TOWN OF HOLLISTON ECONOMIC DEVELOPMENT COMMITTEE

Matthew Coletti, Chairman Christine Carosella, Vice Chair Glenn Brown David Menapace John Drohan Patrick Hafford David Thorn



Travis Ahern, Town Administrator

AGENDA Wednesday November 10, 2021 6:30 P.M. SELECT BOARD MEETING ROOM 200 TOWN HALL (Via Remote Participation)

6:30 p.m.

Budget/EDC Staffing/Membership

Downtown Discussion

- 9 Green Street
- Wastewater Resources
- ARPA Request
 - Funds to enhance pedestrian accessibility to improve foot-traffic between rail trail and downtown in and along Central Street including: (1) Pedestrian walkway enhancements along Washington and Central Streets, including lighting, signage, benches, plantings and improvements to sidewalk / parking lot overlapping areas, as well as pedestrian safeguards; (2) Improved wayfinding to connect Blair Square and Downtown including directional signs, bike plans, sign maintenance, lighting along the rail trail and additional bike racks (3) Further improvements to Blair Square green space including additional seating, shading and lighting (4) Incentivizes to remove fencing impeding foot-traffic along commercially zoned private property (5) Incentives for plantings in sidewalk and/or plantings in sidewalks (6) Any additional reserved funds for future pedestrian enhancements on or near 9 Green Street
- Property Blight and Nuisance
- Downtown attractions brainstorm
- Highland Farm

Industrial Parks Discussion

Member Reports

- LRRP update
- EDC grant program

Client Files/29406/0002/03987967.DOCX Phone: 508-429-0635 703 Washington Street Holliston, Massachusetts 01746

- Envisioning Future Holliston Update
- EDC website / directory
- Grant opportunities (if any)
- Zoning /Planning Applications
- Preservation efforts

New Business

The EDC will be using Remote Participation. You can participate by going to <u>https://us02web.zoom.us/j/86993275992</u> and when prompted enter 13579 for the password. You can also join by Phone only by calling 1-646-558-8656 then enter Meeting ID: 869 9327 5992 and when prompted for password enter: 13579.

Next Meeting: Wednesday November 10, 2021 6:30 p.m. Room 105 Town Hall