



**TOWN OF HOLLISTON  
BOARD OF SELECTMEN**

**703 Washington Street  
Holliston, MA 01746**

**508-429-0608**

**FINANCE COMMITTEE CAPITAL SUB-COMMITTEE  
MEETING AGENDA  
MONDAY, JUNE 11, 2018**

7:00p.m. Meeting to Review Final Presentation of the Capital Improvement Plan with  
Monica Lamboy, UMASS Boston, Collins Center