

# **TOWN of HOLLISTON**

## **COMMUNITY PRESERVATION COMMITTEE MEETING**

Wednesday, September 7, 2016  
8:00 P.M.

Holliston Town Hall, Room 201

### **MEETING AGENDA**

- 1) Approval Of Minutes
- 2) Status of Current CPA Projects
- 3) CPA Budget / Balances
- 4) Fall 2016 CPA Application Schedule
- 5) CPA Plan
- 6) Web Site / Communications
- 7) CPC Leadership
- 8) New Business