frontage of lesser amounts than required in the following schedule may be considered as coming within the area and frontage requirements of this section provided such lot or parcel of land was shown on a plan or described in a deed duly recorded or registered at the time of the adoption of this by law or subsequent amendment here to and did not at the time of such adoption or amendment adjoin other land of the same owner available for use in connection with such lot or parcel. Lots specifically exempted Under M.G.L. Chapter 40A, Section 6 are also exempted from this by law, or take any action relative thereto. (Planning Board/Zoning Board of Appeals)

ARTICLE 20. AMEND ZONING BY-LAW - DOWNTOWN CORRIDOR PLAN AREA 3

To see of the Town will vote to amend Section II-B of the Zoning By-Laws to modify the zoning map to reflect recommendations of Downtown Corridor Plan:

Area 3 – Woodland Street Industrial Remnants and #83 Elm Street – Change the existing industrial district designation to Village Center Commercial. Area includes 310 – 360 Woodland Street and 83 Elm Street; or take any action relative thereto. (**Planning Board**)

ARTICLE 21. AMEND ZONING BY-LAW- DOWNTOWN CORRIDOR PLAN AREA 4

To see of the Town will vote to amend Section II-B of the Zoning By-Laws to modify the zoning map to reflect recommendations of Downtown Corridor Plan:

Area 4 – Elm/Grove – Change the district designation from Agricultural-Residential B to Village Residential. Area includes 602-696 Washington Street (even numbers), 27-131 Linden Street (odd numbers), Hampshire Street (all), Avon Street (all), Irving Place (all), 18 – 95 Elm Street (excluding 83)and 138 – 152 Railroad Street (even numbers). 83 Elm Street is proposed to change from Agricultural-Residential B to Village Center Commercial to match adjacent parcels on Elm and Grove Streets; or take any action relative thereto.

(Planning Board)

ARTICLE 22. AMEND ZONING BY-LAW - DOWNTOWN CORRIDOR PLAN AREA 5

To see of the Town will vote to amend Section II-B of the Zoning By-Laws to modify the zoning map to reflect recommendations of Downtown Corridor Plan:

Area 5 – Mudville/Washington Street/Green Street

- a. Eliminate split zoning district lots and change Residential zoning district to Village Residential. Area to include 864 – 960 Washington Street, 22 Pine, Pleasant Street (all), School Street (all), Spring Street (all), Mechanic Street (8 – end), Union Street (65 – end).
- b. Clarify Industrial zoning district for 75 99 Exchange Street (odd numbers) and 13 18 Water Street as parcel based. Eliminate any Industrial zone on Winthrop Street lots.
- c. Change zoning district of 31 -53 Green Street from Village Center Commercial to Village Residential.
- d. Eliminate split zoned parcels (Village Center Commercial and Agricultural-Residential B) on 726, 736, 747 and 755 Washington Street, 8 Church Street and 20 Hollis Street and 838, 846 and 854 Washington Street, (Village Center Commercial), and 24 and 42 Hollis Street (Agricultural-Residential B).: or take any action relative thereto. (Planning Board)

ARTICLE 23. AMEND ZONING BY-LAW - DOWNTOWN CORRIDOR PLAN AREA 6

To see if the Town will vote to amend Section II-B of the Zoning By-Laws to modify the zoning map to reflect recommendations of Downtown Corridor Plan:

Area 6 – Marked Tree Road – Change the split district lots along Marked Tree Road and Persis Place (Ag-Res B and Res.) as well as 970 – 1002 (even numbers) and 1057 – corner of Washington Street (odd numbers) and 1274 Highland Street to Residential; or take any action relative thereto. (**Planning Board**)

ARTICLE 24. ACCEPT BARTZAK DRIVE

To see if the Town will vote to accept as a public way, Bartzak Drive (Sta. 0+00 to 12+00), as shown on the following plan: "Acceptance Plan of Bartzak Drive (Stations 0+00 to 12+00), New Englander Industrial Park, Section II" dated July 11, 2001 with revisions through April 14, 2017, prepared by Dunn McKenzie, Inc. of Norfolk, MA, such way having been laid out as a Town way by the Board of Selectmen, or take any action relative thereto. (**Board of Selectmen**)

ARTICLE 25. AMEND ZONING BY-LAW – PROHIBITED USES

To see if the Town will vote to amend the Town of Holliston Zoning By-Laws at Section I-D Prohibited Uses (1) as follows:

1. In any district no use will be permitted which will produce a nuisance or hazard from fire or explosion, toxic or corrosive fume, gas, smoke, odors, obnoxious dust or vapor, harmful radioactivity, offensive noise or vibration, flashed, objectionable effluent or electrical interference which may affect or impair the normal use and peaceful enjoyment of any property, structure, or dwelling in the neighborhood. Neither shall there be permitted any wastes, petroleum products, chemicals or pollutants unless the same are so treated before discharges to render them harmless to life or vegetation of any kind.

In addition, the following uses are expressly prohibited in all zoning districts:

- 1. Commercial slaughtering;
- 2. Fat rendering or glue and gelatin manufacture;
- 3. Cement, lime and gypsum manufacture;
- 4. Fertilizer manufacture;
- 5. Asphalt and concrete batching plants;
- 6. Petroleum and kerosene refining or distillation and derivation of by-products.
- 7. Reclamation and re-processing of asphalt and/or concrete;
- 8. Commercial gravel, loam, sand or stone processing and removal; and
- 9. Outdoor storage of materials and parking of vehicles and equipment not associated with a business operated in a building on the premises.

or take any action thereto. (**By Petition**)

ARTICLE 26. REVOLVING ACCOUNTS

To see if the Town will vote to re-authorize the following Revolving Accounts:

1. a Wetlands Filing Fee account into which shall be deposited receipts received as payment of filing fees for wetlands determinations and from which account expenditures for the cost of wetland determinations may be may in an amount not to exceed \$40,000;

2. a Council on Aging fee Revolving account into which shall be deposited receipts received as payment of fees for the use of the Senior Center and from which account expenditures for the Senior Center expenses may be made in an amount not to exceed \$5,000;

3. a Composting Kit Revolving account into which shall be deposited receipts received from the sale of composting kits and from which account expenditures for purchasing composting kits may be made in an amount not to exceed \$3,000;

4. a Response and Recovery Fee Revolving account into which shall be deposited receipts received as payment of fees and reimbursements for response to natural and man-made emergencies and from which account expenditures for planning, response, recovery and mitigation efforts by Town departments may be made in an amount not to exceed \$25,000;

5. an Abutter's List Fee Revolving account into which shall be deposited receipts received as payment of fees for abutter's lists and from which fund expenditures for preparing and issuing abutter's lists, including technologies, may be made in an amount not to exceed \$5,000;

6. a Building Inspection Revolving account into which shall be deposited receipts received as payment of all fees received by the Building Inspection department and for plumbing, gas and wiring permits and from which account expenditures reasonably related to inspectional services for plumbing, gas and wiring may be made in an amount not to exceed \$100,000;

7. a Town Hall Revolving account into which shall be deposited receipts received as payment of all fees for rental of the Town Hall facility and from which account expenditures reasonably related to maintaining the Town Hall for purposes of rental may be made in an amount not to exceed \$25,000;

8. a Senior Center Van Services Revolving account into which shall be deposited receipts received as payment of all fees, reimbursements and contracted receipts for use of the Senior Center van and transportation program and from which account reasonably related to maintain the Senior Center van and transportation program may be made in an amount not to exceed \$10,000;

9. an Agricultural Commission Programs Revolving account into which shall be deposited receipts received as payment of all programs and activities of the Agricultural Commission from which account expenditures reasonably related to the programs and activities of the Agricultural Commission may be made in an amount not to exceed \$10,000;

10. a Sealer of Weights and Measures Revolving account into which shall be deposited receipts received for Sealer of Weights and Measures services and from which account expenditures related to the services of the Sealer of Weights and Measures may be made in an amount not to exceed \$5,000;

11. a Fluorescent Bulb Recycling Revolving account into which shall be deposited receipts received from recycling fluorescent bulbs and from which account expenditures for recycling fluorescent bulbs may be made in an amount not to exceed \$3,000;

12. a Banner Revolving account into which shall be deposited receipts received as payment of fees for banners over Washington Street and from which account expenditures for placing the banners may be made in an amount not to exceed \$5,000;

13. an Accident Fee Revolving account into which shall be deposited receipts received as payment of fees for motor vehicle accident investigations and from which account expenditures for investigating motor vehicle accidents may be made in an amount not to exceed \$5,000;

14. an Inoculation Revolving account into which shall be deposited receipts received for reimbursement for inoculation and from which account expenditures for inoculations may be made in an amount not to exceed \$20,000;

15. a Cost of Prosecution Revolving account into which shall be deposited receipts received as payment of fees for court imposed penalties and from which account expenditures for the costs of prosecution may be made in an amount not to exceed \$30,000;

16. a Nutrition Revolving account into which shall be deposited receipts received for nutrition programs at the Senior Center and from which account expenditures for nutrition programs at the Senior Center may be made in an amount not to exceed \$10,000;

17. a Pinecrest Golf Course Revolving account into which shall be deposited receipts received for golf course and restaurant fees and from which account expenditures for debt payments and lease payments of the Pinecrest Golf Course may be made in an amount not to exceed \$200,000

18. a Technology Repair and Replenishment Revolving account into which shall be deposited receipts received for an optional insurance policy for families who have borrowed student technology under the care and custody of the School Committee and from which account expenditures for the cost of repair, replacement and future replenishment may be made with the approval of the School Committee in an amount not to exceed \$75,000;

Provided that expenditures from said accounts shall require the approval of the Board of Selectmen (except for the School Committee) and expenditures in excess of the amounts stated shall require the approval of the Board of Selectmen and the Finance Committee; or take any action relative thereto. (**Board of Selectmen**)

THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).

ARTICLE 27. FLAGG BUILDING DEMOLITION

To see if the Town will vote to raise and appropriate, transfer from available funds or to borrow a sum of money for the purpose of paying all costs associated with the environmental remediation and/or demolition of the Flagg School building; or to take any action relative thereto. (**Board of Selectmen**)

THE FINANCE COMMITTEE RECOMMENDS THAT THE TOWN APPROPRIATE \$425,000 FROM THE CAPITAL EXPENDITURE FUND TO COMPLETE THE DEMOLITION OF THE FLAGG BUILDING (UNANIMOUS).

ARTICLE 28. AMEND GENERAL BY-LAW – TAX COLLECTOR

To see if the Town will vote to amend General By-Law, XVI, "Tax Collector" with the following revisions:

ARTICLE XVI TAX COLLECTOR

Section 1. The Tax Collector or other municipal official responsible for records of all municipal taxes, assessments, betterments and other municipal charges, hereinafter referred to as the Tax Collector shall annually, **and may periodically**, furnish to each department, board, commission or division, hereinafter referred to as the licensing authority, that issues licenses or permits including renewals and transfers, a list of any person, corporation, or business enterprise, hereinafter referred to as the party, that has neglected or refused to pay any local taxes, fees, assessments, betterments or other municipal

charges and that such party has not filed in good faith a pending application for an abatement of such tax or a pending petition before the Appellate Tax Board.

Section 2. The licensing authority may deny, revoke or suspend any license or permit, including renewals and transfers of any party whose name appears on said list furnished to the licensing authority from the Tax Collector; or with respect to activity, event or other matter which is carried out or exercised or is to be carried out or exercised on or about real estate owned by any party whose name appears on said list furnished to the licensing authority from the Tax Collector: provided, however, that written notice is given to the party and the Tax Collector, as required by applicable provisions of law, and the party is given a hearing, to be held not earlier than fourteen days after said notice. Said list shall be prima facie evidence for denial, revocation or suspension of said license or permit to any party. The Tax Collector shall have the right to intervene in any hearing conducted with respect to such license denial, revocation or suspension. Any findings made by the licensing authority with respect to such license denial, revocation or suspension shall be made only for the purpose of such proceeding and shall not be relevant to or introduced in any other proceeding at law, except for any appeal from such denial, revocation or suspension. Any license or permit denied, suspended or revoked under this Section shall not be reissued or renewed until the licensing authority receives a certificate issued by the Tax Collector that the party is in good standing with respect to any and all local taxes, fees, assessments, betterments or other municipal charges, payable to the municipality as of the date of issuance of said certificate.

Section 3. Any party shall be given an opportunity to enter into a payment agreement, thereby allowing the licensing authority to issue a certificate indicating said limitations to the license or permit and the validity of said license shall be conditioned upon satisfactory compliance with said agreement. Failure to comply with said agreement shall be grounds for the suspension or revocation of said license or permit; provided, however, that the holder be given notice and a hearing as required by applicable provisions of law.

Section 4. The Board of Selectmen may waive such denial, suspension or revocation if it finds there is no direct or indirect business interest by the property owner, its officers or stockholders, if any, or members of his immediate family, as defined in section one of chapter two hundred and sixty-eight A (C.268A) of the General Laws in the business or activity conducted in or on said property.

Section 5. This article shall not apply to the following licenses and permits: open burning under Section thirteen of Chapter forty-eight (S.13, C.48); bicycle permits under Section eleven A of chapter eighty-five (S.11A, C.85); sales of articles for charitable purposes under Section thirty-three of chapter one hundred and one (S. 33, C. 101); children work permits under Section sixty-nine of chapter one hundred and forty-nine (S. 69, C. 149); clubs and associations dispensing food or alcoholic beverages under Section twenty-one E of Chapter one hundred and forty (S. 21E, C. 140); dog licenses

under Section one hundred and thirty-seven of Chapter one hundred and forty (S. 137, C.140); fishing, hunting and trapping licenses under Section twelve of Chapter one hundred and thirty-one (S.12, C. 131); marriage licenses under Section twenty-eight of Chapter two hundred and seven (S.28, C. 207); and theatrical events and public exhibition permits under Section one hundred and eighty-one of Chapter one hundred and forty (S.181, C. 140). (**Treasurer/Collector**)

THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UANINMOUS).

ARTICLE 29. CURBSIDE REFUSE AND RECYCLING PICKUP AT CONDOMINIUMS

To see if the Town will vote to provide curbside refuse and recycling pickup to condominiums provided their Board of Trustees request such service. (**By Petition**) *THE FINANCE COMMITTEE RECOMMENDS UNFAVORABLE ACTION* (UNANIMOUS).

ARTICLE 30. DAM INSPECTIONS

To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money for the purpose of undertaking survey and engineering investigations and preparing a construction design proposal for Houghton's Pond Dam and inspections for additional town dams as required by the Massachusetts Office of Dam Safety or take any action relative thereto.

(Conservation Commission/Board of Selectmen)

THE FINANCE COMMITTEE RECOMMENDS THAT THE TOWN APPROPRIATE \$50,000 FROM THE CAPITAL EXPENDITURE FUND FOR DAM INSPECTIONS (UNANIMOUS).

ARTICLE 31. AMEND THE GENERAL BY-LAW – TOWN MEETINGS

To see if the Town will vote to amend General By-Law, Article 1, Town Meetings by deleting section 3 (e), as follows, "publishing notice of the Meeting in one or more newspapers having substantial circulation in the Town at least seven (7) days before the date of the Meeting.": or take any action relative thereto. (**Board of Selectmen**)

THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION (UNANIMOUS).

ARTICLE 32. TRANSFER OF LAND - CONCORD STREET

To see if the Town will vote to allow the Board of Selectmen to transfer town owned property located at 172 Concord Street to the Housing Trust; or take any action relative thereto. (**Board of Selectmen**)

ARTICLE 33. STORM WATER MANAGEMENT

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for engineering services related to compliance with the EPA and Mass DEP Municipal Storm Water Management Regulations. The scope of services include preparation of a Notice of Intent, written storm water management plan, written Illicit Discharge Detection and Elimination Plan, annual Report and Training; or take any action relative thereto. (DPW and Planning Board)

THE FINANCE COMMITTEE RECOMMENDS THAT THE TOWN RAISE AND APPROPRIATE \$43,000 FOR THE PURPOSE STATED IN THE ARTICLE (UNANIMOUS).

ARTICLE 34. AMEND THE GENERAL BY-LAWS – WATER SUPPLY EMERGENCY ARTICLE XXXVI WATER SUPPLY EMERGENCY

Section 1. AUTHORITY: This Article is adopted by the Town of Holliston under its home rule powers, its police powers to protect public health and welfare and its specific authorization under General Laws Chapter 40, Section 21(7), and 21D.

Section 2. PURPOSE: The purpose of this Article is to protect, preserve and maintain the public health, safety and welfare, whenever there is in force a state of water supply emergency, by providing for enforcement of duly imposed restrictions, requirements, provisions or conditions imposed by the Town of Holliston or by the Department of Environmental Protection and included in the Town of Holliston plan approved by the Department of Environmental Protection to abate the emergency or by any other duly authorized local, state or federal governmental body or officer.

Section 3. DEFINITIONS: For the purpose of this Article, the following terms shall have the meanings indicated:

ENFORCEMENT AUTHORITY The Town of Holliston Board of Water Commissioners and Superintendent of Water having the responsibility for the operation and maintenance of the water supply, the Health Department, the Town police, special police and any other locally designated body having police powers.

STATE OF WATER SUPPLY EMERGENCY - A state of water supply emergency declared by the Department of Environmental Protection pursuant to General Laws Chapter 21G, Section 15 and General Laws Chapter 40, Section 41A, or by the Governor or any other duly authorized local, state or federal governmental body or official.

Section 4. EMERGENCY PROTECTIONS - The following shall apply to all users of water supplies supplied by the Town of Holliston.

A. Following notification by the Town of Holliston of the existence of a state of water supply emergency, no person shall violate any provisions, condition, requirements or restriction included in a plan approved by Department of Environmental Protection which has as its purpose of abatement of a water supply emergency.

B. Notification of any provisions, restrictions, requirements or conditions with which users of water supplied by the Town of Holliston are required to comply to abate a situation of water emergency shall be sufficient for purposes of this Article if it is published in a newspaper of general circulation within the Town of Holliston or by such other notice as is reasonably calculated to reach and inform all users of the Town of Holliston water supply.

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C. Stage 1 Voluntary 2.5 M.G.D. pumping rate
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| Stage 2 | Voluntary Odd Even | When pumping rate reaches 2.6 M.G.D. |
|---------|-----------------------|--|
| Stage 3 | Mandatory Odd Even | When pumping rate reaches 2.8 M.G.D. |
| Stage 4 | Total Water Ban | When pumping rate reaches 3 M.G.D. with low tank levels |

All conditions due to heat waves, drought, or other water emergency deemed necessary by Board of Water Commissioners.

Section 5. VIOLATIONS AND PENALTIES:

A. CRIMINAL COMPLAINT: Any person who violates any provision of this by law may be penalized by indictment or on complaint brought in the district court. Except as may be otherwise provided by law and as the district court may see fit to impose, the maximum penalty for each violation, or offense, brought in such manner, shall be three hundred dollars. Each day or portion thereof shall constitute a separate offense. Each condition violated shall constitute a separate offense.

B. NONCRIMINAL DISPOSITION. Any person who violates any provision of this bylaw may be penalized by a noncriminal disposition as provided in General Laws Chapter 40, Section 21D. If noncriminal disposition is elected, then any person who violates any provision of this by law shall be subject to a penalty in the amount of a warning for the first offense, one hundred dollars (\$100) for the second offense, and two hundred dollars (\$200) for each subsequent offense. Each day or portion thereof shall constitute a separate offense. Each condition violated shall constitute a separate offense. This by-law may be enforced pursuant to General Laws Chapter 40, Section 21D, by any officer or board authorized pursuant to Section 4 of this Article.

NEW LANGUAGE

ARTICLE XXXVI WATER SUPPLY EMERGENCY

Section 1. AUTHORITY: This Article is adopted by the Town of Holliston under its home rule powers, its police powers to protect public health and welfare and its specific authorization under General Laws Chapter 40, Section 21(7), and 21D.

Section 2. PURPOSE: The purpose of this Article is to protect, preserve and maintain the public health, safety and welfare, whenever there is in force a state of water supply emergency, by providing for enforcement of duly imposed restrictions, requirements, provisions or conditions imposed by the Town of Holliston or by the Department of Environmental Protection and included in the Town of Holliston plan approved by the Department of Environmental Protection to abate the emergency or by any other duly authorized local, state or federal governmental body or officer.

Section 3. DEFINITIONS: For the purpose of this Article, the following terms shall have the meanings indicated:

ENFORCEMENT AUTHORITY- The Town of Holliston Director of Public Works or their designee, having the responsibility for the operation and maintenance of the water supply, the Health Department, the Town police, special police and any other locally designated body having police powers.

STATE OF WATER SUPPLY EMERGENCY - A state of water supply emergency declared by the Department of Environmental Protection pursuant to General Laws Chapter 21G, Section 15 and General Laws Chapter 40, Section 41A, or by the Governor or any other duly authorized local, state or federal governmental body or official.

Section 4. ACTIONS IN THE EVENT OF WATER EMERGENCIES - The following shall apply to all users of water supplied by the Town of Holliston.

A. Following notification by the Town of Holliston of the existence of a State of Water Supply Emergency, no person shall violate any provisions, condition, requirements or restriction included in a plan approved by Department of Environmental Protection which has as its purpose of abatement of a water supply emergency.

B. Notification of any provisions, restrictions, requirements or conditions with which users of water supplied by the Town of Holliston are required to comply to abate a situation of water emergency shall be sufficient for purposes of this Article if it is published on the Town of Holliston web site, via the Town's Emergency Notification System, or by such other notice as is reasonably calculated to reach and inform all users of the Town of Holliston water supply. In the event of a water emergency the Enforcement Authority may implement the following restrictions:

| Restriction level | Compliance rule | Imposition level | |
|----------------------------|--------------------|------------------------------|--|
| Stage 1 | Voluntary | 2.5 MGD* pumping rate | |
| Stage 2 | Voluntary odd/even | 2.6 MGD pumping rate | |
| Stage 3 | Mandatory odd/even | 2.8 MGD pumping rate | |
| Stage 4 | Total water ban | 3.0 MGD with low tank levels | |
| *MGD = million gallons/day | | | |

C. The following restrictions may be imposed:

All conditions due to heat waves, drought, or other water emergency deemed necessary by the Director of Public Works or their designee.

D. The restrictions in section C may be imposed irrespective of pumping rate due to heat waves, drought, or other water emergency deemed necessary by the Enforcement Authority.

Section 5. VIOLATIONS AND PENALTIES:

A. **CRIMINAL COMPLAINT**: Any person who violates any provision of this by-law may be penalized by indictment or on complaint brought in the district court. Except as may be otherwise provided by law and as the district court may see fit to impose, the maximum penalty for each violation, or offense, brought in such manner, shall be three hundred dollars. Each day or portion thereof shall constitute a separate offense. Each condition violated shall constitute a separate offense.

B. NONCRIMINAL DISPOSITION. Any person who violates any provision of this bylaw may be penalized by a noncriminal disposition as provided in General Laws Chapter 40, Section 21D. If noncriminal disposition is elected, then any person who violates any provision of this by-law shall be subject to a penalty in the amount of a warning for the first offense, one hundred dollars (\$100) for the second offense, and two hundred dollars (\$200) for each subsequent offense. Each day or portion thereof shall constitute a separate offense. Each condition violated shall constitute a separate offense. This by-law may be enforced pursuant to General Laws Chapter 40, Section 21D, by any officer or board authorized pursuant to Section 4 of this Article; or take any action relative thereto. (DPW Director)

ARTICLE 35. 8 ARCH BRIDGE

To see if the Town will raise and appropriate or transfer from available funds a sum of money for modifications to the 8 Arch Bridge; or take any action relative thereto. (Board of Selectmen) *THE FINANCE COMMITTEE RECOMMENDS INDEFINITE POSTPONEMENT* (UNANIMOUS).

ARTICLE 36. PROHIBIT RETAIL MARIJUANA SALES

To see if the Town will vote to prohibit the operation of marijuana retailers, as defined by G.J. ch. 94G., Sect. 1

Summary: The proposal would prohibit retail businesses from selling marijuana to the public. It would not prohibit the personal use of marijuana or growing of marijuana at a residence as permitted by law. (**By Petition**)

And you are directed to notify and warn the inhabitants of said Town who are qualified to vote in Town elections to vote at:

Voters in Precinct 1 vote at the High School gymnasium Voters in Precinct 2 vote at the High School gymnasium Voters in Precinct 3 vote at the High School gymnasium Voters in Precinct 4 vote at the High School gymnasium

on TUESDAY, MAY 23, 2017

from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Town Election for the election of candidates for the following offices:

| SELECTMAN & HIGHWAY SURVEYOR (three year te | rm) Vote for ONE |
|--|----------------------------|
| ASSESSOR OF TAXES (three year term) | Vote for ONE |
| SCHOOL COMMITTEE (three year term) | Vote for NOT MORE THAN TWO |
| BOARD OF HEALTH (three year term) | Vote for ONE |
| TRUSTEES OF PUBLIC LIBRARY (three year term) | Vote for NOT MORE THAN TWO |
| FINANCE COMMITTEE (three year term) | Vote for NOT MORE THAN TWO |
| PARK COMMISSIONER (three year term) | Vote for ONE |
| PLANNING BOARD (five year term) | Vote for ONE |
| PLANNING BOARD (two year term) | Vote for ONE |

Question 1. Shall the Town prohibit the operation of marijuana retailers, as defined in Massachusetts General Law Chapter 94G, Section 1?

Summary:

This proposal would prohibit retail businesses from selling marijuana to the public.

This proposal would not prohibit the personal use of marijuana or growing of marijuana at a residence as permitted by law. This proposal does not prohibit commercial businesses related to marijuana cultivation, marijuana testing facilities, or marijuana product manufacturing.

YES NO

And you are directed to serve this Warrant by posting true copies thereof, attested, on and within the Town Hall seven days at least before the date of said meeting. Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this day of April A.D. 2017.

Kevin P. Conley, Chairman

BOARD OF

Joseph P. Marsden, Vice Chairman

SELECTMEN

John D. Leary, Jr, Clerk

I have this _____ day of April 2017 posted true copies, attested, of the within Warrant on and within the Town Hall, as herein directed.

Constable

A true record, ATTEST:

SUPPORTING DOCUMENTS:

OMNIBUS BUDGET

FINANCIAL TABLES

ADDITIONAL WARRANT ARTICLE INFORMATION

| Page 1 | DEPT | ACCT | | TOWN OF HOL EXPENDED FISCAL YEAR | TOWN OF HOLLISTON - OANIBUS BUDGET EXPENDED EXPENDED EXPENDE FISCAL YFAR FISCAL YEAR FISCAL YE | NUS BUDGET EXPENDED FISCAL YEAR | APPROPRIATED FISCAL YEAR | REQUESTED FISCAL VEAR | RECOMMENDED FISCAL VEAR | 17 TO 18 |
|-----------------|-------|-------|----------------------------|--|--|---------------------------------------|-----------------------------|--------------------------|----------------------------|----------|
| DEPARTMENT | NO. | NO. | ACCOUNT NAME | 2014 | 2015 | 2016 | 2017 | 2018 | 2018 | CHANGE |
| BOARD OF | 01122 | 51000 | PERSONAL SERVICES | 179,180 | 191,142 | 206,890 | 217,940 | 221,084 | 221,084 | |
| SELECTIONS | | 52000 | PURCHASED SERVICES | 56,026 | 77,196 | 63,477 | 38,325 | 38,325 | 38,325 | |
| | | 54000 | SUPPLIES & MATERIALS | <u>8</u> | 184 | 588 | 300 | 300 | 300 | |
| | | 57000 | OTHER EXPENSES | 2,966 | 3,029 | 4,229 | 5,150 | 5,150 | 5,150 | |
| | | TOTAL | BOARD OF SELECTMEN | 138,257 | 271,561 | 275,184 | 261,715 | 264,859 | 264,859 | 1.20% |
| FINANCE | 01131 | 51000 | PERSONAL SERVICES | 0 | 0 | 0 | 1,475 | 1,475 | 1,475 | |
| COMMITTEE | | 54000 | SUPPLIES & MATERIALS | 35 | 0 | 0 | 50 | 50 | 50 | |
| | | TOTAL | FINANCE COMMITTEE | 36 | 0 | 0 | 1,525 | 1,525 | 1,525 | 9,600.0 |
| OTHER FINANCIAL | 01132 | 57810 | RESERVE FOR TRANSFERS | 179,361 | 209,436 | 106,061 | 435,000 | 215,000 | 215,000 | |
| NULL NATION | | TOTAL | OTHER FINANCIAL ADMINISTR. | 179,361 | 209,436 | 106,061 | 435,000 | 215,000 | 215,000 | -50.57% |
| TOWN | 01135 | 51000 | PERSONAL SERVICES | 75,330 | 67,704 | 100,470 | 107,254 | 108,778 | 108,778 | |
| TATING OF | | 52000 | PURCHASED SERVICES | 0 | 19,490 | 38,450 | 29,025 | 30,025 | 30,025 | |
| | | 54000 | SUPPLIES & MATERIALS | 402 | 527 | 559 | 550 | 550 | 550 | |
| | | 57000 | OTHER EXPENSES | 1,014 | 606 | 650 | 700 | 200 | 700 | |
| | | TOTAL | TOWN ACCOUNTANT | 76,746 | 88,327 | 140,129 | 137,529 | 140,053 | 140,053 | 1.84% |
| BOARD OF | 01141 | 51000 | PERSONAL SERVICES | 172,957 | 170,869 | 167,214 | 178,978 | 180,943 | 179,969 | |
| CAUCESCOCK | | 52000 | PURCHASED SERVICES | 4,678 | 6,101 | 21,390 | 19,000 | 19,015 | 19,989 | |
| | | 54000 | SUPPLIES & MATERIALS | 800 | 1,004 | 884 | 1,000 | 1,010 | 1,010 | |
| | | 57000 | OTHER EXPENSES | 1,694 | 2,923 | 5,722 | 6,668 | 6,735 | 6,735 | |
| | | TOTAL | BOARD OF ASSESSORS | 180,128 | 180,897 | 195,210 | 205,646 | 207,703 | 207,703 | 1.00% |
| TREASURER | 01145 | 51000 | PERSONAL SERVICES | 256,308 | 249,219 | 256,443 | 268,439 | 269,405 | 269,405 | |
| COLLECTOR | | 52000 | PURCHASED SERVICES | 40,421 | 44,345 | 47,367 | 43,550 | 46,500 | 46,500 | |
| | | 54000 | SUPPLIES & MATERIALS | 5,075 | 6,110 | 5,606 | 6,644 | 6,000 | 6,000 | |
| | | 57000 | OTHER EXPENSES | 1,189 | 814 | 1,246 | 1,570 | 1,500 | 1,500 | |
| | | TOTAL | TREASURER/COLLECTOR | 302,992 | 300,458 | 310,662 | 320,203 | 323,405 | 323,405 | 1.00% |

| | Page 2 DEPARTMENT | DEPT. NO. | ACCT. NO. | ACCOUNT NAME | EXPENDED FISCAL YEAR 2014 | EXPENDED FISCAL YEAR 2015 | EXPENDED FISCAL YEAR 2016 | APPROPRIATED FISCAL YEAR 2017 | REQUESTED FISCAL YEAR 2018 | REQUESTED FISCAL YEAR 2018 | 17 TO 18 PERCENT CHANGE |
|----|----------------------|--------------|--------------|-------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------------------------|----------------------------------|----------------------------------|-------------------------------|
| | TECHNOLOGY | 01155 | 51000 | PERSONAL SERVICES | 79,495 | 78,545 | 65,148 | 86,872 | 87,741 | 87,741 | |
| | | | 52000 | PURCHASED SERVICES | 4,742 | 4,779 | 4,860 | 4,700 | 5,025 | 5,025 | |
| | | | 54000 | SUPPLIES & MATERIALS | 215 | 357 | 27 | 300 | 200 | 200 | |
| | | | 58000 | CAPITAL OUTLAY | 7,992 | 8,141 | 7,398 | 7,406 | 7,306 | 7,306 | |
| | | | TOTAL | TECHNOLOGY | 92,444 | 91,822 | 77,433 | 99,278 | 100,272 | 100,272 | 1.00% |
| | TOWN CLERK | 01161 | 51000 | PERSONAL SERVICES | 120,419 | 129,261 | 133,256 | 136,151 | 138,969 | 138,969 | |
| | | | 52000 | PURCHASED SERVICES | 2,915 | 4,213 | 2,630 | 3,920 | 3,990 | 3,990 | |
| | | | 54000 | SUPPLIES & MATERIALS | 1,512 | 1,685 | 3,584 | 1,900 | 1,206 | 1,206 | |
| | | | 57000 | OTHER EXPENSES | 3,243 | 2,363 | 3,487 | 2,328 | 1,577 | 1,577 | |
| | | | TOTAL | TOWN CLERK | 128,089 | 137,522 | 142,957 | 144,299 | 145,742 | 145,742 | 1.00% |
| | ELECTIONS | 01162 | 51000 | PERSONAL SERVICES | 5,444 | 10,149 | 8,737 | 18,837 | 6,595 | 6,595 | |
| 3 | | | 52000 | PURCHASED SERVICES | 2,296 | 3,305 | 2,613 | 3,242 | 1,370 | 1,370 | |
| 80 | | | 54000 | SUPPLIES & MATERIALS | 2,255 | 4,837 | 4,546 | 3,582 | 3,500 | 3,500 | |
| | | | TOTAL | ELECTIONS | \$66'6 | 18,291 | 15,896 | 25,661 | 11,465 | 11,465 | -55.32% |
| | CONSERVATION | 01171 | 51000 | PERSONAL SERVICES | 40,220 | 37,825 | 36,574 | 46,795 | 47,506 | 47,506 | |
| | NOISCHARMON | | 52000 | PURCHASED SERVICES | 1,399 | 905 | 472 | 1,600 | 1,410 | 1,410 | |
| | | | 54000 | SUPPLIES & MATERIALS | 459 | 437 | 351 | 600 | 625 | 625 | |
| | | | 57000 | OTHER EXPENSES | 729 | 652 | 874 | 006 | 850 | 850 | |
| | | | TOTAL | CONSERVATION COMM. | 42,807 | 39,819 | 38,271 | 49,895 | 50,391 | 165'05 | 9666'0 |
| | PLANNING BOARD | 91175 | 51000 | PERSONAL SERVICES | 66,818 | 70,926 | 73,103 | 75,613 | 76,728 | 76,728 | |
| | | | 52000 | PURCHASED SERVICES | 3,437 | 3,764 | 603 | 5,800 | 5,800 | 5,800 | |
| | | | 54000 | SUPPLIES & MATERIALS | 482 | 433 | 495 | 500 | 250 | 250 | |
| | | | 57000 | OTHER EXPENSES | 730 | 594 | 455 | 600 | 550 | 550 | |
| | | | TOTAL | PLANNING BOARD | 71,467 | 75,717 | 74,656 | 82,513 | 83,328 | 83,328 | 9666'0 |
| | ZONING BOARD | 01176 | 51000 | PERSONAL SERVICES | 5,460 | 4,619 | 4,342 | 6,499 | 6,288 | 6,288 | |
| | AL ALLAND | | 52000 | PURCHASED SERVICES | 258 | 212 | 2,955 | 2,400 | 4,500 | 4,500 | |
| | | | 54000 | SUPPLIES & MATERIALS | 113 | 128 | 141 | 151 | 150 | 150 | |
| | | | 57000 | OTHER EXPENSES | 0 | 0 | 125 | 1,800 | 0 | 0 | |
| | | | TOTAL | ZONING BOARD OF APPEALS | 5,831 | 4959 | 7,563 | 10,850 | 10,938 | 10,938 | 0.81% |

| Page 3 DEPARTMENT ECONOMIC DEVELOPMENT | DEPT. NO. 01182 | ACCT. NO. 51000 | CCT. ACCOUNT NAME 80. PERSONAL SERVICES | EXPENDED FISCAL YEAR 2014 0 | EXPENDED FISCAL YEAR 2015 0 | EXPENDED FISCAL YEAR 2016 0 | APPROPRIATED FISCAL YEAR 2017 10,455 | REQUESTED FISCAL YEAR 2018 8,800 | REQUESTED FISCAL YEAR 2018 8,800 | 17 TO 18 PERCENT CHANGE |
|---|-----------------------|-----------------------|--|--------------------------------------|--------------------------------------|--------------------------------------|---|---|---|-------------------------------|
| DEVELOFMENT | | 52000 | PURCHASED SERVICES | 0 | 0 | 0 | 1,950 | 3,200 | 3,200 | |
| | | 54000 | SUPPLIES & MATERIALS | 0 | 0 | 0 | 100 | 200 | 200 | |
| | | TOTAL | ECONOMIC DEV | 0 | 0 | 0 | 12,505 | 12,200 | 12,200 | -2.44% |
| PUBLIC | 01192 | 52000 | PURCHASED SERVICES | 210,513 | 238,270 | 271,991 | 268,286 | 270,989 | 270,989 | |
| BUILDING | | 54000 | SUPPLIES & MATERIALS | 505 | 925 | 1,367 | 2,000 | 2,000 | 2,000 | |
| | | TOTAL | PUBLIC BUILDINGS | 211,416 | 239,195 | 273,358 | 270,286 | 272,989 | 272,989 | 1.00% |
| POLICE | 01210 | 51000 | PERSONAL SERVICES | 2,250,170 | 2,212,681 | 2,437,071 | 2,526,607 | 2,621,927 | 2,566,231 | |
| | | 52000 | PURCHASED SERVICES | 115,081 | 112,964 | 104,852 | 122,490 | 120,172 | 121,172 | |
| | | 54000 | SUPPLIES & MATERIALS | 10,916 | 17,758 | 13,743 | 15,650 | 19,690 | 21,690 | |
| | | 57000 | OTHER EXPENSES | 4,193 | 19,756 | 8,360 | 7,028 | 10,165 | 14,930 | |
| | | 58000 | CAPITAL OUTLAY | 0 | 0 | 3,461 | 0 | 1,435 | 1,435 | |
| | | TOTAL | POLICE | 2,380,361 | 2,363,159 | 2,567,487 | 2,671,775 | 2,773,389 | 2,725,458 | 2.01% |
| AUXILIARY POLICE | 01211 | 52000 | PURCHASED SERVICES | 185 | 190 | 190 | 190 | 190 | 190 | |
| | | 54000 | SUPPLIES & MATERIALS | 7,029 | 4,023 | 7,261 | 7,264 | 7,264 | 7,264 | |
| | | 57000 | OTHER EXPENSES | 5,290 | 2,342 | 5,570 | 5,775 | 5,907 | 5,907 | |
| | | TOTAL | AUXILIARY POLICE | 12,504 | 6,555 | 13,021 | 13,229 | 13,361 | 13,361 | 1.00% |

| Page 4 DEPARTMENT FIRE | DEPT. NO. 01220 | ACCT. NO. | ACCOUNT NAME PERSONAL SERVICES | EXPENDED FISCAL YEAR 2014 644,444 | EXPENDED FISCAL YEAR 2015 632,730 | EXPENDED FISCAL YEAR 2016 634,722 | APPROPRIATED FISCAL YEAR 2017 735,950 | REQUESTED FISCAL YEAR 2018 742,443 | FISCAL YEAR 2018 742,443 | 17 TO 18 PERCENT CHANGE |
|------------------------------|-----------------------|--------------|-----------------------------------|--|--|--|--|---|--------------------------------|-------------------------------|
| | | 52000 | PURCHASED SERVICES | 66,346 | 86,715 | 91,475 | 63,500 | 64,748 | 64,748 | |
| | | 54000 | SUPPLIES & MATERIALS | 12,082 | 12,224 | 9,681 | 12,250 | 12,750 | 12,750 | |
| | | 57000 | OTHER EXPENSES | 3,262 | 4,082 | 3,858 | 4,466 | 4,500 | 4,500 | |
| | | 58000 | CAPITAL OUTLAY | 11,974 | 5,586 | 11,186 | 12,500 | 12,500 | 12,500 | |
| | | TOTAL | FIRE | 738,108 | 741,337 | 750,922 | \$28,666 | 836,941 | 836,941 | 1.00% |
| AMBULANCE | 01231 | 51000 | PERSONAL SERVICES | 149,808 | 198,355 | 203,520 | 228,690 | 229,806 | 332,756 | ~~~~ |
| | | 52000 | PURCHASED SERVICES | 83,219 | 83,475 | 84,695 | 101,025 | 101,150 | 101,150 | |
| | | 54000 | SUPPLIES & MATERIALS | 26,182 | 22,993 | 20,650 | 21,300 | 23,600 | 23,600 | |
| | | 57000 | OTHER EXPENSES | 675 | 0 | 0 | 1,000 | 1,000 | 1,000 | |
| | | 58000 | CAPITAL OUTLAY | 586 | 2,589 | 24,037 | 2,100 | 2,100 | 2,100 | |
| | | TOTAL | AMBULANCE | 260,470 | 307,412 | 332,902 | 354,115 | 357,656 | 460,606 | 30.07% |
| BUILDING | 01241 | 51000 | PERSONAL SERVICES | 119,110 | 122,279 | 124,832 | 127,831 | 128,934 | 128,934 | |
| INSPECTION | | \$2000 | PURCHASED SERVICES | 1,608 | 2,153 | 136 | 2,450 | 2,050 | 2,050 | |
| | | \$4000 | SUPPLIES & MATERIALS | 101 | 548 | F99 | 700 | 700 | 200 | |
| | | 57000 | OTHER EXPENSES | 2,618 | 2,290 | 1,191 | 800 | 800 | 132,484 | |
| | | TOTAL | BUILDING INSPECTION | 123,800 | 127,270 | 126,823 | 131,781 | 132,484 | 264,168 | 100.46% |
| SEALER OF WEIGHTS | 01244 | 51000 | PERSONAL SERVICES | 1,000 | 665 | 0 | 0 | 0 | 0 | |
| AND MEASURES | | TOTAL | SEALER OF WEIGHTS | 1,000 | 666 | 0 | 0 | 0 | • | 960010 |
| EMERGENCY | 01291 | 52000 | PURCHASED SERVICES | 7,002 | 8,043 | 8,972 | 10,500 | 10,605 | 10,605 | |
| NEW YORKEN I | | 54000 | SUPPLIES & MATERIALS | • | 31 | 0 | 337 | 340 | 340 | |
| | | 57000 | OTHER EXPENSES | 0 | 0 | 185 | 0 | 0 | 0 | |
| | | TOTAL | EMERGENCY MANAGEMENT | 7,002 | 8,074 | 9,157 | 10,837 | 10,945 | 10,945 | 1.00% |

| Page 5 DEPARTMENT ANDAL CONTROL | DEPT. NO. 01292 | ACCT. NO. \$2000 | ACCOUNT NAME PURCHASED SERVICES | EXPENDED FISCAL YEAR 2014 38,000 | EXPENDED FISCAL YEAR 2015 38,000 | EXPENDED FISCAL YEAR 2016 33,000 | APPROPRIATED FISCAL YEAR 2017 38,570 | REQUESTED FISCAL YEAR 2018 38,956 | REQUESTED FISCAL YEAR 2018 38,956 | 17 TO 18 PERCENT CHANGE |
|---------------------------------------|-----------------------|------------------------|------------------------------------|---|---|---|---|--|--|-------------------------------|
| OFFICEN | | TOTAL | ANIMAL CONTROL OFFICER | 38,000 | 38,000 | 38,000 | 38,570 | 38,956 | 38,956 | 1.00% |
| SCHOOL | 01300 | \$1000 | PERSONAL SERVICES | 22,933,562 | 23,884,277 | 24,143,182 | 25,169,511 | 26,083,236 | 26,083,236 | |
| | | \$2000 | PURCHASED SERVICES | 3,371,574 | 3,404,956 | 3,018,079 | 3,287,458 | 3,529,150 | 3,529,150 | |
| | | 54000 | SUPPLIES & MATERIALS | 410,852 | 406,785 | 443,620 | 475,585 | 552,185 | 552,185 | |
| | | 55000 | FUELS | 128,587 | 99,392 | 67,680 | 104,000 | 84,000 | 84,000 | |
| | | \$6000 | INTERGOVERNMENTAL | 1,216,475 | 1,734,426 | 2,787,472 | 2,355,466 | 1,916,032 | 1,916,032 | |
| | | 57000 | OTHER EXPENSES | 319,855 | 323,331 | 322,927 | 338,315 | 360,515 | 360,515 | |
| | | 58000 | CAPITAL OUTLAY | 82,514 | 91,886 | 95,943 | 153,402 | 153,402 | 153,402 | |
| | | TOTAL | SCHOOL | 28,463,419 | 29,945,053 | 30,878,903 | 31,883,737 | 32,678,520 | 32,678,520 | 2.49% |
| KEEFE TECHNICAL SCHOOL | 01371 | \$6000 | INTERGOVERNMENTAL | 617,396 | 773,766 | 783,665 | 840,586 | 978,807 | 978,807 | 16.44% |
| DEPARTMENT OF | 01420 | 51000 | PERSONAL SERVICES | 665,923 | 680,496 | 740,451 | 775,498 | 788,025 | 788,025 | |
| FUBLIC WORKS- | | \$2000 | PURCHASED SERVICES | 136,945 | 139,009 | 138,732 | 139,774 | 139,774 | 139,774 | |
| | | 54000 | SUPPLIES & MATERIALS | 63,178 | 64,490 | 67,124 | 69,431 | 69,731 | 69,731 | |
| | | 57000 | OTHER EXPENSES | 301 | 815 | 986 | 606 | 606 | 909 | |
| | | 58000 | CAPITAL OUTLAY | 150,745 | 124,416 | 173,685 | 320,875 | 320,875 | 320,875 | |
| | | TOTAL | DPW - HIGHWAY | 1,017,092 | 1,009,226 | 1,120,978 | 1,306,184 | 110,015,1 | 1,319,011 | 9686'0 |
| DEPARTMENT OF | 01423 | \$1000 | PERSONAL SERVICES | 56,860 | 61,891 | 34,787 | 50,000 | 20,000 | 50,000 | |
| SNOW AND ICE | | 52000 | PURCHASED SERVICES | 145,744 | 209,104 | 61,802 | 106,215 | 106,215 | 106,215 | |
| NEWDVAL | | 54000 | SUPPLIES & MATERIALS | 138,899 | 102,021 | 112,298 | 93,785 | 93,785 | 93,785 | |
| | | TOTAL | DPW - SNOW AND ICE | 341,503 | 373,016 | 208,887 | 250,000 | 250,000 | 250,000 | 9600.0 |
| STREET LIGHTING | 01424 | \$2100 | STREET LIGHTING | 57,694 | 61,185 | 63,997 | 60,000 | 60,600 | 60,600 | 1.00% |
| SOLID WASTE | 01433 | 52910 | 52910 SOLID WASTE | 1,054,260 | 1,048,269 | 1,028,655 | 1,045,156 | 1,055,608 | 1,055,608 | 1.00% |

| Fage 6 DEPARTMENT WASTEWATER | DEPT. NO. 01440 | ACCT. NO. 52000 | ACCOUNT NAME PURCHASED SERVICES | EXPENDED FISCAL YEAR 2014 64,437 | EXPENDED FISCAL YEAR 2015 68,271 | EXPENDED FISCAL YEAR 2016 82,342 | APPROPRIATED FISCAL YEAR 2017 73,000 | REQUESTED FISCAL YEAR 2018 73,000 | REQUESTED FISCAL YEAR 2018 73,000 | 17 TO 18 PERCENT CHANGE |
|------------------------------------|-----------------------|-----------------------|------------------------------------|---|---|---|---|--|--|-------------------------------|
| TREATMENT | | 54000 | SUPPLIES & MATERIALS | 1,009 | 1,207 | 949 | 1,000 | 1,740 | 1,740 | |
| | | TOTAL | WASTEWATER | 65,446 | 69,478 | 83,291 | 74,000 | 74,740 | 74,740 | 1.00% |
| OTHER PUBLIC WORKS | 01499 | 54000 | MOTOR VEHICLE FUELS | 127,483 | 124,119 | 71,575 | 125,000 | 125,000 | 125,000 | 9600.0 |
| BOARD OF | 01512 | 51000 | PERSONAL SERVICES | 129,609 | 107,986 | 122,687 | 129,365 | 129,568 | 129,568 | |
| НГАТІН | | 52000 | PURCHASED SERVICES | 12,141 | 6,180 | 10,216 | 4,400 | 4,900 | 4,900 | |
| | | 54000 | SUPPLIES & MATERIALS | 452 | 647 | 729 | 700 | 700 | 700 | |
| | | 57000 | OTHER EXPENSES | 275 | 270 | 760 | 1,000 | 1,500 | 1,500 | |
| | | TOTAL | BOARD OF HEALTH | 142,477 | 115,083 | 134,392 | 135,465 | 136,668 | 136,668 | 0.8996 |
| COUNCIL ON | 01541 | 51000 | PERSONAL SERVICES | 118,402 | 139,872 | 151,676 | 159,051 | 160,850 | 160,489 | |
| AGENO | | 52000 | PURCHASED SERVICES | 40,618 | 46,726 | 39,838 | 42,925 | 43,035 | 43,035 | |
| | | 54000 | SUPPLIES & MATERIALS | 162'6 | 9,880 | 11,154 | 11,650 | 12,250 | 12,250 | |
| | | 57000 | OTHER EXPENSES | 1,179 | 157 | 1,294 | 1,300 | 1,300 | 1,300 | |
| | | TOTAL | COUNCIL ON AGING | 169,989 | 196,635 | 203,962 | 214,926 | 217,435 | 217,074 | 1.00% |
| YOUTH SERVICES | 01542 | 51000 | PERSONAL SERVICES | 109,483 | 114,186 | 115,593 | 118,760 | 116,350 | 116,350 | |
| | | 52000 | PURCHASED SERVICES | 17 | 0 | 68 | 1,134 | 2,134 | 2,134 | |
| | | 54000 | SUPPLIES & MATERIALS | 118 | 285 | 159 | 500 | 1,000 | 1,000 | |
| | | 57000 | OTHER EXPENSES | 0 | 1,202 | 1,778 | 2,142 | 3,000 | 3,000 | |
| | | TOTAL | YOUTH SERVICES | 109,618 | 115,673 | 117,598 | 122,536 | 122,484 | 122,484 | -0.0496 |
| VETERANS | 01543 | 52000 | PURCHASED SERVICES | 0 | 39 | 0 | 0 | 0 | 0 | |
| SERVICES | | S4000 | SUPPLIES & MATERIALS | 0 | 664 | 1,414 | 1,250 | 1,300 | 1,300 | |
| | | 56000 | DITERGOVERNMENTAL | 19,915 | 19,916 | 21,087 | 21,319 | 26,270 | 26,270 | |
| | | 57000 | BENEFITS | 20,542 | 45,525 | 24,099 | 30,000 | 25,000 | 25,000 | |
| | | TOTAL | VETERANS' SERVICES | 40,457 | 66,474 | 46,600 | 52,569 | 52,570 | 52,570 | 9600.0 |

| Fage 7 DEPARTMENT LIBRARY | DEPT. NO. 01610 | ACCT. NO. 51000 | ACCOUNT NAME PERSONAL SERVICES | EXPENDED FISCAL YEAR 2014 284,156 | EXPENDED FISCAL YEAR 2015 301,227 | EXPENDED FISCAL YEAR 2016 309,401 | APPROPRIATED FISCAL YEAR 2017 316,024 | REQUESTED FISCAL YEAR 2018 320,483 | REQUESTED FISCAL YEAR 2018 320,483 | 17 TO 18 PERCENT CHANGE |
|---------------------------------|-----------------------|-----------------------|-----------------------------------|--|--|--|--|---|---|-------------------------------|
| | | 52000 | PURCHASED SERVICES | 79,722 | 88,284 | 77,731 | 78,995 | 78,926 | 78,926 | |
| | | 54000 | SUPPLIES & MATERIALS | 72,656 | 77,304 | 78,489 | 79,604 | 80,864 | 80,864 | |
| | | 57000 | OTHER EXPENSES | 0 | 347 | 229 | 400 | 400 | 400 | |
| | | TOTAL | LIBRARY | 436,534 | 467,162 | 465,850 | 475,023 | 480,673 | 480,673 | 1.19% |
| PARKS | 01650 | 51000 | PERSONAL SERVICES | 91,142 | 190'66 | 100,216 | 102,172 | 103,194 | 113,466 | 11.05% |
| CELEBRATIONS | 01692 | 54000 | SUPPLIES & MATERIALS | 1,500 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 9600.0 |
| DEBT SERVICE | 01/10 | 52000 | PURCHASED SERVICES | 5,646 | 1,624 | 601 | 5,579 | 3,056 | 3,056 | |
| | | 59000 | DEBT SERVICE | 5,611,917 | 5,778,220 | 5,332,535 | 5,527,871 | 5,452,020 | 5,465,020 | |
| | | TOTAL | DEBT SERVICE | 5,617,563 | 5,779,844 | 5,333,136 | 5,533,450 | 5,455,076 | 5,468,076 | -1.18% |
| COUNTY RETIREMENT | 11610 | 51000 | BENEFITS | 1,606,818 | 1,709,144 | 1,711,241 | 1,783,122 | 1,853,061 | 1,853,061 | 3.92% |
| WORKERS' COMPENSATIO! 01912 | 01912 | 51000 | BENEFITS | 159,638 | 170,104 | 185,217 | 195,869 | 229,639 | 229,639 | 17.24% |
| UNEMPLOYMENT | 01913 | 51000 | BENEFIIS | 72,678 | 31,616 | 35,050 | 65,000 | 65,000 | 65,000 | 9600.0 |
| EMPLOYEE | 01914 | 51750 | DISURANCE | 3,938,029 | 4,103,117 | 4,320,384 | 4,994,024 | 5,493,754 | 5,493,754 | |
| BENEFILS | | 51790 | BENEFITS | 15,857 | 76,159 | 1,464,534 | 1,528,780 | 1,505,842 | 1,505,842 | |
| | | TOTAL | EMPLOYEE BENEFITS | 3,953,886 | 4,179,276 | 5,784,918 | 6,522,804 | 6,999,596 | 6,999,596 | 7.31% |
| LIABILITY INSURANCE | 01945 | 57000 | OTHER EXPENSES | 178,000 | 171,985 | 256,446 | 210,000 | 264,878 | 264,878 | 26.13% |
| DEPARTMENT OF | 61450 | 51000 | PERSONAL SERVICES | 624,921 | 679,500 | 697,485 | 751,771 | 786,037 | 786,037 | |
| WATER | | 52000 | PURCHASED SERVICES | 415,597 | 403,458 | 401,527 | 429,478 | 439,478 | 439,478 | |
| | | 54000 | SUPPLIES & MATERIALS | 258,475 | 265,748 | 253,055 | 265,000 | 268,500 | 268,500 | |
| | | 56000 | INTERGOVERNMENTAL | 2,997 | 2,769 | 3,287 | 3,600 | 3,600 | 3,600 | |
| | | 57000 | OTHER EXPENSES | 4,690 | 7,405 | 5,039 | 000'6 | 6,000 | 000'6 | |
| | | 58000 | CAPITAL OUTLAY | 0 | 5,355 | 10,000 | 15,000 | 15,000 | 15,000 | |
| | | 59000 | DEBT SERVICE | 863,143 | 966,864 | 851,491 | 774,501 | 746,399 | 746,399 | |
| | | TOTAL | DPW - WATER | 2,169,824 | 2,331,099 | 2,221,884 | 2,248,350 | 2,268,014 | 2,268,014 | 0.87% |
| | | TOTAL 0 | TOTAL OMNIBUS BUDGET | 61,595,231 | 54,090,090 | 56,334,152 | 59,353,827 | 60,796,176 | 61,005,790 | 2.7896 |

| | | | | | DUD | CETED (BBO) | | N OF HOLLI | | . XEA DO 2012 | 2010 | | | | |
|-----------------------------------|----------------------------|--|------------------|------------------------|------------------|------------------------|-----------------|------------------------|------------------|------------------------|--------------|------------------------|-----------|-----------------------|-------|
| | | | | | BUD | GETED/PROJ | ECIED | KEVENUES, | FISCAL | 2 YEARS 2013 | - 2018 | | | | |
| | : FY12 | | : | FY13 | : | FY14 | : | FY15 | : | FY16 | : | FY17 | | FY18 | |
| | : BUDGETED | | % chg : | BUDGETED | % chg : | BUDGETED | % chg : | BUDGETED | % chg : | BUDGETED | %chg : | BUDGETED | %chg | PROJECTED | %ch |
| PROPERTY TAX | : | PROPERTY TAX | : | 24.055.054 | : | 26 257 050 | : | 27 640 027 | : | 20.250.570 | : | 41.111.501 | 4.7 | 12 015 204 | |
| Base levy New growth | : 33,628,242 : 475,040 | Base levy New growth | 6.8 : 44.3 : | 34,955,864 409,318 | 3.9 : -13.8 : | 36,257,858 464,129 | 3.7 : 13.4 : | 37,640,037 650,163 | 3.8 : 40.1 : | 39,258,578 850,223 | 4.3 : 30.8 : | 41,111,521 757,068 | 4.7 | 42,915,304 325,000 | -57. |
| Excluded debt | : 2,766,893 | Excluded debt | -1.0 : | 2,733,369 | -13.8 . | 2,697,180 | -1.3 : | 2,672,130 | -0.9 : | 2,652,489 | -0.7 : | 2,912,396 | 9.8 | 2,607,115 | -10. |
| Override | : 2,700,875 | Override | N/A : | 2,755,509 N/A | N/A : | 2,077,100 N/A | N/A : | N/A | N/A : | N/A | N/A : | 2,912,590 N/A | N/A | 2,007,115 N/A | N/. |
| | : | | : | | : | | : | | : | | : | | | | |
| TOTAL LEVY | : 36,870,175 | TOTAL LEVY | 3.6 : | 38,098,551 | 3.3 : | 39,419,167 | 3.5 : | 40,962,330 | 3.9 : | 42,761,290 | 4.4 : | 44,780,985 | 4.7 | 45,847,419 | 2. |
| STATE AID | : | STATE AID | | | | | | | : | | | | | | |
| General | : 7,844,649 | General | -1.2 : | 8,403,315 | 7.1 : | 8,487,275 | 1.0 : | 8,612,086 | 1.5 : | 8,723,984 | 1.3 : | 8,917,803 | 2.2 | 8,917,803 | 0. |
| Offsets | : 716,750 | Offsets | 4.6: | | 0.3 : | | -1.2 : | 780,208 | 9.8: | 1,054,688 | 35.2 | | 3.7 | 1,093,799 | 0. |
| School Building Asst. | : 2,263,760 | School Building Asst | -3.0 : | 2,263,760 | 0.0 : | 2,260,046 | -0.2 : | 2,260,046 | 0.0 : | 2,260,046 | 0.0 : | 2,184,016 | -3.4 | 2,184,016 | 0. |
| | : | | : | 11,205,027 | : | | : | | : | 12 020 710 | : | 12 105 610 | | | |
| TOTAL STATE AID | : 10,825,159 : | TOTAL STATE AI | -1.3 : | 11,385,837 | 5.2 : | 11,457,627 | 0.6 : | 11,652,340 | 1.7 : | 12,038,718 | 3.3 : | 12,195,618 | 1.3 | 12,195,618 | 0. |
| LOCAL RECEIPTS | : | LOCAL RECEIPTS | : | | : | | : | | : | | : | | | | |
| MV excise | : 1,560,529 | MV excise | -3.5 : | 1,660,529 | 6.4 : | 1,700,000 | 2.4 : | 1,850,000 | 8.8 : | 2,000,048 | 8.1 : | 1,900,000 | -5.0 | 1,950,000 | 2. |
| Interest | : 25,000 | Interest | -50.0 : | 25,000 | 0.0 : | 25,000 | 0.0 : | 22,000 | -12.0 : | 20,000 | -9.1 : | 25,000 | 25.0 | 25,000 | 0. |
| Water | : 2,380,526 | Water | 6.9 : | 2,536,390 | 6.5 : | 2,556,914 | 0.8 : | 2,426,301 | -5.1 : | 2,979,293 | 22.8 : | 3,813,091 | 28.0 | 2,270,748 | -40. |
| Ambulance Fees | : 20,609 | Ambulance Fees | 6.4 : | 383,223 | 1,759.5 : | 558,702 | 45.8 : | 465,254 | -16.7 : | 484,028 | 4.0 : | 354,000 | -26.9 | 354,000 | 0. |
| Other | : 1,280,000 | Other | -10.3 : | 1,172,000 | -8.4 : | 1,188,268 | 1.4 : | 924,220 | -22.2 : | 981,220 | 6.2 : | 890,000 | -9.3 | 930,000 | 4. |
| TOTAL | : : 5,266,664 | TOTAL | : -1.0 : | 5,777,142 | : 9.7 : | 6,028,884 | 4.4 : | 5,687,775 | : | 6,464,589 | : | 6,982,091 | 8.0 | 5,529,748 | -20. |
| | : | | : | | : | | : | | : | | : | | | | |
| AVAILABLE FUNDS | 1 004 070 | AVAILABLE FUND | | 1.010.077 | (7.0 | 1.250.774 | 25.2 | 0 | 100.0 | 0.770.494 | : | 2 005 140 | 27.7 | 0 | 100 |
| Free Cash | : 1,084,078 | Free Cash | 79.2 : | 1,819,966 | 67.9 : | 1,358,776 | -25.3 : | 0 | -100.0 : | 2,773,684 | : | 2,005,149 | -27.7 | 0 | -100. |
| Capital Expenditure Fd. | : 350,000 | Capital Expenditure 1 | -21.2 : | 670,246 | 0.0 : | 1,007,093 | 0.0: | 987,464 | 0.0: | 1,502,037 | 0.0: | 1,412,570 | 0.0 | 0 | 0. |
| Community Preservation Other | : 0 | Community Preserva Other | -100.0 -6.8 : | 564,584 417,076 | 0.0 | 495,260 776,415 | 0.0 | 1,395,500 3,802,515 | 0.0 | 484,500 360,200 | 0.0 | 653,000 466,000 | 0.0 | 0 35,642 | 0. |
| | : 1,026,882 : | | -0.8 : | | : | | : | | : | | : | 400,000 | | | |
| TOTAL | : 2,460,960 : | TOTAL | -0.3 : | 3,471,872 | 41.1 : | 3,637,544 | 4.8 : | 6,185,479 | 70.0 : | 5,120,421 | -17.2 : | 4,536,719 | -11.4 | 35,642 | -99. |
| TOTAL REVENUES | : | TOTAL REVENUE | s : | | : | | : | | : | | : | | | | |
| Tax Levy | 26 970 175 | Tax Levy | 3.6 : | 38,098,551 | 3.3 : | 39,419,167 | 3.5 : | 40,962,330 | 3.9 : | 42,761,290 | 4.4 : | 44,780,985 | 4.7 | 45 847 410 | 2. |
| State Aid | : 36,870,175 | State Aid | | | | | | | | | | | | 45,847,419 | |
| | : 10,825,159 | | -1.3 : | 11,385,837 | 5.2 : | 11,457,627 | 0.6 : | 11,652,340 | 1.7 : | 12,038,718 | 3.3 : | 12,195,618 | 1.3 | 12,195,618 | 0. |
| Local Receipts Available Funds | : 5,266,664 : 2,460,960 | Local Receipts Available Funds | -1.0 : -0.3 : | 5,777,142 3,471,872 | 9.7 : 41.1 : | 6,028,884 3,637,544 | 4.4 : | 5,687,775 6,185,479 | -5.7 : 70.0 : | 6,464,589 5,120,421 | -17.2 : | 6,982,091 4,536,719 | -11.4 | 5,529,748 35,642 | -20. |
| | : | | : | | : | | : | | : | | : | | | | |
| TOTAL | : 55,422,957 | TOTAL | 2.0 : | 58,733,402 | 6.0 : | 60,543,222 | 3.1 : | 64,487,924 | 6.5 : | 66,385,018 | 2.9 : | 68,495,413 | 3.2 | 63,608,427 | -7. |
| OPERTY TAX LEVY BY (| CLASS OF PROPI | C] | | | | PROPE | RTY TAX | LEVY BY CLA | SS OF PR | OPERTY | | | | | |
| Residential (87.67%) | 32,281,386 | Residential (87.67% |) | 33,356,881 | | 34,513,136 | | 35,864,240 | | 37,439,305 | | 39,259,848 | | 40,194,799 | |
| Commercial (3.03%) | 1,170,849 | Commercial (3.03%) | | 1,209,858 | | 1,251,795 | | 1,300,800 | | 1,357,928 | | 1,357,088 | | 1,389,406 | |
| Industrial (6.95%) | 2,490,912 | Industrial (6.95%) | | 2,573,900 | | 2,663,120 | | 2,767,374 | | 2,888,910 | | 3,110,980 | | 3,185,066 | |
| Personal (2.35%) | 927,027 | Personal (2.35%) | | 957,912 | | 991,116 | | 1,029,916 | | 1,075,147 | | 1,053,070 | | 1,078,148 | |
| TOTAL | 36,870,175 | TOTAL | | 38,098,551 | | 39,419,167 | | 40,962,330 | | 42,761,290 | | 44,780,985 | | 45,847,419 | |
| | | NOTES: Local Recei | pts Other in | cludes revenues fro | om permits, | licenses, fines and | solid was | e and other fees. | Available | Funds Other includ | les Water | Surplus, Stabilizat | ion Fund, | Overlay Reserve, | |
| | | Revolving Accounts, | | | | | | | | | | | | | |
| Adjusted % | | | #VALUE! | | 7.21 | | 2.49 | | 2.37 | | 10.43 | | 3.04 | | |
| | | | | | | | | | | | | | | | |
| | | special town meeting State Aid does not inc | | | | nount shown for E | xcluded I | Debt is net after | SBAB | | | | | | |

budgeted. The Local receipts Other line includes departmental receipts, the solid waste tee and contributions to the General rund from the water Department. The Available Funds Other line includes Overlay Surplus, Stabilization Fund and miscellaneous sources which are most offen used to fund special projects and therefore do not affect the amount available for general operations. The adjusted % amount at the bottom indicates the percentage change in total revenue after removing the

| | | | FY1 | 6 WAGES AND BEN | IEFITS | | | | |
|---|------------------------------|------------------------|---------------------------|---------------------|---------------------------|-----------------------------|---------------------------|----------------------------|--------------------------|
| | | | | | | | | | |
| | GROSS | DISABILITY | HEALTH | I LIFE | | CTY RETIREMENT | WORKERS' | OPEB | TOTA |
| DEPARTMENTS | WAGES | INSURANCE | INSURANCE | INSURANCE | MEDICARE | ASSESSMENT | COMPENSATION | ALLOCATION | BENEFIT |
| 122-SELECTMEN | \$244,532.87 | \$866.36 | | | | \$40,808.54 | \$174.86 | \$6,981.14 | \$71,058.5 |
| 135-TOWN ACCOUNTANT | \$101,842.87 | \$355.96 | | | | \$16,541.76 | \$81.47 | \$5,026.49 | \$37,281.6 |
| 141-ASSESSORS | \$174,948.00 | \$678.68 | | | \$2,353.60 | \$30,716.95 | \$135.84 | \$5,457.17 | \$54,486.84 |
| 145-TREASURER/COLLECTOR 155-TECHNOLOGY DEPARTMENT | \$232,473.42 \$87,166.62 | \$1,049.12 \$255.45 | | | \$2,896.04 \$1,208.23 | \$44,274.48 \$16,576.84 | \$185.98 \$69.73 | \$13,602.72 \$2,092.41 | \$99,758.2 \$26,009.4 |
| 161-TOWN CLERK | \$136,811.87 | \$473.32 | | | \$1,798.48 | \$22,159.58 | \$109.45 | \$6,632.87 | \$49,581.10 |
| 162-ELECTIONS | \$4,552.13 | Ş 4 75.52 | , ş10,525.40 | , ,04.00 | \$62.10 | \$22,135.50 | \$3.64 | \$0.00 | \$65.74 |
| 171-CONSERVATION COMMISSION | \$55,445.90 | \$137.40 |) | | \$803.94 | \$6,460.96 | \$44.36 | \$0.00 | \$7,446.6 |
| 175-PLANNING BOARD | \$82,961.36 | \$320.12 | \$6,961.80 |) | \$1,135.63 | \$14,920.06 | \$66.37 | \$2,508.60 | \$25,912.5 |
| 210-POLICE DEPARTMENT | \$2,741,127.63 | \$9,062.93 | \$131,486.30 | \$819.00 | \$30,693.72 | \$427,590.19 | \$2,701.79 | \$47,674.54 | \$650,028.4 |
| 220-FIRE DEPARTMENT | \$846,937.52 | \$961.54 | \$311,662.45 | \$\$1,442.00 | \$10,632.33 | \$44,805.33 | \$5,282.88 | \$112,823.23 | \$487,609.7 |
| 241-BUILDING DEPARTMENT | \$190,314.21 | \$515.69 | \$17,667.60 | \$84.00 | | \$24,051.37 | \$3,158.49 | \$6,396.56 | |
| 265-COMMUNITY PRESERVATION | \$221.98 | | | | \$3.22 | | \$0.18 | \$0.00 | \$3.40 |
| 293-TAX CREDIT PROGRAM | \$2,608.00 | 62 075 F4 | 6445 404 05 | . ćana na | \$37.84 | 6425 052 20 | \$2.09 | \$0.00 | \$39.9 |
| 420-HIGHWAY DEPARTMENT 430-DPW DIRECTOR | \$779,576.09 \$99,359.56 | \$2,875.51 \$402.71 | | | | \$135,953.39 \$18,670.73 | \$22,962.12 \$3,125.20 | \$41,616.39 \$4,304.16 | \$328,222.3 |
| 430-DPW DIRECTOR 450-WATER DEPARTMENT | \$99,359.56 \$469,944.68 | \$402.71 | | | \$1,302.56 \$6,257.41 | \$18,670.73 \$80,633.07 | \$3,125.20 | \$4,304.16 | . , |
| 512-BOARD OF HEALTH | \$137,745.73 | \$411.75 | | | \$1,922.80 | \$19,132.34 | \$312.99 | \$1,953.39 | \$29,154.20 |
| 541-COUNCIL ON AGING | \$203,923.82 | \$636.89 | | | | \$25,342.85 | \$3,317.01 | \$4,020.97 | \$47,302.2 |
| 542-YOUTH/FAMILY SERVICES | \$117,574.08 | \$481.49 | | | \$1,524.41 | \$22,407.11 | \$188.12 | \$4,786.07 | \$42,669.40 |
| 543-METROWEST VETERANS DISTRICT | \$68,572.02 | \$219.35 | | \$42.00 | | \$10,207.97 | \$54.74 | \$15.13 | \$11,533.7 |
| 610-LIBRARY | \$330,163.05 | \$917.93 | \$27,814.80 | \$42.00 | \$4,459.27 | \$42,890.47 | \$264.13 | \$10,037.85 | \$86,426.4 |
| 650-PAR/RECREATION | \$155,308.33 | \$360.63 | \$5,337.00 | \$42.00 | \$2,162.19 | \$9,547.33 | \$3,308.07 | \$1,938.25 | \$22,695.4 |
| | | | | | | | | \$0.00 | |
| TOTAL TOWN | \$7,264,111.74 | \$22,688.33 | \$817,836.15 | \$\$,906.00 | \$89,133.82 | \$1,053,691.33 | \$58,521.32 | \$296,104.41 | \$2,341,881.3 |
| 910-MILLER ELEMENTARY | \$4,778,131.86 | | \$337,818.60 | \$1,441.65 | \$65,512.99 | \$31,336.83 | \$32,013.48 | \$122.248.15 | \$590.371.7 |
| 911-PLACENTINO SCHOOL | \$4,778,520.97 | | \$388,927.32 | | | \$46,886.57 | \$32,016.09 | \$140,685.59 | \$671,248.8 |
| 912-SUBSTITUTES/TUTORS | \$633,417.24 | | \$23,518.08 | | | \$19,544.33 | \$4,282.24 | \$8,475.70 | \$64,738.0 |
| 913-HIGH SCHOOL | \$6,765,336.55 | | \$504,372.30 | | | \$78,069.67 | \$45,294.44 | \$182,353.21 | \$901,204.3 |
| 914-ADAMS MIDDLE SCHOOL | \$5,086,273.05 | | \$327,062.40 | \$1,112.30 | \$66,546.46 | \$49,965.71 | \$34,071.84 | \$118,253.61 | \$597,012.3 |
| 915-SCHOOL ADMINISTRATION | \$578,566.30 | | \$19,206.00 | \$126.00 | \$8,107.95 | | \$3,876.39 | \$6,966.04 | \$38,282.3 |
| 916-SCHOOL CAFETERIA | \$297,716.80 | | \$55,245.40 | | | \$47,949.61 | \$9,936.44 | \$19,925.90 | |
| 917-TEACHERS AIDES | \$2,014,328.01 | | \$365,836.50 | | | \$344,354.58 | \$13,642.47 | \$132,168.87 | \$882,201.3 |
| 918-SCHOOL CLERICAL 919-CUSTODIANS/MAINTENANCE DEPT. | \$349,694.67 \$419,797.66 | | \$61,801.20 | | \$4,319.28 | \$65,553.19 | \$2,304.96 | \$22,328.94 \$20,887.75 | \$156,473.1 |
| 920-BUS DRIVERS | \$131,922.49 | | \$57,715.20 | | \$5,489.62 \$1,809.25 | \$74,529.34 \$21,738.66 | \$14,021.24 \$5,263.71 | \$3,462.26 | \$41,882.20 |
| 921-EXTENDED DAY | \$814,835.11 | | \$106,700.88 | | \$10,696.76 | \$139,658.79 | \$5,459.40 | \$38,523.99 | \$301,249.8 |
| 922-NURSES/MISC | \$329,708.70 | | \$14,103.00 | | | <i>Q</i> 105,050.75 | \$2,209.05 | \$5,127.24 | \$26,181.4 |
| 923-COACHES | \$150,716.17 | | \$5,337.00 | | \$2,057.86 | \$5,243.92 | \$824.97 | \$1,938.25 | \$15,444.0 |
| 924-SUMMER LEARNERS PROGRAM | \$21,356.91 | | \$441.60 |) | \$305.44 | \$397.48 | \$143.09 | \$159.12 | \$1,446.74 |
| | **** | | 40 000 000 00 | | 44444 444 444 | **** *** ** | 4444 444 44 | \$0.00 | 4 |
| TOTAL SCHOOL | \$27,150,322.49 | \$0.00 | \$2,277,592.36 | 5 \$7,778.75 | \$358,024.62 | \$925,228.67 | \$205,359.82 | \$823,504.62 | \$4,597,488.8 |
| RETIREES-DIRECT BILL | | | \$140,722.92 | \$191.10 | | | | \$50,776.59 | |
| RETIREES-MIDDLESEX RETIREMENT | | | \$251,200.35 | | | | | \$90,803.29 | |
| RETIREES-TEACHERS RETIREMENT | | | \$660,962.84 | \$1,780.23 | | | | \$238,811.10 | |
| | <u> </u> | ćo 00 | 44 0F2 005 44 | 40 700 40 | <u> </u> | ća 00 | <u> </u> | 6200 200 07 | <u> </u> |
| TOTAL RETIREES | \$0.00 | \$0.00 | \$1,052,886.11 | \$2,766.18 | \$0.00 | \$0.00 | \$0.00 | \$380,390.97 | \$0.0 |
| TOTAL TOWN, SCHOOL AND RETIREES | \$34,414,434.23 | \$22,688.33 | \$4,148,314.62 | \$14,450.93 | \$447,158.44 | \$1,978,920.00 | \$263,881.14 | \$1,500,000.00 | \$6,939,370.2 |
| | | | | | | | | | |
| NOTEC | | | | | | | | | |
| NOTES: 1. Employee wages and benefits are char | rand to the employ | voo "homo" doport | mont if they work in mor | a than one location | <u> </u> | | | | |
| Employee wages and benefits are characteristics The Metrowest Veterans Districts wages | | | | | | | | | |
| 3. The total Middlesex Retirement Assess | | | | | system. | | | | |
| NORMAL COST | | | PAYMENT OF MIDDLES | EX RETIREMENT OF | JULY 1: \$1,861,516 | | | | |
| UNFUNDED ACCRUED LIABILITY | | | | | | | | | |
| PAYMENT ON 2002 ERI | | | The amount of \$85,414 | was applied to our | unfunded accrued liabilit | ïγ | | | |
| PAYMENT ON 2013 ERI | | | | | | | | | |
| TOTAL RETIREMENT ASSESSMENT | | | | | | | | | |
| 4. The total cost of workers comp for FY: | | | - | | | | | | |
| 5. \$3,338,626 was contributed by the Cor | | | | | . Teachers Retirement Sy | stem for FY15 | | | |
| The OPEB allocation is based upon the | total health and l | ite insurance for a | ctive employees and retir | ees. | | | | | |
| | | | | | | | | | |

REVOLVING ACCOUNTS FY17

| | BALANCE | | | BALANCE |
|-------------------------------|-----------|-----------|--------------|-----------|
| SCHOOL DEPARTMENT | JULY 1 | REVENUE | EXPENDITURES | MARCH 31 |
| Cafeteria | 6,028 | 392,965 | 367,986 | 31,007 |
| Elementary After School | 9,077 | 3,541 | 2,812 | 9,806 |
| Adult Education | 13,771 | 1,335 | 95 | 15,011 |
| Industrial Arts | 13,864 | 55 | 1,675 | 12,244 |
| Drama | 4,370 | 3,807 | 5,877 | 2,300 |
| School Tuition | 468,011 | 665,121 | | 1,133,132 |
| Extended Day Care | 239,815 | 966,286 | 995,589 | 210,512 |
| Athletic | 71,294 | 160,501 | 9,743 | 222,052 |
| School Community Use | 48,816 | 20,668 | 11,807 | 57,677 |
| Cable TV Studio Rental | 12,280 | 12,280 | | 24,560 |
| Student Bus Program | 91,848 | 209,095 | | 300,943 |
| SPED 50-50 | 1,442,198 | 862,990 | | 2,305,188 |
| School Choice | 468,901 | 762,539 | 24,863 | 1,206,577 |
| High School Parking Lot | 15,925 | 13,000 | 5,041 | 23,884 |
| High School Transcript Fees | 0 | 23,875 | | 23,875 |
| Miller Student Revolving | 4,460 | | | 4,460 |
| Middle Student Revolving | 6,601 | | 280 | 6,321 |
| Lost Books/Middle School | 5,848 | 30 | | 5,878 |
| High School Student Revolving | 31,942 | 18,425 | | 50,367 |
| Lost Books/High School | 780 | 111 | | 891 |
| Total School Department | 2,955,829 | 4,116,624 | 1,425,768 | 5,646,685 |
| | | | | |
| TOWN DEPARTMENTS | | | | |
| Park Department | 338,374 | 301,374 | 256,715 | 383,033 |
| Ambulance Revolving | 117,338 | | 117,338 | 0 |
| Agricultural Commission | 4,802 | 1,295 | 1,760 | 4,337 |
| Assessors Abutters | 3,292 | 2,175 | | 5,467 |
| Sealer of Weights/Measures | 11,959 | 7,630 | 3,165 | 16,424 |
| Flourescent Bulb | 897 | | | 897 |
| Health Inoculations | 18,364 | 9,053 | 14,675 | 12,742 |
| Senior Center Rentals | 759 | 50 | | 809 |
| Senior Center Van | 6,981 | 45,271 | 37,456 | 14,796 |
| Composting Kit Fees | 438 | 66 | | 504 |
| Emergency Management | 88,853 | | | 88,853 |
| Building Department | 46,099 | 82,277 | 66,733 | 61,643 |
| Town Hall Rental | 27 | 9,125 | | 9,152 |
| Conservation Fees | 40,836 | 3,730 | 839 | 43,727 |
| Conservation By-Laws | 70,910 | 13,075 | 17,249 | 66,736 |
| Senior Center Nutrition | 8,120 | 3,494 | | 11,614 |
| School Tech Repair & Replace | 22,540 | 34,912 | 3,317 | 54,135 |
| Selectmen Insurance Recovery | 1,604 | 14,263 | 14,263 | 1,604 |
| MTBE Settlement | 58,377 | | | 58,377 |
| Tax Title Revolving | 10 | 80 | | 90 |
| Police Insurance Recovery | 8,120 | | | 8,120 |
| Fire Insurance Recovery | 3,720 | | | 3,720 |
| School Insurance Recovery | 2,629 | | | 2,629 |
| Highway Insurance Recovery | 3,627 | | | 3,627 |
| Water Insurance Recovery | 0 | 1,320 | 1,320 | 0 |
| COA Insurance Recovery | 0 | | | 0 |
| Total Town Departments | 858,676 | 529,190 | 534,830 | 853,036 |
| Grand Total Revolving | 3,814,505 | 4,645,814 | 1,960,598 | 6,499,721 |
| | | | | |

| | : | | | | | | : | | | TSIDE THE | LEVY LIM | | : | GRAND | TOTALS |
|----------------|---|---------|---------|---------|--------------|---------|-------------|----------------|-----------------------|-----------|----------|--------------------|-------------|-----------|-------------|
| FISCAL YEAR | : | FIRE | LAND | WATER | TOWN HALL | GOLF | TOTAL | | HIGH&MIDDLE SCHOOL | | POLICE | 1750 WASHINGTON | TOTAL : | ALL ITEMS | CHANGE |
| 2000 | : | 37,606 | 0 | 117,856 | 0 | 0 | 155,462 : | 761,271 | 0 |) 0 | | 0 | 761,271 : | 916,733 | |
| 2001 | : | 161,584 | 0 | 113,795 | 0 | 0 | 275,379 : | 2,324,427 | 0 | 0 | | 0 | 2,324,427 : | 2,599,806 | 1,683,073 |
| 2002 | : | 159,931 | 0 | 0 | 0 | 0 | 159,931 : | 2,342,738 | 0 | 0 | | 0 | 2,342,738 : | 2,502,669 | (97,138) |
| 2003 | : | 179,788 | 0 | 0 | 0 | 0 | 179,788 : | 2,355,616 | 1,588,613 | 332,603 | | 0 | 4,276,832 : | 4,456,619 | 1,953,950 |
| 2004 | : | 174,931 | 103,240 | 0 | 270,535 | 170,148 | 718,854 : | 2,364,794 | 2,029,116 | 338,270 | | 0 | 4,732,180 : | 5,451,033 | 994,414 |
| 2005 | : | 170,244 | 98,088 | 0 | 265,173 | 168,638 | 702,141 : | 2,373,231 | 2,028,241 | 340,658 | | 0 | 4,742,129 : | 5,444,271 | (6,763) |
| 2006 | : | 164,411 | 0 | 0 | 259,810 | 180,063 | 604,284 : | 2,376,190 | 2,031,316 | 349,054 | | 0 | 4,756,559 : | 5,360,842 | (\$3,428) |
| 2007 | : | 155,960 | 0 | 714,247 | 254,448 | 176,000 | 1,300,655 : | 2,397,543 | 2,028,166 | 354,005 | | 0 | 4,779,714 : | 6,080,369 | 719,527 |
| 2008 | : | 148,520 | 0 | 615,800 | 249,085 | 171,938 | 1,185,343 : | 2,276,568 | 2,032,103 | 353,400 | | 0 | 4,662,070 : | 5,847,412 | (232,957) |
| 2009 | : | 143,376 | 0 | 602,675 | 248,723 | 162,875 | 1,157,649 : | 2,274,880 | 2,027,578 | 351,998 | | 0 | 4,654,456 : | 5,812,105 | (35,308) |
| 2010 | : | 138,164 | 0 | 590,425 | 238,198 | 128,975 | 1,095,761 : | 2,279,224 | 2,019,603 | 355,211 | 599,52 | 5 | 5,253,563 : | 6,349,324 | 537,219 |
| 2011 | : | 118,123 | 0 | 608,702 | 232,835 | 126,050 | 1,085,710 : | 2,282,455 | 1,933,284 | 338,815 | 589,02 | 5 | 5,143,578 : | 6,229,288 | (120,035) |
| 2012 | : | 114,145 | 0 | 771,400 | 226,648 | 122,675 | 1,234,868 : | 2,280,255 | 1,890,503 | 322,066 | 578,52 | 5 | 5,071,348 : | 6,306,216 | 76,927 |
| 2013 | : | 100,645 | 0 | 751,800 | 215,460 | 119,300 | 1,187,205 | 2,280,555 | 1,869,065 | 317,306 | 568,02 | 5 | 5,034,951 : | 6,222,156 | (84,060) |
| 2014 | : | 87,645 | 0 | 730,450 | 198,812 | 111,268 | 1,128,175 : | 2,282,405 | 1,833,721 | 319,208 | 557,52 | 5 | 4,992,859 : | 6,121,034 | (101,122) |
| 2015 | : | 84,845 | 0 | 704,100 | 195,007 | 109,219 | 1,093,171 : | 2,281,455 | 1,821,266 | 315,465 | 547,02 | 5 | 4,965,211 : | 6,058,382 | (62,652) |
| 2016 | : | 75,591 | 0 | 820,886 | 188,257 | 104,629 | 1,189,364 : | 2,218,684 | 1,795,706 | 316,657 | 531,52 | 33,925 | 4,896,497 : | 6,085,861 | 27,479 |
| 2017 | : | 74,247 | 0 | 774,501 | 181,557 | 98,279 | 1,128,584 : | 2,142,250 | 1,785,056 | 317,453 | 517,72 | 408,825 | 5,171,309 : | 6,299,893 | 214,032 |
| 2018 | : | 65,100 | 0 | 746,400 | 178,257 | 96,479 | 1,086,237 : | 2,135,125 | 1,764,106 | 311,502 | 503,92 | 5 395,025 | 5,109,683 : | 6,195,920 | (103,973) |
| 2019 | : | 62,150 | 0 | 723,424 | 169,957 | 94,679 | 1,050,211 : | : 2,133,500 | 1,746,006 | 309,326 | 490,12 | 5 377,775 | 5,056,732 : | 6,106,943 | (88,977) |
| 2020 | ; | 29,950 | 0 | 705,325 | 161,757 | 92,879 | 989,912 : | 2,132,000 | 1,730,506 | 311,864 | 472,87 | 5 360,525 | 5,007,770 : | 5,997,682 | (109,261) |
| 2021 | : | 0 | 0 | 682,101 | 173,757 | 51,279 | 907,137 : | : | 1,722,056 | 297,500 | 459,07 | 5 348,450 | 2,827,081 : | 3,734,218 | (2,263,464) |
| 2022 | : | 0 | 0 | 663,752 | 0 | 0 | 663,752 : | : | 1,700,988 | 294,000 | 445,27 | 5 | 2,440,263 : | 3,104,014 | (630,204) |
| 2023 | : | 0 | 0 | 480,604 | 0 | 0 | 480,604 : | : | 235,980 | 0 | 431,47 | 5 | 667,455 : | 1,148,059 | (1,955,955) |
| 2024 | : | 0 | 0 | 469,582 | 0 | 0 | 469,582 : | : | 0 | 0 | 412,67 | 5 | 412,675 : | 882,257 | (265,802) |
| 2025 | : | 0 | 0 | 453,710 | 0 | 0 | 453,710 : | : | 0 |) 0 | 399,07 | 5 | 399,075 : | \$52,785 | (29,472) |
| 2026 | : | 0 | 0 | 442,988 | 0 | 0 | 442,988 : | : | 0 | 0 | 385,47 | 5 | 385,475 : | 828,463 | (24,321) |
| 2027 | : | 0 | 0 | 155,167 | 0 | 0 | 155,167 : | : | 0 | 0 | 371,450 | 0 | 371,450 : | 526,617 | (301,846) |
| 2028 | : | 0 | 0 | 155,198 | 0 | 0 | 155,198 : | : | 0 | 0 | 222,42 | 5 | 222,425 : | 377,623 | (148,994) |
| 2029 | ÷ | 0 | 0 | 155,228 | 0 | 0 | 155,228 : | : | 0 |) 0 | 213,71 | 3 | 213,713 : | 368,940 | (8,683) |
| 2030 | : | 0 | 0 | 155,259 | 0 | 0 | 155,259 : | : | 0 |) 0 | | 0 | 0 | 155,259 | (213,681) |
| 2031 | : | 0 | 0 | 155,291 | 0 | 0 | 155,291 : | : | 0 | 0 | | 0 | 0 | | 32 |
| 2032 | : | 0 | 0 | 155,324 | 0 | 0 | 155,324 : | : | 0 | 0 | | 0 | 0 | | 32 |
| 2033 | : | 0 | 0 | 155,358 | 0 | 0 | 155,358 : | : | 0 | 0 | | 0 | 0 | 155.358 | 34 |
| 2034 | : | 0 | 0 | 155,391 | 0 | 0 | 155,391 : | : | 0 | 0 | | 0 | 0 | 155,391 | 33 |
| 2035 | : | 0 | 0 | 155,426 | 0 | 0 | 155,426 : | : | 0 | 0 | | 0 | 0 | 155,426 | 35 |

HOLLISTON LONG TERM DEBT SCHEDULE

4/22/2016

The above debt schedules include those projects which have been permanently financed and reflects refinancing of school, fire and sewer debt in 2016. The school figures do not include SBAB reinbursements. Short term borrowing is not included above but is included in the Debt Service budget in the Omnibus Budget.

: TOTAL : 2,446,957 201,328 14,682,166 3,908,275 2,285,373 23,524,098 : 46,295,164 37,612,975 6,546,361 9,296,463 1,924,525 101,675,487 : 125,199,585

Notes: The 1996 Annual Town Meeting approved a borrowing of up to \$45 million for a sever project. Town Meetings in 1996 and 1997 authorized borrowings of up to \$28,962,000 for the elementary school project and the 1998 Annual Town Meeting authorized a borrowing of \$50,408,132 for the high and middle school building projects. Various Town Meetings between 1997 and 2000 authorized a total borrowing of \$1,800,000 for the golf course clubhouse. Town Meetings in 1997 and 2000 authorized a total borrowing of \$1,800,000 for the golf course clubhouse. Town Meetings in 1997 and 2000 authorized a total borrowing of \$1,750,000 for the golf course clubhouse. Town Meetings in 1997 and 2000 authorized a total borrowing of \$1,760,000 for the four owing of \$2,950,000 for thall project. A Town Meeting in 2006 authorized \$6,630,000 for a new police station. The 2001 Annual Town Meeting of \$1,500,000 for water projects. A Town Meeting in 2006 authorized \$6,630,000 for a new police station. A Town Meeting in 2010 authorized a borrowing of \$1,500,000 for water projects. A Town Meeting in 2016 authorized \$6,630,000 for a new police station. The above debt schedules include those projects which have been permanently financed and reflects refinancing of school, fire and sewer debt in 2016. The school figures do not include SBAB reimbursements.

| FISCAL YEAR | CERTIFIED JULY 1 | TRANSFERS | % OF TAX LEVY | |
|--|--|-----------------|--|--------------|
| 2008 | 882,642 | 882,642 | 2.87% | |
| 2009 | 582,828 | 582,828 | 1.82% | |
| 2010 | 206,643 | 206,643 | 0.61% | |
| 2011 | 604,887 | 604,887 | 1.70% | |
| 2012 | 1,084,078 | 1,084,078 | 2.96% | |
| 2013 | 1,819,966 | 1,819,966 | 4.81% | |
| 2014 | 1,358,776 | 1,358,776 | 3.46% | |
| 2015 | 690,000 | 690,000 | 1.70% | |
| 2016 | 2,083,684 | 2,083,684 | 4.87% | |
| 2017 | 2,005,149 | 2,005,149 | 4.52% | |
| AVERAGE | 1,131,865 | 1,131,865 | 2.93% | |
| | | E FUND ANALYSIS | | |
| | | | TRANSFERS | BALANCE |
| FISCAL YEAR | ATM | STM | OUT | JUNE 30 |
| FISCAL YEAR 2008 | ATM | STM | OUT 274,373 | JUNE 30 |
| | | STM | | JUNE 30 |
| 2008 | 274,373 | STM | 274,373 | JUNE 30 (|
| 2008 2009 | 274,373 249,373 | STM | 274,373 | |
| 2008 2009 2010 | 274,373 249,373 235,000 | STM | 274,373 249,373 133,944 | JUNE 30 |
| 2008 2009 2010 2011 | 274,373 249,373 235,000 235,000 | STM | 274,373 249,373 133,944 212,562 | JUNE 30 |
| 2008 2009 2010 2011 2012 | 274,373 249,373 235,000 235,000 204,175 | STM | 274,373 249,373 133,944 212,562 26,818 | JUNE 30 |
| 2008 2009 2010 2011 2012 2013 | 274,373 249,373 235,000 235,000 204,175 212,675 | STM | 274,373 249,373 133,944 212,562 26,818 71,144 | JUNE 30 |
| 2008 2009 2010 2011 2012 2013 2014 | 274,373 249,373 235,000 235,000 204,175 212,675 212,675 | STM | 274,373 249,373 133,944 212,562 26,818 71,144 179,361 | JUNE 30 |
| 2008 2009 2010 2011 2012 2013 2014 2015 | 274,373 249,373 235,000 235,000 204,175 212,675 212,675 212,675 | STM | 274,373 249,373 133,944 212,562 26,818 71,144 179,361 209,436 | JUNE 30 |

| | | | OVERLAY | ANALYSIS | | | |
|-------------|-------------------|---------------|-------------------|-----------------------|------------------------|-------------------------|--------------------|
| FISCAL YEAR | TOTAL OVERLAY | % TAX LEVY | TOTAL EXPENDED | EXPENDED % OF LEVY | TRANFERS TO RESERVE | TRANSFERS TO OVERLAY | BALANCE JUNE 30 |
| 2008 | 133,953 | 0.44% | 156,396 | 0.51% | | 22,443 | 0 |
| 2009 | 374,616 | 1.17% | 338,063 | 1.06% | 36,553 | | 0 |
| 2010 | 132,477 | 0.39% | 217,865 | 0.65% | 0 | 85,388 | (|
| 2011 | 274,999 | 0.77% | 169,880 | 0.48% | 0 | | 105,119 |
| 2012 | 294,249 | 0.80% | 148,892 | 0.41% | 145,357 | | (|
| 2013 | 269,083 | 0.71% | 172,263 | 0.46% | 96,820 | | (|
| 2014 | 282,584 | 0.72% | 168,424 | 0.43% | 0 | | 114,160 |
| 2015 | 285,468 | 0.70% | 165,420 | 0.41% | | | 120,048 |
| 2016 | 393,125 | 0.92% | 224,573 | 0.53% | | | 168,552 |
| 2017 | 421,353 | 0.95% | 91,521 | 0.21% | | | 329,832 |
| Totals: | 2,861,907 | N/A | 1,853,297 | N/A | 278,730 | 107,831 | 837,71 |
| Averages: | 286,191 | 0.76% | 185,330 | 0.51% | 27,873 | 10,783 | 83,771 |
| | | | WATER | SURPLUS | | | |
| FY | BALANCE JULY 1 | REVENUES | EXPENSES | TRANFERS | BALANCE JUNE 30 | % TAX LEVY | |
| 2008 | 1,432,979 | 2,771,513 | 2,660,444 | -296,092 | 1,247,956 | 4.05% | |
| 2009 | 1,247,956 | 2,692,550 | 2,065,893 | -638,792 | 1,235,821 | 3.86% | |
| 2010 | 1,235,821 | 2,038,715 | 2,197,318 | -89,439 | 987,779 | 2.94% | |
| 2011 | 987,779 | 2,216,497 | 2,125,333 | -247,085 | 831,858 | 2.34% | |
| 2012 | 831,858 | 2,306,699 | 2,328,482 | -724,119 | 85,956 | 0.23% | |
| 2013 | 85,956 | 2,470,414 | 2,460,905 | 101,666 | 197,131 | 0.52% | |
| 2014 | 197,131 | 2,672,306 | 2,170,957 | -52,319 | 646,161 | 1.65% | |
| 2015 | 646,161 | 3,098,464 | 2,911,482 | -23,574 | 809,569 | 2.00% | |
| 2016 | 809,569 | 4,237,471 | 2,569,602 | | 2,477,438 | 5.79% | |
| 2017 | 2,477,438 | 3,410,132 | 3,147,353 | | 2,740,217 | 6.17% | |
| Averages: | 995,265 | 2,791,476 | 2,463,777 | -196,975 | 1,125,989 | | |

| | | | CELL TOWERS | | |
|-------------|-------------------|------------------------|-----------------|------------------|--------------------|
| FISCAL YEAR | BALANCE JULY 1 | TRANSFERS IN | AND INTEREST | TRANSFERS OUT | BALANCE JUNE 30 |
| 2008 | 772,937 | 0 | 63,403 | 0 | 836,340 |
| 2009 | 836,340 | 350,000 | 47,549 | 0 | 1,233,889 |
| 2010 | 1,233,889 | 0 | 47,736 | 350,059 | 931,566 |
| 2011 | 931,566 | 686,000 | 57,666 | 444,179 | 1,231,053 |
| 2012 | 1,231,053 | 350,000 | 71,537 | 350,000 | 1,302,590 |
| 2013 | 1,302,590 | 920,246 | 76,557 | 670,246 | 1,629,147 |
| 2014 | 1,629,147 | 1,017,193 | 98,163 | 1,158,293 | 1,586,210 |
| 2015 | 1,586,210 | 625,000 | 88,430 | 1,801,464 | 498,176 |
| 2016 | 498,176 | 1,187,878 | 60,854 | 537,037 | 1,209,871 |
| 2017 | 1,209,871 | 2,410,149 | 48,432 | 1,412,570 | 2,255,882 |
| AVERAGE | 1,123,178 | 754,647 | 66,033 | 672,385 | 1,271,472 |
| | BALANCE | STABILIZA TRANSFERS | TION FUND | TRANSFERS | BALANCE |
| FISCAL YEAR | JULY 1 | IN | GAIN/LOSS | OUT | JUNE 30 |
| 2008 | 420,291 | 0 | 17,725 | 52,735 | 385,281 |
| 2009 | 385,281 | 467,860 | 4,593 | 0 | 857,734 |
| 2010 | 857,734 | 0 | 4,436 | 73,988 | 788,182 |
| 2011 | 788,182 | 258,887 | 1,976 | 0 | 1,049,045 |
| 2012 | 1,049,045 | 1,111,687 | 7,796 | 0 | 2,168,528 |
| 2013 | 2,168,528 | 1,795,479 | 5,214 | 0 | 3,969,222 |
| 2014 | 3,969,222 | 1,891,974 | 23,291 | 3,295,479 | 2,589,007 |
| 2015 | 2,589,007 | 900,000 | 7,684 | 474,000 | 3,022,691 |
| 2016 | 3,022,691 | 1,833,684 | 27,016 | | 4,883,391 |
| 2017 | 4,883,391 | 150,000 | -16,763 | 200,000 | 4,816,628 |
| AVERAGE | 2,013,337 | 840,957 | 8,297 | 409,620 | 2,452,971 |

The Finance Committee has a goal of getting the Stabilization Fund balance to 8.1% of General Fund Expenditures (GFE).

| | | OMMUNITY PRE | SERVATION FU | | |
|-------------|-------------------|-----------------|------------------|-------------|--------------------|
| FISCAL YEAR | BALANCE JULY 1 | TAX REVENUES | STATE REVENUE | EXPENSES | BALANCE JUNE 30 |
| 2008 | 1,846,106 | 387,576 | 333,121 | 674,852 | 1,891,951 |
| 2009 | 1,891,951 | 367,085 | 233,157 | 266,096 | 2,226,097 |
| 2010 | 2,226,097 | 374,768 | 123,058 | 518,360 | 2,205,563 |
| 2011 | 2,205,563 | 387,562 | 100,227 | 279,002 | 2,414,350 |
| 2012 | 2,414,350 | 404,168 | 102,570 | 524,866 | 2,396,222 |
| 2013 | 2,396,222 | 409,463 | 105,345 | 277,805 | 2,633,225 |
| 2014 | 2,633,225 | 429,599 | 213,999 | 278,770 | 2,998,053 |
| 2015 | 2,998,053 | 453,325 | 132,448 | 925,927 | 2,657,899 |
| 2016 | 2,657,899 | 488,493 | 132,667 | 868,372 | 2,410,687 |
| 2017 | 2,410,687 | 375,912 | 98,843 | 456,263 | 2,429,179 |
| AVERAGE | 2,368,015 | 407,795 | 157,544 | 507,031 | 2,426,323 |
| | G | OLF COURSE CA | APITAL ACCOU | | |
| FISCAL YEAR | BALANCE JULY 1 | REVENUES | EXPENSES | ADJUSTMENTS | BALANCE JUNE 30 |
| | | | | | |
| 2008 | 62,091 | 253,598 | 276,191 | | 39,498 |
| 2009 | 39,498 | 222,875 | 245,190 | | 17,183 |
| 2010 | 17,183 | 187,802 | 204,509 | | 476 |
| 2011 | 476 | 188,250 | 186,050 | | 2,676 |
| 2012 | 2,676 | 190,025 | 190,503 | -2,198 | (|
| 2013 | 0 | 182,335 | 178,454 | | 3,881 |
| 2014 | 3,881 | 192,133 | 178,308 | -17,603 | 103 |
| 2015 | 103 | 193,161 | 166,719 | -17,778 | 8,767 |
| 2016 | 8,767 | 233,186 | 164,229 | 35,556 | 113,280 |
| 2017 | 113,280 | 140,780 | 185,125 | | 68,935 |
| | 24,796 | 198,415 | 197,528 | -202 | 25,480 |

OPEB TRUST FUND

| FISCAL YEAR | BALANCE JULY 1 | TRANSFERS IN | INTEREST | TRANSFERS OUT | BALANCE JUNE 30 |
|-------------|-------------------|-----------------|----------|------------------|--------------------|
| 2015 | 0 | 4,861,673 | 9,798 | | 4,871,471 |
| 2016 | 4,871,471 | 1,508,750 | 108,236 | | 6,488,457 |
| 2017 | 6,488,457 | 1,500,000 | 693,031 | | 8,681,488 |
| AVERAGE | 3,786,643 | 2,623,474 | 270,355 | 0 | 6,680,472 |

OPEN SPACE ACQUISITION FUND

| FISCAL YEAR | BALANCE JULY 1 | CELL TOWERS AND INTEREST | EXPENSES | TRANSFERS | BALANCE JUNE 30 |
|-------------|-------------------|--------------------------------|----------|-----------|--------------------|
| 2008 | 51,960 | 41,492 | 62,133 | | 31,319 |
| 2009 | 31,319 | 39,600 | | | 70,919 |
| 2010 | 70,919 | 43,436 | 145 | | 114,210 |
| 2011 | 114,210 | 54,718 | 4,500 | 14,441 | 178,869 |
| 2012 | 178,869 | 67,103 | 43 | | 245,929 |
| 2013 | 245,929 | 74,371 | 5,704 | | 314,596 |
| 2014 | 314,596 | 89,932 | 22,471 | -260,000 | 122,057 |
| 2015 | 122,057 | 79,452 | | -100,000 | 101,509 |
| 2016 | 101,509 | 57,826 | | | 159,335 |
| 2017 | 159,335 | 45,598 | | -150,000 | 54,933 |
| AVERAGE | 139,070 | 59,353 | 9,500 | -49,556 | 139,368 |

CONSERVATION TRUST FUND

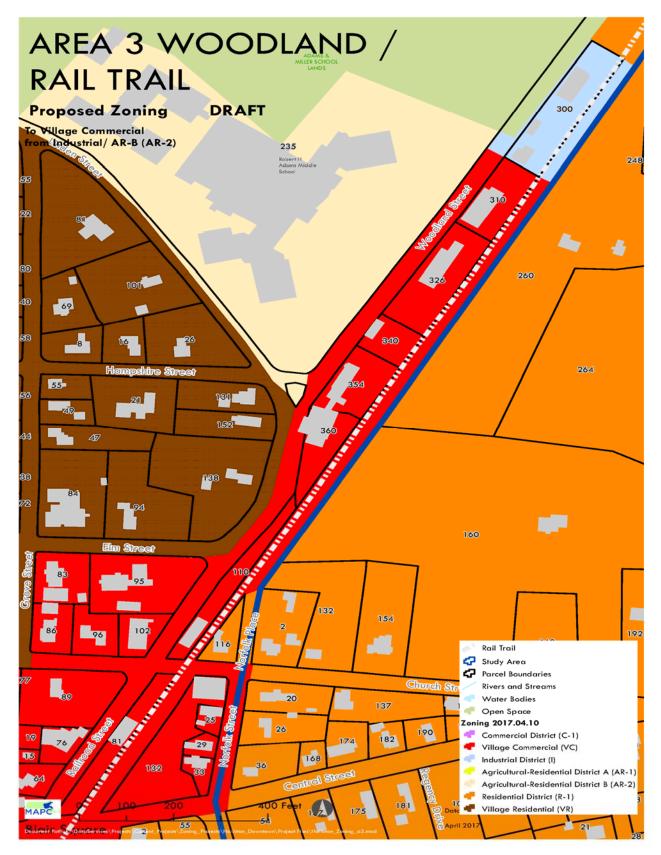
| FISCAL YEAR | BALANCE JULY 1 | REVENUE AND INTEREST | EXPENSES | TRANSFERS | BALANCE JUNE 30 |
|-------------|-------------------|----------------------------|----------|-----------|--------------------|
| 2008 | 29,715 | 1,222 | 11,325 | | 19,612 |
| 2009 | 19,612 | 547 | | | 20,159 |
| 2010 | 20,159 | 409 | 145 | | 20,423 |
| 2011 | 20,423 | 275 | | | 20,698 |
| 2012 | 20,698 | 159 | 24 | | 20,833 |
| 2013 | 20,833 | 69 | 349 | | 20,553 |
| 2014 | 20,553 | 50 | 5,477 | | 15,126 |
| 2015 | 15,126 | 39 | 2,127 | | 13,038 |
| 2016 | 13,038 | 886 | 1,350 | | 12,574 |
| 2017 | 12,574 | 1,399 | 2,416 | | 11,557 |
| AVERAGE | 19,273 | 506 | 2,321 | 0 | 17,457 |

ZONING ARTICLES EXPLANATION

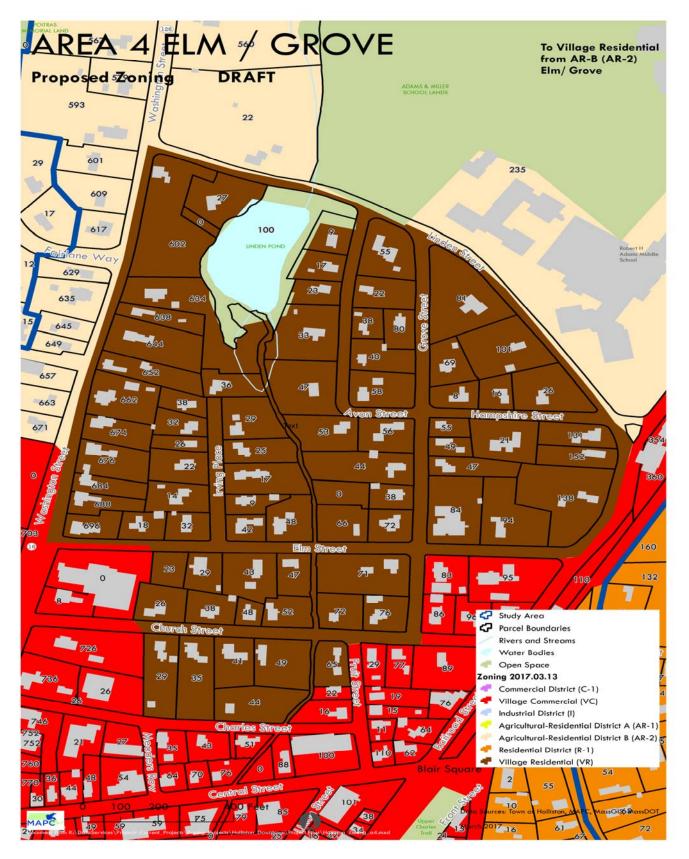
Article 19. This is a deletion of Section IV-A General Requirements (4) per recommendation of Special Land Use Counsel. We missed this issue last year when we amended Section I-C Pre-Existing Non-Conforming Uses, Structures and Lots. The language is in conflict with what was adopted and is more liberal than provisions of MGL. c.40A, the Zoning Act as associated case law. The Zoning Board of Appeals has had a specific case dealing with this section recently and supports this deletion.

Articles 20 -23. These four articles (see maps in appendices) propose a series of changes in downtown, expanding both the Village Residential and Village Center Commercial zones. It includes a series of changes, eliminating most split-zoned lots and adjusting boundaries to the property lines rather than set distances from streets and landmarks. For over 150 residential properties, the Village Residential district would better reflect the existing dense village-style historic homes and eliminate some or most non-conformities related to both structures and lots.

The articles are being proposed as part of a series of land use recommendations in the Downtown Corridor Plan being developed by the Planning Board with technical assistance from the Metropolitan Area Planning Council (MAPC). The changes are meant to meet the community goals to: 1. reinforce the downtown as attractive, historic center of the town, 2. enhance the economic value of the area as a place to live, shop, visit and work, and 3. encourage individual investment, preservation of historic structures, and diversity of housing stock.



Article 20



Article 21

