

HOLLISTON CONSERVATION COMMISSION
MEETING AGENDA
TUESDAY, NOVEMBER 10, 2020

Via Remote Participation (Zoom)
<https://us02web.zoom.us/j/88931557456>

Password: 13579

Dial-in: (646) 558-8656

Meeting ID: 889 3155 7456

7:30 PM: GENERAL BUSINESS

- Review/Approve Minutes of 10/20/2020
- Vote to authorize Christopher Bajdek to sign all documents on 11/10/2020 on behalf of the Conservation Commission.
- Vote on Order of Conditions: DEP #185-889: #194 & "0" Lowland Street
- Request for a Certificate of Compliance: DEP #185-829: #32 Adam Wheeler Lane
- Request for a Certificate of Compliance: DEP #185-852: #56 Boynton Road
- Discussion – Septic Repair #106 Donna Road
- Discussion – land donation: "0" Lakeshore Drive (Parcel ID 5.A-1-145)
- Review Correspondence

8:00 PM: PUBLIC HEARINGS/PUBLIC MEETINGS

PLEASE NOTE: Scheduled Hearing/Meeting Order may change - Please plan to attend by 8:00 PM

(Legal notices to be read for NEW hearings and meetings marked with **)

CONTINUED Public Meeting – Request for Determination of Applicability for #D-683: #25 Bald Hill Road (Assessors Map 11-2-121) for proposed irrigation well – *CIVILized Solutions*, representing *Jack Harper*

CONTINUED Public Hearing – Notice of Intent for DEP #185-866: #1569 Washington Street (Assessors Map 5-3-62) for proposed gravel storage area – *GLM Engineering*, representing *Michael Alves*

CONTINUED Public Meeting – Request for Determination of Applicability for #D-682: #6 Brandon Lane (Assessors Map 7-3-46.1) for swimming pool – *Michael Kilgore*

CONTINUED Public Hearing – Notice of Intent for DEP #185-892: #45 Washington Street (Assessors Map 12-2-11) for proposed commercial building – *Legacy Engineering, LLC*, representing *Gill Realty Trust*

CONTINUED Public Hearing – Notice of Intent for DEP #185-875: "0" Marilyn Street (Assessors Map 9-2-60.1) for proposed wireless communications facility – *Ecotec, Inc.*, representing *Brian Leyden, New Cingular Wireless PCS, LLC*

**Next Meeting: Tuesday, November 24, 2020 at 7:30 PM via remote participation
 Tuesday, December 8, 2020 at 7:30 PM; via remote participation**

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE