

HOLLISTON CONSERVATION COMMISSION MEETING AGENDA

TUESDAY, FEBRUARY 18, 2020

Holliston Town Hall, Lower Level Meeting Room #014

7:30 PM: GENERAL BUSINESS

- Public Comment
- Review/Approve Minutes of 2/4/20
- Eagle Scout Project: Poitras Conservation Land – *Brandon Paradie*
- Article XXX Regulations Working Session: Section 3
- Review Correspondence

8:00 PM: PUBLIC HEARINGS/PUBLIC MEETINGS

PLEASE NOTE: *Scheduled Hearing/Meeting Order may change - Please plan to attend by 8:00 PM*
(Legal notices to be read for NEW hearings and meetings marked with **)

****NEW Public Meeting – Request for Determination of Applicability for #D-662: #161 Dodd Drive (Assessors Map 11-8-180)** for proposed replacement septic system – *David Marquedant*, representing *Kathi Ritter*

CONTINUED Public Hearing – Notice of Intent for DEP #185-XXX: #1014 Highland Street (Assessors Map 8E-1-8) for proposed single family house – *Michael Brumber*, representing *Allen Stone*

****NEW Public Hearing – Notice of Intent for DEP #185-XXX: #2016 Washington Street (Assessors Map 4-6-11.3)** for proposed commercial building – *GLM Engineering*, representing *James Read*

CONTINUED Public Hearing – Notice of Intent for DEP #185-XXX: “0” Marshall Street (Assessors Map 7-3-19.2) for proposed remediation and solar field – *Weston & Sampson*, representing *Marshall Street Solar, LLC*

CONTINUED Public Hearing - Notice of Intent for DEP #185-849: Old Cart Path, Paul Revere Lane, Minuteman Circle, Hiawatha Trail, Governor Prentice Way (Assessors Map 14) for proposed construction of a roadway and drainage alteration - *Guerriere & Halnon, Inc.*, representing *Constitution Village, LLC*.

Next Meetings: **Tuesday, March 10, 2020** at 7:30 PM; Lower Level Meeting Room #014
 Tuesday, March 24, 2020 at 7:30 PM; Lower Level Meeting Room #014

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE