

**HOLLISTON CONSERVATION COMMISSION
MEETING AGENDA
TUESDAY, JUNE 9, 2020**

Via Remote Participation (Zoom)
<https://zoom.us/j/93820291611>
Password: 13579

7:30 PM: GENERAL BUSINESS

- Review/Approve Minutes of 5/26/20
- Request for a Certificate of Compliance: DEP #185-858: #1182 Washington Street
- Request for a Certificate of Compliance: DEP #185-832: #256 Hollis Street
- Re-issue Certificate of Compliance: DEP #185-652: #86 Washington Street
- Request for a Certificate of Compliance: DEP #185-736: #2016 Washington Street
- Request for a Certificate of Compliance: DEP #185-719: #2016 Washington Street
- Review Correspondence

8:00 PM: PUBLIC HEARINGS/PUBLIC MEETINGS

PLEASE NOTE: *Scheduled Hearing/Meeting Order may change - Please plan to attend by 8:00 PM*
(Legal notices to be read for NEW hearings and meetings marked with **)

****NEW Public Meeting – Request for Determination of Applicability for #D-669: #112 Fairview Street (Assessors Map 8-2-66.1) for proposed pool – Susan & Erik Littlejohn**

****NEW Public Hearing – Notice of Intent for DEP #185-XXX: #373 Gorwin Drive (Assessors Map 7-7-64.R) for proposed replacement septic system – Civil Site Engineering, LLC representing Michael Mascis**

CONTINUED Public Hearing – Notice of Intent for DEP #185-867: Lot 82 Old Cart Path (Assessors Map 14-5-parts of 34.C, 35.B, 34.B) for proposed single family house – Guerriere & Halnon, Inc., representing Constitution Village, LLC

CONTINUED Public Hearing – Notice of Intent for DEP #185-868: #82 Wedgewood Drive (Assessors Map 5-4-9) for proposed replacement septic system – CIVILized Solutions, representing Christelle Hebert

CONTINUED Public Hearing – Notice of Intent for DEP #185-869: #185 Fiske Street (Assessors Map 9-4-58) for proposed replacement septic system – CIVILized Solutions, representing Elysa Seymour

CONTINUED Public Hearing – Notice of Intent for DEP #185-866: #1569 Washington Street (Assessors Map 5-3-62) for proposed gravel storage area – GLM Engineering, representing Michael Alves

Next Meeting: **Tuesday, June 26, 2020 at 7:30 PM; Lower Level Meeting Room #014 via remote participation**

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE