

**HOLLISTON CONSERVATION COMMISSION
MEETING AGENDA
TUESDAY, SEPTEMBER 5, 2023
Via Remote Participation (Zoom)
<https://us02web.zoom.us/j/88931557456>
Password: 13579
Dial-in: (646) 558-8656
Meeting ID: 889 3155 7456**

7:30 PM: GENERAL BUSINESS

- Interview Conservation Commission candidates: *Matthew Clark, Andrew Harris*
- Review/Approve Minutes:
 - 7/11/2023, 7/25/2023, 8/8/2023, 8/22/2023
- Tree Removal Request – 101 Robin Hill Road
- Review Correspondence

8:00 PM: PUBLIC HEARINGS/PUBLIC MEETINGS

PLEASE NOTE: Scheduled Hearing/Meeting Order may change - Please plan to attend by 8:00 PM
(Legal notices to be read for NEW hearings and meetings marked with **)

****NEW Public Hearing** – Notice of Intent for DEP #185-XXX: #377 Highland Street (Assessors Map 11-1-3.2) for proposed additions to a single-family residence, reorientation of driveway, and stormwater management – *Ivas Environmental*, representing *Joel & Aimee Alban*

****NEW Public Hearing** – Notice of Intent for DEP #185-XXX: “0” Prentice Street (Assessors Map 8-2-48) for proposed golf course improvements – *Epsilon Associates*, representing *Bob Smith, Pinecrest Golf Course Advisory Committee*

****NEW Public Hearing** – Notice of Intent for DEP #185-XXX: #1163 Washington Street (Assessors Map 8-3-43) for proposed demolition of an existing house and construction of a single family house – *GLM Engineering*, representing *Romulo Oliveira*

****NEW Public Hearing** – Notice of Intent for DEP #185-XXX: #3 Norfolk Lane (Assessors Map 5-5-16) for proposed demolition of existing house and construction of a single-family house – *GLM Engineering*, representing *The Estate of Mary J. Burrows*

CONTINUED Public Hearing – Notice of Intent for DEP #185-948: #734 Adams Street (Assessors Map 4-2-58) for proposed 7-lot open space subdivision – *GLM Engineering*, representing *Dennis & Yvonne Ferreira*

CONTINUED Public Hearing – Notice of Intent for DEP #185-949: #248 Ashland Street (Assessors Map 14-1-144) for proposed replacement septic system – *CIVILized Solutions*, representing *Che Patel*

CONTINUED Public Hearing – Notice of Intent for Bylaw File #B-008: “0” Bartzak Drive (Assessors Map 14-4-21.4) for proposed construction of a solar power generation system and associated site work – *Beals Associates*, representing *John Clifford, Bartzak PV, LLC*

Next Meeting: **Tuesday, September 19, 2023** at 7:30 PM; via remote participation
Tuesday, October 3, 2023 at 7:30 PM; via remote participation

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE