

**APPROVED Meeting Minutes**

Town Hall- Room #014

August 6, 2019

7:30 PM

Present: Christopher Bajdek, Chair, Rebecca Weissman, Vice Chair, Jennifer Buttarro, Utah Nickel, Ann Marie Pilch, Commissioners, Sean Fay, Associate Commissioner

Ryan Clapp, Conservation Agent

Absent: Shaw Lively, Allen Rutberg, Commissioners

**Christopher Bajdek Chair, opened the meeting at 7:30 PM.**

**General Business**

**Public Comment**

- No comment

**Review/Approve Minutes of 7/23/19**

- Not enough commissioners were present from the meeting on 7/23/19 to vote on these minutes. Left open until the next meeting on 8/20/19.

**Request for a Certificate of Compliance - DEP #185-843: #289 Hollis Street**

**Documents:** WPA Form 8A; Plan of Land entitled %Conservation As-Built Plan, Lot 1 - Liberty Estates, Holliston, MA+, dated 7/26/19

- Mr. Clapp reported that this property had just recently hydro-seeded the lawn, and therefore the grass was not stabilized. Additionally, he expressed concerns about the size of boulders used as permanent markers, and has requested the applicant either entrench the boulders or use larger boulders. Otherwise, the site was in compliance and he recommended the issuance of a Partial Certificate of Compliance.

**Ms. Pilch made a motion to issue a Partial Certificate of Compliance for DEP #185-843: #289 Hollis Street. Ms. Buttarro seconded the motion. Vote passes unanimously (5-0-0).**

**Request for a Certificate of Compliance - DEP #185-763: #35 Kingsbury Drive**

**Documents:** WPA Form 8A; Plan of Land entitled %Site Final Grading Plan, 35 Kingsbury Drive (Lot 18), Holliston, Massachusetts+, dated 7/26/19

- Mr. Clapp reported that this property had previously received a Partial Certificate of Compliance pending grass growth. Grass has since grown in, and he recommended the issuance of a Certificate of Compliance.

**Conservation Commission Minutes 8-6-19**

**Drafted for the Commission by: Ryan Clapp**

**Approved by the Commission: 10-1-19**

**Ms. Weissman made a motion to issue a Certificate of Compliance for DEP #185-763: #35 Kingsbury Drive. Ms. Buttaro seconded the motion. Vote passes unanimously (5-0-0).**

**Request for a Certificate of Compliance - DEP #185-782: Lot 75A Old Cart Path**

**Documents:** WPA Form 8A; Plan of Land entitled %As-Built Plot Plan of Land, 57 Old Cart Path in Holliston, Mass.+

- Mr. Clapp reported that this property had been previously received a Partial Certificate of Compliance pending grass growth and establishment of mitigation plantings. Grass has since grown in, and mitigation plantings have established. Mr. Clapp noted that one of the wetland bounds did not have a plaque affixed to it.

**Ms. Buttaro made a motion to issue a Certificate of Compliance for DEP #185-782: Lot 75A Old Cart Path, pending the installation of the missing plaque. Ms. Pilch seconded the motion. Vote passes unanimously (5-0-0).**

**Request for a Certificate of Compliance - DEP #185-841: #815 Winter Street**

**Documents:** WPA Form 8A; Plan of Land entitled %As-Built, #815 Winter Street, Holliston, Massachusetts+

- Mr. Clapp reported that the septic system replacement for this project has been performed in compliance with the Order of Conditions. Grass growth has been established, and he recommended the issuance of a Certificate of Compliance.

**Mr. Nickel made a motion to issue a Certificate of Compliance for DEP #185-841: #815 Winter Street. Ms. Pilch seconded the motion. Vote passes unanimously (5-0-0).**

**Review Correspondence / Other**

- An abutter notification for a public information meeting about the Marshall Street solar project was circulated. The meeting will be during the Select Board meeting on Monday, August 12<sup>th</sup>.
- The latest edition of *Erosion Control* magazine was circulated.
- An advertisement for materials and structures from the Department of Corrections was circulated. It was suggested Mr. Clapp forward this to Mr. Mark Frank, Director of Parks and Recreation.
- Mr. Clapp reported that he, Mr. Scott Moles, and Mr. Sean Reese had received an anonymous complaint about hazmat being stored on the banks of Bogastow Brook off of Fiske Street. Mr. Clapp had prepared an Enforcement Order prescribing its removal, but as of this afternoon, it had been removed. As such, there was no need for an Enforcement Order.
- Mr. Clapp noted on a site inspection on Fiske Street, he noticed signs indicative of Emerald Ash Borer in some dead ash trees and recommended the homeowner remove them before it spreads. Mr. Nickel forwarded Mr. Clapp a link to report EAB sightings.

- Mr. Clapp reported that Mr. Brian Forestal, from NEMBA, will be present at the next meeting on 8/20/19.
- Mr. Clapp and Ms. Pilch accompanied Mr. Nick Rossi of MassAudubon on his annual Conservation Restriction monitoring visits for Mellen Street and Warren Woods. Encroachment issues were minor and several were addressed with homeowners during the visit.
- Ms. Pilch reported that the Open Space Committee was working on an Agricultural Preservation Restriction with the Sudbury Valley Trustees off of Highland Street. They were looking for the Town to donate \$500,000 to the property to ensure it remains valuable agricultural land. There will be a site walk before the end of the month.

### **Public Hearings/Public Meetings**

**Notice of Intent for DEP #185-TBD: #68 Fairview Street (Assessors Map 8-2-61.1)** for proposed construction of an in-ground pool and associated patio - *Debora Anderson*, representing *Nathan & Kathryn Winget*.

**Documents:** WPA Form 3; Plan of Land Entitled %Blot Plan Showing Proposed Pool, 68 Fairview Street, Holliston, MA+dated 7/23/19; Letter from Debora J. Anderson, dated 7/9/19.

- Mr. Clapp reported that the applicant had requested a continuance until 8/20/19.

**Ms. Pilch made a motion to continue the public hearing for DEP #185-857: #68 Fairview Street until the next meeting on 8/20/19. Ms. Buttaro seconded the motion. Vote passes unanimously (5-0-0).**

**Notice of Intent for DEP File #185-849: Old Cart Path, Paul Revere Lane, Minuteman Circle, Hiawatha Trail, Governor Prence Way (Assessors Map 14)** for proposed construction of a roadway and drainage alteration - *Guerriere & Halnon, Inc.*, representing *Constitution Village, LLC*.

**Documents:** WPA Form 3; Plan Set entitled %Constitution Village Subdivision Modification in Holliston, MA,+dated 11/15/18; email from Mr. Clapp dated 12/26/18; Response Memorandum from Mr. George Mihov dated 12/31/18.  
Memorandum from Dan Wells, Goddard Consulting, Inc., dated 5/30/19.

- Mr. Clapp reported that the applicant had requested a continuance until 8/20/19.

**Ms. Buttaro made a motion to continue the Public Hearing for DEP File #185-849: Old Cart Path, Paul Revere Lane, Minuteman Circle, Hiawatha Trail, Governor Prence Way until the next meeting on 8/20/19. Mr. Nickel seconded the motion. Vote passes unanimously (5-0-0).**

**Ms. Weissman made a motion to adjourn at 8:25 PM. Ms. Pilch seconded the motion. Vote passes unanimously (5-0-0).**

***\*\*All documents shall be kept in the Conservation Commission Office files\*\****