## **AGENDA**

## **Board of Assessors**

|                          | Room 105                      | Tuesday, January 30, 2024     | 5:00 PM |
|--------------------------|-------------------------------|-------------------------------|---------|
|                          |                               |                               |         |
| 1.                       | Review/approve minutes fo     | r 23, 2024 meeting            |         |
| 2.                       | Review/approve commitme       | nts (if any)                  |         |
| Executive Session        |                               |                               |         |
| 3.                       | Review/approve abatement      | s and exemptions              |         |
| Return to Public Session |                               |                               |         |
| 4.                       | Ratify actions taken during E | Executive Session (if needed) |         |
| 5.                       | Set next meeting date         |                               |         |
| 6.                       | Adjourn                       |                               |         |

## **Pending Matters from Past Meetings:**

- Data Cloud/APA iPads for Field Work
- CAMA system issues/replacement
- Neighborhood configurations
- Proposed exemption for local affordable rental housing
- Chapterland lien releases