

HOLLISTON CONSERVATION COMMISSION
MEETING AGENDA
THURSDAY, JULY 15, 2021

Via Remote Participation (Zoom)
<https://us02web.zoom.us/j/88931557456>
Password: 13579
Dial-in: (646) 558-8656
Meeting ID: 889 3155 7456

7:30 PM: GENERAL BUSINESS

- Review/Approve Minutes of 5/25/2021, 6/8/2021, 6/22/2021
- Vote to authorize Christopher Bajdek to sign all documents on 7/15/2021 on behalf of the Conservation Commission
- Eagle Scout Project: Aidan Smith – *Poitras Conservation Land*
- Request for a Certificate of Compliance: DEP #185-899: #392 Underwood Street
- Request for a Certificate of Compliance: DEP #185-798: #415 Concord Street (Brooksmont)
- Request for Administrative Update to Plan of Record: DEP #185-854: Lot 33A Fairview Street
- Request for Extension to Order of Conditions: DEP #185-781: Extension of Hopping Brook Road
- Enforcement Order: DEP #185-849: Pout Lane
- Enforcement Order: #1485 Washington Street
- Enforcement: #137 Concord Street
- Discussion: Conservation Commission Alternates
- Review Correspondence

8:00 PM: PUBLIC HEARINGS/PUBLIC MEETINGS

PLEASE NOTE: *Scheduled Hearing/Meeting Order may change - Please plan to attend by 8:00 PM*

(Legal notices to be read for NEW hearings and meetings marked with **)

****NEW Public Meeting – Request for Determination of Applicability for #D-701: #10 Beaver Brook Drive (Assessors Map 4-3-75)** for proposed single family house addition – *Creative Land and Water Engineering, LLC*, representing *Sean Galvin*

****NEW Public Meeting – Request for Determination of Applicability for #D-702: #441 Washington Street (Assessors Map 11.G-2-28)** for proposed replacement septic system – *Septic Preservation Services*, representing *Northern Management Group, LLC*

CONTINUED Public Hearing – Notice of Intent for DEP #185-900: #280 & #150 Marshall Street (Assessors Map 7-6-37 & 7-6-38) for proposed solar field – *TRC Companies*, representing *Sol Systems*

Next Meeting: **Tuesday, July 27, 2021** at 7:30 PM; Lower Level Meeting Room #014
 Tuesday, August 10, 2021 at 7:30 PM; Lower Level Meeting Room #014

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE