

HOLLISTON CONSERVATION COMMISSION
MEETING AGENDA
TUESDAY, MARCH 10, 2020
Holliston Town Hall, Lower Level Meeting Room #014

7:30 PM: GENERAL BUSINESS

- Introduction: Sustainability Coordinator – *Matt Zettek*
- Public Comment
- Review/Approve Minutes of 2/18/20
- Eagle Scout Project: Brentwood Conservation – *Griffin Ripley*
- Request for a Certificate of Compliance: DEP #185-828: #15 Hill Street
- Review Correspondence

8:00 PM: PUBLIC HEARINGS/PUBLIC MEETINGS

PLEASE NOTE: *Scheduled Hearing/Meeting Order may change - Please plan to attend by 8:00 PM*
(Legal notices to be read for NEW hearings and meetings marked with **)

****NEW Public Meeting – Request for Determination of Applicability for #D-663: #880 Stoddard Park Road (Assessors Map 8-7-67)** for proposed stormwater improvements – *CIVILized Solutions*, representing *Mark Frank, Holliston Parks and Recreation*

****NEW Public Hearing – Notice of Intent for DEP #185-XXX: #113 Mitchell Road (Assessors Map 9-5-116)** for proposed addition – *McArthur Environmental Consulting, LLC*, representing *Christopher Barrett*

CONTINUED Public Hearing – Notice of Intent for DEP #185-861: #1014 Highland Street (Assessors Map 8E-1-8) for proposed single family house – *Michael Brumber*, representing *Allen Stone*

CONTINUED Public Hearing – Notice of Intent for DEP #185-862: #2016 Washington Street (Assessors Map 4-6-11.3) for proposed commercial building – *GLM Engineering*, representing *James Read*

CONTINUED Public Hearing – Notice of Intent for DEP #185-XXX: “0” Marshall Street (Assessors Map 7-3-19.2) for proposed remediation and solar field – *Weston & Sampson*, representing *Marshall Street Solar, LLC*

CONTINUED Public Hearing - Notice of Intent for DEP #185-849: Old Cart Path, Paul Revere Lane, Minuteman Circle, Hiawatha Trail, Governor Prence Way (Assessors Map 14) for proposed construction of a roadway and drainage alteration - *Guerriere & Halnon, Inc.*, representing *Constitution Village, LLC*.

Next Meetings: **Tuesday, March 24, 2020** at 7:30 PM; Lower Level Meeting Room #014
 Tuesday, April 7, 2020 at 7:30 PM; Lower Level Meeting Room #014

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE