



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HOLLISTON, MASSACHUSETTS
MAY 24, 2016**

Elizabeth J. Scandale
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

MODERATOR FOR THREE YEARS VOTE FOR ONE	SCHOOL COMMITTEE FOR THREE YEARS VOTE FOR TWO	FINANCE COMMITTEE FOR THREE YEARS VOTE FOR THREE
JACQUELINE S. DELICKER <input type="radio"/> <small>24 Skyview Terrace</small>	CYNTHIA S. LISTEWNIK <input type="radio"/> <small>72 Anna Marie Drive</small>	DANIEL G. ALFRED <input type="radio"/> <small>315 High Street (candidate for reelection)</small>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	KENNETH S. SZAJDA <input type="radio"/> <small>676 Fiske Street (candidate for reelection)</small>
TOWN CLERK FOR THREE YEARS VOTE FOR ONE	BOARD OF HEALTH FOR THREE YEARS VOTE FOR ONE	VINCENT J. MURPHY, JR <input type="radio"/> <small>432 Norfolk Street</small>
ELIZABETH T. GREENDALE <input type="radio"/> <small>674 Washington Street (candidate for reelection)</small>	JULIA LANE <input type="radio"/> <small>89 Dodd Drive</small>	(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
SELECTMAN & HIGHWAY SURVEYOR FOR THREE YEARS VOTE FOR ONE	HOUSING AUTHORITY FOR FIVE YEARS VOTE FOR ONE	PARK COMMISSIONER FOR THREE YEARS VOTE FOR TWO
JOSEPH P. MARSDEN, JR <input type="radio"/> <small>32 Wendy Lane (candidate for reelection)</small>	DELLA MILES <input type="radio"/> <small>492 Washington Street #33</small>	MELISSA A. KASPERN <input type="radio"/> <small>109 Robert Road (candidate for reelection)</small>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
ASSESSOR OF TAXES FOR THREE YEARS VOTE FOR ONE	TRUSTEES OF PUBLIC LIBRARY FOR THREE YEARS VOTE FOR TWO	PLANNING BOARD FOR FIVE YEARS VOTE FOR ONE
PETER R. BARBIERI <input type="radio"/> <small>47 Juniper Road (candidate for reelection)</small>	JIM W. POND <input type="radio"/> <small>16 Tami Road (candidate for reelection)</small>	JOSHUA M. SANTORO <input type="radio"/> <small>51 Dean Road</small>
(Write-in) <input type="radio"/>	ROBERT OSTROW <input type="radio"/> <small>5 Amy Lane</small>	(Write-in) <input type="radio"/>
	(Write-in) <input type="radio"/>	
	(Write-in) <input type="radio"/>	

QUESTION 1:

Shall the Town of Holliston be allowed to exempt from the provisions of Proposition two and one-half, so-called, the amounts required to pay for the bond to be issued in order to make roadway and streetscape improvements, including traffic signals and engineering costs, in the downtown area?

YES

NO

SAMPLE