

**HOLLISTON BOARD OF SELECTMEN  
DRAFT MEETING AGENDA**

May 8, 2017  
6:30 p.m.

Holliston High School  
370 Hollis Street

- 6:30 p.m.
1. Public Comment.
  
  2. Report of the Town Administrator.
  
  3. Treasurer/Collector ó For the approval of a Note Sale and the execution of Documents for the downtown traffic lights. And, Gifts, Donation and Local Grant Policy.
  
  4. Board Business:
    - Executive Session Minutes of April 26, 2017
  
    - Driveway Opening Request
  
    - Event Permits ó American Legion, Newcomers Club, Ashland Lions Club, Three Squares New England and Cystic Fibrosis Foundation.
  
    - Appointments ó Recycling Committee.
  
    - Town Meeting Motions
  
  5. Any other business.
  
  6. Town Meeting.