



# 8 Arch Bridge Committee

*Open to the Public*

**Meeting Date: Tuesday May 1st, 2018 7PM EST**

**Location: Room 201**

**Purpose: 8 Arch Bridge Presentation to Board of Selectmen**

- 1) *Roll Call*
- 2) *Approval of Meeting Minutes from Prior Meeting*
- 3) *Old Business / Recurring Items*
  - a. *Items to address with other groups:*
  - b. *Review Action Items from Previous Meeting*
- 4) *New Business*
  - a. *Recap of progress on project*
  - b. *Discuss project timeline*
  - c. *Discuss Gill & NEL budget / burn rate*
  - d. *Vote on open invoices.*
  - e. *Deliberate*
- 5) *Vote on necessary items*
- 6) *Present to the Board of Selectmen*
- 7) *Any other Business*
- 8) *Adjourn*